

WHAT'S UP

January 20, 2025

Compiled weekly by Peg Tileston on behalf of Trustees for Alaska, The Alaska Center, and The Alaska Conservation Foundation.

****Marks added items in this issue.**

CONFERENCES, WORKSHOPS, SEMINARS, SPECIAL EVENTS

January 27 – 31

ANCHORAGE - ALASKA MARINE SCIENCE SYMPOSIUM (AMSS), Alaska's premier marine research conference, will be held at the Hotel Captain Cook. The Symposium will bring together scientists, educators, resource managers, students, and interested public to discuss the latest marine research being conducted in Alaskan waters. Research topics discussed range from ocean physics, fishes and invertebrates, seabirds, marine mammals, to local traditional knowledge. [Event Link](#).

January 31 – February 1

FAIRBANKS – The **2025 INTERIOR ALASKA FARM FORUM** is a free two-day event will offer a mix of formal presentations and time for Interior Alaska farmers and growers to share ideas and knowledge. The forum will be held from 8am to 5pm at the Pike's Waterfront Lodge. This forum will include facilitated discussion of community needs such as shared infrastructure, equipment transportation, processing, access to supplies and funding opportunities, including grants, affordable loans and writing assistance. Registration is full, and any new registrations received will be added to the waitlist. All participants, including those on the waitlist, will be sent a virtual invitation to livestreamed presentations. [Learn more and register online](#).

February 3 – 7 (In-person & virtually)

ANCHORAGE - The ALASKA FORUM on the ENVIRONMENT 2025 will be held at the Dena'ina Center. For the third year in a row, the [Alaska Forum on the Environment](#) will offer both in-person and online attendance options for both attendees and exhibitors! Watch sessions live in-person, catch up on recorded sessions that you missed in the Attendee Hub later on, visit exhibitors in-person and virtually stay connected with AFE all year long. This year, we will continue to offer sessions on climate change, energy, environmental regulations, cleanup and remediation, fish and wildlife, solid waste, sustainability, and so much more. [Register Now!](#)

****February 3 – 9**

ANCHORAGE - The North Pacific Fishery Management Council will meet in the Egan Center.

This special meeting will focus solely on Chum salmon bycatch and Cook Inlet salmon harvest specifications. **Written public comments are due on January 31.** The Council has prepared extra time to ensure all who want to testify will be heard. [You can find all the meeting details on the NPFMC's website.](#)

February 18 – 20

SITKA - MARICULTURE CONFERENCE of ALASKA is an opportunity for farmers, researchers, community leaders, and professionals in mariculture-related industries and agencies to present on and discuss the latest mariculture science and activities in Alaska. The conference supports the development of shellfish and seaweed production in Alaska, looking at accomplishments and opportunities in research, education, industry growth, and the vital role of traditional knowledge in advancing sustainable mariculture. The conference will be held in conjunction with annual meetings for members of the Alaska Mariculture Alliance and Alaska Shellfish Growers Association. For more information, go to [CONFERENCE WEBSITE](#).

February 20 – 22

JUNEAU – The SOUTHEAST ALASKA FARMERS SUMMIT will convene farmers, food advocates, and local enthusiasts to exchange insights, resources, and practical skills. The summit will emphasize sustainable practices and methods for strengthening our region's thriving food network. With workshops, panel discussions, networking sessions, and hands-on demonstrations, the summit provides all attendees, regardless of experience with the connections and tools, to contribute meaningfully to Alaska's food systems. For more information, contact seakfarmerssummit@gmail.com.

March 28 – 29 (In-person & virtually)

KODIAK – The 2025 ALASKA FOOD FESTIVAL & CONFERENCE will be held for the first time ever the Festival is leaving the road system. This is the state's largest convening of food experts, producers, advocates, educators, entrepreneurs, and more from around Alaska and beyond! Expect a diversity of speakers, workshops, and panels from all food systems sectors, who are working collaboratively for stronger, more resilient food systems. Get Tickets at https://whova.com/portal/registration/affac_202503/. Learn more about the conference at <https://www.akfoodpolicycouncil.org/conference/2025-alaska-food-festival-conference/>.

April 15 – 17

NAKNEK - WESTERN ALASKA SCIENCE CONFERENCE will be held to bring together people invested in sharing information important to Alaska's rural communities. The conference theme is Sustaining the Past While Advancing the Future. The keynote speaker will be keynote speaker **ADELHEID HERRMANN**, a co-investigator at the UAF Alaska Center for Climate Assessment and Policy, who will be speaking about her lived experience in Bristol Bay. For registration information, go to <https://seagrant.uaf.edu/events/ssl/register.php?id=525>.

WEBINARS & VIRTUAL

****January 21 (Webinar)**

Alaska's Changing Environment 2.0 – Physical And Biological Changes in and Around Alaska will be presented from 11am to Noon AKST by **RICK THOMAN**, Alaska Center for Climate Assessment and Policy; **BOBBY SCHAEFFER**, Kotzebue Elder and Alaska Arctic Observatory and Knowledge HUB; **ROBERTA GLENN-BORADE**, Alaska Arctic Observatory and Knowledge; **ERIK SCHOEN**, International Arctic Research Center. Speakers will provide their observations on climate, salmon, and Arctic Indigenous. The Alaska's Changing Environment publication is a collaboration between the Alaska Center for Climate Assessment and Policy and the International Arctic Research Center. The publication shares observations of physical and biological change in and around Alaska. This year's report features contributions from nearly 40 experts. Read ACE 2.0 online at uaf-iarc.org/communicating-change. [Register Here](#).

****January 22 (Virtual)**

JOHN WEDDLETON, former PZC Commissioner and Assemblyman, and Assemblywoman **ANNA BRAWLEY** will discuss the **PROPOSED AMENDMENT to ANCHORAGE'S ZONING LAWS (AO 2024-104)** at 6:30pm via Zoom. Sign up at: <https://us06web.zoom.us/meeting/register/pCAOm0flQyW9UJ3TGNv0ng>. AO 2024-104 was set for public hearing and a vote on January 7 but was postponed later that night. Here is the link for registration: <https://us06web.zoom.us/meeting/register/pCAOm0flQyW9UJ3TGNv0ng>.

****January 22 (Webinar)**

VAWS: NEW SATELLITE IMAGERY for SEA SPRAY, BLOWING SNOW, and WATER VAPOR DETECTION in ALASKA will be presented from 11:00 am to Noon AKST by **BILL LINE**, NOAA/NESDIS. This presentation highlights innovative satellite imagery products for Alaska, specifically for detecting sea spray, blowing snow, and water vapor. Using newly developed RGB combinations applied to both GOES and JPSS satellites, these tools improve forecasters' ability to diagnose otherwise difficult to detect features. These imagery products are already available for use in operations, supporting improved forecasting and decision-making. [Register Here](#).

****January 22 (Zoom & Facebook)**

Susitna River Coalition Winter Speaker Series will feature **NGIE WADE**, Tribal Historic Preservation Officer and Culture & Historic Preservation Director with the Chickaloon Village Traditional Council and Chickaloon Native Village, at 6pm who will talk about **CULTURALLY MODIFIED TREES**. Her presentation will explore how these trees carry significance for many Indigenous communities, what they are and why they hold immense significance. With her wide-ranging knowledge of Ahtna culture, background in archaeology, and gift for storytelling, Angie's talk promises to educate, connect, and inspire. For more information, see the Susitna River Coalition Facebook Event Page at <https://www.facebook.com/events/1331269464542197> or register via Zoom link at https://us06web.zoom.us/webinar/register/WN_7a4nwj_aR8aajHXFFWUcZQ.

January 23 (Virtual)

ALASKA FOOD SYSTEM NETWORK GATHERING will be held from 11:30am to 1pm via Zoom, which brings Alaska's food community together every quarter. The gatherings are intended to connect community leaders, farmers, food businesses, enthusiasts, and everyone in between. Each meetup has a different focus, and the webinars will be based on the interests current Alaska Food System Network members have expressed. Sign up to join us on zoom go to <https://secure.alaskafoodpolicycouncil.org/a/alaska-food-system-network-gathering-january-2025>.

****January 29 (Webinar)**

ARCTIC REPORT CARD, an annual update of the state of the Arctic climate and the ways the changing Arctic is impacting people. This year's Report Card includes an essay on the status of sea ice in 2024 and an essay on carbon cycling, showing that in conjunction with wildfire, Arctic tundra regions have shifted to a carbon dioxide source. This ACCAP webinar will review these highlights of the 2024 Report Card with reports from several essay authors. The Arctic Report Card is supported by the National Oceanic and Atmospheric Administration with international author teams and released at the December meeting of the American Geophysical Union. [Register HERE](#).

January 29 (Webinar)

INDOOR PLANTS 101 for HYDROPONIC HOME GROWERS will be presented from Noon to 1pm by the UAF Cooperative Extension Service. The program will explain the general principles behind growing plants in a hydroponic system, which uses water instead of soil as a growing medium and will discuss the equipment and space required to get started and how to choose the right hydroponics system for your home. Supply lists will also be provided. [Registration is required via Zoom using the online form](#). The session will be recorded and sent out to all registrants. For more information, contact Molly Johansson at 907-786-6313.

PUBLIC HEARINGS/MEETINGS/OPEN HOUSE

****January 23**

EAGLE RIVER - Open House No. 1 will be held from 5 to 7pm in the Eagle River Town Center – Community Room for the **GLENN HIGHWAY and HILAND ROAD INTERCHANGE IMPROVEMENTS**. The existing interchange at Glenn Highway and Eagle River Loop Road has long been a bottleneck during the morning commute hour, causing significant delays and frustrations for travelers heading southbound toward Anchorage. Bridge maintenance work is also needed to ensure the existing bridge meets exceeds its design lifespan. Meeting materials will be available on the project website beginning January 23. Comments can be submitted during the meeting, online, or in writing. For more information, go to <https://glenn-hiland.com>.

****January 28**

JUNEAU - PUBLIC MEETING NO. 2: JUNEAU LOOP ROAD: VALLEY BOULEVARD INTERSECTION SAFETY IMPROVEMENTS will be held from 5 to 7pm at the Mendenhall Valley Public Library. The ADOT&PF is proposing to construct a single-lane roundabout at the intersection of Mendenhall Loop Road (Loop Road), Mendenhall Boulevard, and Valley Boulevard in the Mendenhall Valley Area. Join us at the public meeting to view draft designs, ask questions, and provide comments to the project team. Comments can be made during the public meeting or in writing and emailed to JNULoopRoad@dowl.com. Visit the [website](#) to learn more about this project, submit a comment, or contact the project team directly: 23 U.S.C. 327 and a Memorandum of Understanding dated April 13, 2023, and executed by FHWA and DOT&PF.

****January 29 (Virtual)**

A public meeting will be held via Microsoft Teams at 6pm to discuss **ADDITIONS to the STATE FOREST SYSTEM**. The ADN is proposing the creation of the **SUSITNA VAL LEY STATE FOREST** and the **EXPANSION of the TANANA VALLEY STATE FOREST**. By designating these lands as State Forests, management will be transferred to the Division of Forestry & Fire Protection (DOF), with a primary focus on timber management. This will ensure the production, use, and replenishment of timber resources while still supporting other beneficial uses of public lands (i.e., recreational activities such as hunting, fishing, berry picking, and tourism). The meeting will provide a high-level overview of the proposal and explain how the public may participate in the process. To join the discussion, to https://teams.microsoft.com/join/meetup-join/19%3ameeting_ZjMwMTRhN2EtODZmOC00MWNjLTljZmUtNzAxNDUzZDg0Zjcx%40thread.v2/0?context=%7b%22Tid%22%3a%2220030bf6-7ad9-42f7-9273-59ea83fcfa38%22%2c%22Oid%22%3a%22d34b8dda-964a-4b6a-bd7e-d25d57162b9d%22%7d.

EVENTS & MEETINGS in the ANCHORAGE AREA

January 21

WHAT REALLY MATTERS: REFLECTIONS on OUR COMBINED 80 YEARS with REFUGES will be presented from 5 to 6pm in the BP Energy Center, Spruce/Willow Room Energy Center by [Friends of Alaska National Wildlife Refuges](#). Retiring refuge managers **ANDY LORANGER** of the Kenai National Wildlife Refuge and **STEVE DELEHANTY** of the Alaska Maritime Refuge will share their thoughts on what their long careers have taught them with a view towards the value and future of refuges. Andy will be speaking in Soldotna and Steve in Homer. This program can also be zoomed from home with the link and recording to be posted [HERE](#). Come hear two veteran refuge managers of two of our most important Alaska refuges share their thoughts on what their long careers have taught them with a view towards the value and future of refuges. This is a regular monthly meeting of Friends, and all are welcome.

January 21

ALASKA TRAILS is hosting **TRAIL TALES** in partnership with **CHUGACH PARK FUND**

at 7pm at the Anchorage Museum. Hear outdoor enthusiasts and trail lovers as they share seven-minute stories about their trail experiences, adventures, and life in general. All proceeds are split between Alaska Trails and Chugach Park Fund to continue their important work on trails in Chugach State Park. Doors open at 6:30pm and tickets cost \$20. For more information and to purchase tickets go to: <https://www.alaska-trails.org/trail-tales>.

****January 22 ^ 23**

ANCHORAGE & KENAI - University of Alaska Fairbanks' Alaska Center for Energy and Power and will hold two town hall discussions on CCUS (Carbon Capture US) in the following locations:

January 22 - Anchorage at 6pm in the Loussac Library Marston Theater

January 23 – Kenai at 6pm at the Challenger Learning Center of Alaska

Momentum is growing for carbon capture, use and storage, or CCUS, as a key method to reduce carbon emissions from industrial processes and fossil energy production. But what exactly is CCUS? Why is it gaining attention now, and how is it being pursued in Alaska? Learn how Alaska's geology and new regulatory framework has the potential to support diverse carbon storage projects aligned with low-carbon development. Panelists will include state and federal agencies charged with managing the state's resources and providing regulatory oversight. A Q&A session will follow. The town hall events are designed to facilitate the free expression of opinions on the implications of CCUS in Alaska. The doors will open at 5:30pm for both events. [Visit here for more information about CCUS.](#)

January 23

PLASTIC PEOPLE is the first in a series of free, family-friendly films presented by the **ALASKA COMMUNITY ACTION on TOXICS (ACAT)**. Plastic People (80min) examines the growing threat of microplastics on human health and will be followed for community dialogue that might lead to action to action. The film and discussion will be held at the Anchorage Museum Auditorium from 6 to 8:30pm. There will also be a special guest appearance by Molly of Denali! Space is limited! Registration recommended. [Register here.](#)

****January 23 & 24 (In-person & virtually)**

ANCHORAGE - The **PRINCE WILLIAM SOUND REGIONAL CITIZENS' ADVISORY COUNCIL** will meet in the Imagine Ballroom of the Embassy Suites from 8:30am to 3:45pm Thursday and 8:30am to Noon on Friday. Public comments are scheduled to be held on Thursday starting at 9am. Those wishing to speak during public comments are highly encouraged to sign up ahead of time by emailing Jennifer Fleming: at fleming@pwsrccac.org. To attend via videoconference, go to Public comments are scheduled to be taken on Thursday starting at 9 a.m. Those wishing to speak during public comments are highly encouraged to sign up ahead of time by emailing Jennifer Fleming: fleming@pwsrccac.org. Those interested in attending by videoconference go to <https://pwsrccac.zoom.us/j/81907492214>. Visual presentations given during the meeting can be streamed live through the Zoom link or accessed by [download on the council's website](#) when available. Agenda includes: * An activity report by Alyeska Pipeline Service Company on the Valdez Marine Terminal and Ship Escort Response

Vessel System operations, including a presentation on their Risk and Safety Culture Assessment Management Action Plan Closeout Report. * An update from council staff on the renewal of the Valdez Marine Terminal contingency plan and subsequent request for informal review relating to concerns about analysis of the East Tank Farm secondary containment system liners. * A presentation on volatile organic compound and hazardous air pollutant emissions from the 2022 crude oil storage tank vent incident at the terminal. * A report on additional information requested by Alyeska related to the council's 2023 "Crude Oil Storage Tank Vent Damage" report, which outlines concerns related to worker safety in the aftermath of the 2022 tank vent damage incident.* Reports on the results from the council's Long-Term Environmental Monitoring Program 2024 sampling for hydrocarbons and a pilot study to analyze 23 metals in sediments collected adjacent to the Valdez Marine Terminal and Gold Creek reference site.

January 23 & 29

MOONLIGHT SNOWSHOE HIKE will be held from 6 to 7pm each day at the Campbell Creek Science Center. Snowshoe through Campbell Tract's beautiful boreal forest lit up by the moon's light. Enjoy hiking in low light and learn about the natural world around us. The hike is approximately one mile or more, depending on the group's ability and interest. Ages 14 and up. All skill levels are welcome; a brief snowshoe introduction will be at the start. Snowshoes are provided or bring your own. Notify us in advance of any special needs or requirements you have. We will be almost entirely outdoors, so please dress for the weather. This event is \$5/person; register at [Recreation.gov](https://www.recreation.gov).

****January 24**

SHEEP of the CHUGACH will be presented at 7pm at the Eagle River Nature Center. Join ADF&G wildlife biologist **KYLE SMITH** to pull back the wool on sheep in the Chugach. Explore their behaviors, adaptations, and hear about the current research being conducted on local populations. Leave with a new understanding of how these mountaineering ungulates continue to make a living and survive in some of Alaska's harshest conditions. No registration required.

****February 12**

MOONLIGHT SNOWSHOE will be held from 6 to 7:30pm at the Campbell Creek Science Center. Snowshoe through Campbell Tract's beautiful boreal forest lit up by the moon's light is a wonderful experience. The hike is approximately one mile or more, depending on the group's ability and interest. Ages 14 and up and all skill levels are welcome. A brief snowshoe introduction will be held at the start. Snowshoes are provided or bring your own. We will be almost entirely outdoors, so please dress for the weather. This event is \$5/person; register at [Recreation.gov](https://www.recreation.gov).

****February 18**

ALASKA TRAILS is hosting the next **TRAIL TALES** event at 7 p.m. at the Anchorage Museum in partnership with **BIKE ANCHORAGE**. Hear outdoor enthusiasts and trail lovers as they share seven-minute stories about their trail experiences, adventures, and life in general. Doors open

at 6:30 p.m. and tickets cost \$20. For more information and to purchase tickets, visit:
<http://www.alaska-trails.org/trail-tales>.

****February 19**

Fireside Chat: **TRACKING PERMAFROST: A TROVE of 75-YEAR-OLD LEGACY GROUND TEMPERATURE DATA IN UTQIAGVIK** will be held from 7 to 8pm at the Campbell Creek Science Center. To understand how the Arctic tundra has changed over 75 years, **ALENA GIESCHE**, U.S. Geological Survey geologist at the Alaska Science Center, studies data collected by the Naval Arctic Research Laboratory in Utqiavik, (Barrow) in the 1950s and 60s. The data contains ground temperatures, handwritten data log sheets, notes, and even maps from many previously undocumented sites. Learn about the basics of permafrost science, the efforts it took to relocate these sites, and how the legacy of this work impacts us today. This event is free and open to the public.

EVENTS & MEETINGS OUTSIDE of ANCHORAGE

January 21

SOLDOTNA - WHAT REALLY MATTERS: REFLECTIONS on OUR COMBINED 80 YEAR with REFUGES will be presented from 5 to 6pm by **ANDY LORANGER** at the Kenai National Wildlife Refuge Visitor Center. Andy will be joined by **STEVE DELEHANTY** of the Alaska Maritime Refuge on zoom from Homer. A reception follows the talk. This program can also be zoomed from home with the link and recording to be posted [HERE](#). Come hear two veteran refuge managers of two of our most important Alaska refuges share their thoughts on what their long careers have taught them with a view towards the value and future of refuges. This is a regular monthly meeting of Friends of Alaska National Wildlife Refuges and all are welcome.

January 21

HOMER - WHAT REALLY MATTERS: REFLECTIONS on OUR COMBINED 80 YEAR with REFUGES will be presented from 5 to 6pm at the Alaska Maritime National Wildlife Refuge Visitor Center by the [Friends of Alaska National Wildlife Refuges](#). Hear retiring refuge managers **STEVE DELEHANTY** of the Alaska Maritime Refuge in person and **ANDY LORANGER** of the Kenai Refuge on zoom from Soldotna share their thoughts on what their long careers have taught them with a view towards the value and future of refuges. A reception follows the talk. This program can also be zoomed from home with the link and recording to be posted. All are welcome.

January 23

Open House Np. 1 will be held from 5 to 7p at the Eagle River Town Center Community Room to provide information and feedback on the proposed **GLENN HIGHWAY AND HILAND ROAD INTERCHANGE IMPROVEMENTS**. The existing interchange at Glenn Highway

and Eagle River Loop Road has long been a bottleneck during the morning commute hour, causing significant delays and frustrations for travelers heading southbound toward Anchorage. Bridge maintenance work is also needed to ensure the existing bridge meets or exceeds its design lifespan. Join the project team to learn about the potential alternatives to reduce morning delays at the interchange, ask questions, and share your comments. Meeting materials will be available on the project website beginning January 23. For more information or to submit comments, go to <https://glenn-hiland.com/>.

****January 24**

WASILLA - FREE TRAP RELEASE WORKSHOP with **ALASKA WILDLIFE ALLIANCE** and **ALASKA TRAPPERS ASSOCIATION** will be held at the Wasilla VFW from 7 to 8:30pm (doors open at 6:30pm). At this free workshop, you will learn how to determine if a trail is also a trapline, how to avoid accidental pet catches, and how to safely release a pet that is accidentally caught, with an opportunity for hands-on learning. Coffee and donuts will be available. Please note that this is not a pet-friendly venue. Be sure to also check out AWA's [Map the Trap Program](#), and explore the map for recent and historical trap encounters in your area.

January 25

HOMER – The **HOMER DRAWDOWN'S ENERGY FAIR** will be held from 10a to 4pm at the Kachemak Bay Campus, a one-stop shop to connect Homer area residents with energy-efficiency resources. This is a free and family-friendly event. Get answers about home solar and wind energy, heat pumps, insulation and venting, energy audits, and potential funding for energy improvements. If you are in the Homer Area, come to the Energy Fair and get your questions answered. A full list of exhibits and presentations is available at homerdrawdown.info. For more information, contact satchel@inletkeeper.org or go [online here](#).

January 25

CORDOVA - BACKCOUNTRY SAFETY will be presented from 6 to 8on at the Prince William Sound Science Center. **MIKE BUCK** from Backcountry Prepared will lead a presentation on backcountry safety. He will discuss various topics, including avoiding hazards, proper planning, avalanche awareness, ATV and snowmobile safety, and more. The public is welcome.

January 30

PALMER - MAT-SU TRANSPORTATION FAIR will be held from 3 to 7pm in the Raven Hall, Alaska State Fairgrounds. To schedule a curb-to-curb Valley Transit ride, call 907-864-5000 (reserve your seat at least one week in advance). Snacks available! (While supplies last). Featured Projects

January 30

NORTH POLE – Open House will be held from 5 to 7pm at Hotel North Pole to

provide information on the proposed **CHENA LAKES RECREATION AREA BICYCLE AND PEDESTRIAN ACCESS** to create a new access point, parking lot and non-motorized path to the Chena Lake Recreation Area (CLRA), located northeast of North Pole. The proposed parking lot and path would be accessible via Plack Road, which will also be upgraded east of Nelson Road as part of this project. The new non-motorized path would connect the new access point to the existing facilities and day use area on the south side of Chena Lake. The purpose of this project is to provide improved access to CLRA through a non-motorized entrance on its west boundary, which will reduce the time and distance of travel to CLRA for many North Pole residents. For more information, go to <https://dot.alaska.gov/nreg/chenalakeaccess/>.

DEADLINES

January 21

MAT-SU – Comments are due on the **WATERBODY SETBACK ORDINANCE** that considers a series of proposed updates to the waterbody setback regulations that govern building distances from waterbodies. To see proposed ordinance, go to <https://matsugov.us/docs/legislation/24451/WSAB-recommendations-Public-Comment-Draft.pdf>

January 23

Deadline for comments for the **SEWARD GLENN CONNECTION PLANNING and ENVIRONMENTAL LINKAGES (PEL) STUDY** that could route **SEWARD to GLENN HIGHWAY up CHESTER CREEK**. To find out more about how a PEL Study works, please see the [Study Description](#) page. The project team is accepting comments on the [Draft Alternative Refinement and Screening Report](#). Submit comments to info@sewardglennconnection.com or [Comment form](#). For more information, call 907.206.228.

January 27

Deadline for comments on the **DRAFT FIVE-YEAR SCHEDULE of TIMBER SALES for the SOUTHERN SOUTHEAST AREA**. To see the full document, go to [2026_2030_fysts_sse20241223.pdf](https://dnr.dof.sse20241223.pdf). For more information, contact Greg Staunton at (907) 225-3070 or email dnr.dof.sse@alaska.gov.

January 28

JUNEAU – **Deadline for comments** for the **MENDENHALL GLACIER VISITOR CENTER (MGVC) KOOTÉYAA PROJECT**. An interdisciplinary team of resource specialists has begun their environmental analysis of the proposed installations. The Tongass National Forest, Juneau Ranger District is proposing to install up to five wooden totems at the Mendenhall Glacier Visitor Center in Juneau, Alaska to represent the present-day and history of

the native culture of the region. The poles would be carved by local tribal artists and represent several Tlingit and Haida clans. Totems would be up to 50 feet tall with concrete footings up to 6 feet in diameter. They would be raised in previously developed locations, so soil disturbance and vegetation removal would be minimal. The Forest Service expects the first pole to be raised in 2026. If you have comments or questions about the proposal, send them to Victoria Sutton, MGVC Director, at victoria.sutton@usda.gov. Your comments are welcome any time; however, those received by **January 28** will be most helpful. View the maps/schematics and talk to staff about the project at the open house.

February 2

Deadline for response to call for data in preparation for the **2026 INTEGRATED WATER of QUALITY MONITORING and ASSESSMENT REPORT** that identifies whether its waters meet or exceed applicable water quality standards and reports this information to EPA and the public in the Integrated Report every two years. Requirements for data submission, listing methodologies and other information can be found at:

<https://dec.alaska.gov/water/water-quality/integrated-report/>.

February 7

GLENNALLEN - Comments are due on the draft business plan for **E RECREATION SITE FEES for SCENIC OUTDOOR AREAS within the 4.8 MILLION ACRES of the BLM GLENNALLEN FIELD OFFICE**. This draft includes changes from the October 2022 Recreation Fee Site Business Plan: Drive-in campsites from \$15 per night to \$20 per night. Walk-in campsites range from \$6 per night to \$20 per night. Add an expanded amenity fee for reservation services across the field office. Future fee increases are tied to the Consumer Price Index (CPI). There is no proposed change to the current RV dump station expanded amenity fee for non-campers at Paxson Lake Campground which remains \$10. For more information or to submit comments, contact Jake Masterfield at jmasterfield@blm.gov.

****February 24**

Deadline for comments on the **DRAFT ASSESSMENT for the TONGASS FOREST PLAN REVISION**. The Draft Assessment is made up of 21 Draft Assessment sections that are available individually on the project web site. A User Guide is also posted; it introduces the format and context for how the assessment was developed. We are asking for any feedback you have on these Draft Assessment sections, such as factual corrections, additional data sources, and sub-topics that you would like added, or any questions that remain. We will consider all feedback received and update the individual sections into final versions, which will be shared when they are completed later this year. At that time, we will also create an integrated Final Assessment report, which will consolidate the findings of all the sections and describe the interactions among resources. Helpful Resources Include: [Tongass National Forest Plan Revision Website](#), [Draft Assessment](#), [Tongass Plan Revision Comment Site \(Comment submission for Draft Assessment\)](#), [Plan Revision Engagement Opportunities \(Revision Team Office Hour Information\)](#). For more information, go to

[https://www.fs.usda.gov/detail/tongass/landmanagement/planning/?cid=fseprd1105492_for_the_latest_information.](https://www.fs.usda.gov/detail/tongass/landmanagement/planning/?cid=fseprd1105492_for_the_latest_information)

****April 14**

Deadline for nominations for the **EXXON VALDEZ OIL SPILL TRUSTEE COUNCIL PUBLIC ADVISORY COMMITTEE** to fill **four membership vacancies** that represent commercial fishing, subsistence use, recreation, and public-at-large interests. For more information on the role of the Public Advisory Committee or the nomination process, or copies of documents relating to the Public Advisory Committee or the work of the Trustee Council, visit www.evostc.state.ak.us, or contact Joy Maglaqui at the Trustee Council Office, 907.278.8012 (email: joy.maglaqui@alaska.gov).

GRANTS/AWARDS/SCHOLARSHIPS/FELLOWSHIPS/ CONTESTS/RFP

February 10

Deadline for applications for the **RESTORING FISH PASSAGE through BARRIER REMOVAL GRANTS** for fish passage projects under the **BIPARTISAN INFRASTRUCTURE LAW**. This funding will support projects that reopen migratory pathways and restore access to healthy habitat for fish around the country. In collaboration with NOAA, selected partners will use these funds to implement locally led removals of dams and other in-stream barriers. For more information, contact Fish.Passage.Grants@noaa.gov.

February 14

Deadline for nominations for the **ALASKA FOOD HERO**. Do you know someone who is making a difference in Alaska's food community? Whether they are a farmer, chef, food educator, advocate, or someone working tirelessly to improve access to healthy, local food – we want to hear about them! This award is intended to honor an individual who has made a substantial impact on Alaska's food system. The award will be presented at the Alaska Food Festival & Conference, March 28-29 in Kodiak. Nomination Form at https://docs.google.com/forms/d/e/1FAIpQLScd1EvXIj_a6yfIC1xLtmAyyvSKPoGkw5ZKE9gp4dy_Brd4I3g/viewform.

February 27

Deadline for applications for the **RESTORING TRIBAL PRIORITY FISH PASSAGE through BARRIER REMOVAL GRANTS** for fish passage and tribal capacity building under the **BIPARTISAN INFRASTRUCTURE LAW**. This funding will support U.S. federally recognized tribes, Alaska Native Corporations, and tribal organizations in implementing fish passage work and building tribal organizational capacity. In collaboration with NOAA, selected partners will use these funds to build tribal organizational capacity and implement projects that reopen migratory pathways and restore access to healthy habitat for tribally important species. Selected projects may also provide community and economic benefits, such as enhancing climate

resilience by removing or improving aging infrastructure. NOAA will accept proposals between \$300,000 and \$6 million for the entire award, with typical funding anticipated to range from \$500,000 to \$4million. For more information, contact Infrastructure.Tribal@noaa.gov.

March 14

Deadline for **EPA SOLID WASTE INFRASTRUCTURE for RECYCLING (SWIFR) GRANTS** for Tribes and Intertribal Consortia. These grants will provide approximately \$20 million in awards ranging from \$100,000 to \$1.5 million each. The entities eligible to apply under this announcement are federally recognized Tribes, including Alaskan Native Villages. Intertribal consortia are also eligible to apply. For the full details, including information on upcoming and past webinars, please visit EPA's SWIFR Grants for Tribes and Intertribal Consortia webpage.

March 15

Deadline for submissions for the **2025 ALASKA JUNIOR DUCK STAMP CONTEST** from K-12 students. Participants select a species of North American waterfowl, do research on this species and its habitat, and then depict their findings through art and writing. Prizes, cash awards, and national recognition await the winners. Get to know North America's waterfowl and enter the contest! Visit the [Jr Duck Stamp webpage](#) for more information or contact Tamara_Zeller@fws.gov/ or call (907) 231-5537.

March 28

Deadline for submissions for the **ANNUAL HUMMINGBIRD FESTIVAL JURIED ART SHOW** in Ketchikan, hosted by the Southeast Alaska Discovery Center and the Cape Fox Cultural Foundation. Since 2006, a juried art show dedicated to the migratory birds of Alaska has been presented as part of the festival. The show has juvenile and adult prizes, including: Juvenile Best of Show -\$100.00, Juvenile First Prize - \$75.00, Juvenile Honorable Mention - \$50.00, Adult Best of Show (18 & up) - \$500.00, Adult First Prize - \$300.00, and Adult Honorable Mention - \$200.00. The art show will be on display at the Southeast Alaska Discovery Center until May 30. Other activities to be featured in the Alaska Hummingbird Festival will include bird identification walks, Friday Night Insight lecture series and conservation education programs focused on birds. For entry guidelines and application form, go to [Application Form](#). For more information contact Hazel Brews at 907-228-6246 or hazel.brewi@usda.gov.

April 16

Applications are due for the **TRANSFORMATIONAL HABITAT RESTORATION AND COASTAL RESILIENCE GRANTS** for habitat restoration and coastal resilience through the **BIPARTISAN INFRASTRUCTURE LAW**. Of the \$100 million in funding available, 15 percent is specifically available to U.S. federally recognized tribes, Alaska Native Corporations, and organizations that represent tribes through formal legal agreements, through direct awards or

subawards: A direct award is an award where the tribe is the applicant, receives an award from NOAA, and administers the award. A subaward to a tribe is an award where a non-tribal applicant receives a direct award from NOAA but provides a specific amount of funding to a tribe to carry out a portion of the award. The remaining funding will be available to all eligible applicants. **Applicant webinars** will be held AKST: **January 21** from 9 to 10am. [Register for the January 21 applicant webinar](#); **February 21** from 7 to 8am, [Register for the February 21 applicant webinar](#); **March 18** from 7 to 8am. [Register for the March 18 applicant webinar](#). For more information, contact Resilience.Grants@noaa.gov.

ITEMS of INTEREST

****GUIDEBOOK: HOW to INTERACT with the NORTH PACIFIC FISHERY MANAGEMENT COUNCIL** has been produced by the Alaska Marine Conservation Council (AMCC) to help citizens better understand how the council functions. The guide outlines a comprehensive breakdown of the Council's composition, the importance of community engagement, and tips on effectively participating in Council activities. To see the guidebook, go to https://www.akmarine.org/_files/ugd/284c1f_cee545ddeae84d89b08cc683bc7dfbe7.pdf.

****ARCTIC REPORT CARD 2024** has been released. The Arctic Report Card is a timely and peer-reviewed source for clear, reliable, and concise environmental information on the current state of different components of the Arctic system relative to historical records. A new report is released each year and is intended for a wide audience interested in the Arctic environment and science. This year's report contains 12 essay contributions prepared by an international team of 97 scientists from 11 countries. The full report can be found [here](#) and more information about the arctic report card can be found on this [website](#).

The **Tongass National Forest Service** has published [Voices for the Future](#). This document is a broad synthesis of the comments that we received during their Assessment engagement. They have also posted a [new interactive map data viewer](#) to our Revision Website, where viewers can explore the existing contextual layers on the Tongass National Forest.. Helpful Resources Include: [Tongass National Forest Plan Revision Website](#); [Tongass National Forest Plan Revision Data Viewer](#); [Voices for the Future – Synthesis of Assessment Engagement](#) and [Summary of Assessment Engagement](#) (link to summarized document of key topics/points/quotes).

ALASKA'S CHANGING ENVIRONMENT 2.0 has been released by the **ALASKA CENTER for CLIMATE ASSESSMENT AND POLICY** released a new report this week highlighting environmental changes and extremes that impact Alaskans and their livelihoods. “” provides people with timely, reliable and understandable information on topics ranging from temperature and precipitation changes to salmon and polar bears. Read the report and download the graphics at <https://uaf-accap.org/alaskas-changing-environment/>.

INTERN POSITIONS

ANIMAL CARE INTERNSHIP at the **ALASKA WILDLIFE CONSERVATION CENTER**

Full-time, seasonal, \$13/hr. 20-week opportunities starting in May and ending in September. 12-week and 16-week options may be considered for the right candidate. Interns will work closely with the full-time keeper staff learning all facets of captive wildlife husbandry and care. [Click HERE for a full job description or to submit an application.](#) To apply, please submit a single page resume, a single page cover letter detailing why this position is an appropriate fit for your career path, phone and email contact for three professional or academic references. The **deadline to submit an application for all internship opportunities is Friday, January 31.**

NATURALIST - INTERNSHIP at the **ALASKA WILDLIFE CONSERVATION CENTER**

Full time, Summer seasonal, paid \$13/hr. 20-week opportunities starting in May and ending in September. 16-week and 22-week options may be considered for the right candidate. [Click HERE for a full job description or to submit an application.](#) To apply. submit a single page resume, a cover letter detailing why this position is an appropriate fit for your career path as well as how you meet the position requirements, phone and email contact for three professional or academic references, the date range of your availability, and where you found the position listed. The **deadline to submit an application for both internship opportunities is January 31.**

COMMUNITY ADVOCATE INTERN for **SIERRA CLUB ALASKA CHAPTER** to be

responsible for assisting the director implement local campaigns aimed at building more sustainable infrastructure and transportation options in Anchorage and the surrounding cities. They will help recruit, engage, and educate Alaskans to take action which will further Sierra Club's targeted campaign goals. Must be based in Anchorage or Mat-Su Valley. \$18/hour, 10 hours/week for up to 6 months. Learn more and apply at <https://jobs.lever.co/sierraclub/7210d389-5cf5-44f8-bf8a-e95b8bc2fb99> .

POSITIONS AVAILABLE

****ALASKA STAFF** or **SENIOR ATTORNEY** for the **CENTER FOR BIOLOGICAL DIVERSITY** will work as part of a highly motivated, dynamic, and supportive team to protect Alaska's wildlife, public lands, and oceans. For the full position description and to apply, go to <https://biologicaldiversity.bamboohr.com/careers/111>.

**** ENVIRONMENTAL PROGRAM SPECIALIST 4** for the **ADEC DIV. OF WATER, WATER QUALITY PROGRAM**. This permanent, full-time position primarily focuses on the relationship between environmental science and its application in the management of natural resources. You will need to maintain a current understanding of water quality research and public administration and policy and use that knowledge to draft state regulations and assist with their implementation. This will involve working with large datasets, complex regulations, and various

state and federal agencies. Apply for the position on [Workplace Alaska](#), it **closes January 31**. Contact Terri Lomas at terri.lomas@alaska.gov for more information.

****PROGRAM MANAGER** for the **ALASKA HEAT SMART ACES PROGRAM**, a developing 5-year, \$40M heat pump program in partnership with Southeast Conference. This Juneau-based position will help to develop and deploy one of Alaska's largest heat pump programs and will facilitate the incentivization of over 6000 heat pumps in nearly 50 Gulf Coast communities. To see the full position description, go to <https://akheatsmart.org/ak-heat-smart-is-hiring-aces-program-manager/>. For more information, contact Andy@akheatsmart.org.

****REGIONAL FOOD BUSINESS CENTER (RFBC) NETWORK MANAGER & PROGRAMS ASSISTANT** for the **ALASKA FOOD POLICY COUNCIL (AFPC)** to assist in developing and implementing the Regional Food Business Center (RFBC) for Alaska. Some travel is required. To see the full position description, go to <https://www.akfoodpolicycouncil.org/jobs-afpc/>. To apply: send your resume and cover letter to operations@alaskafoodpolicycouncil.org by **February 5**.

****COMMUNITY ENERGY EDUCATOR** for the **RENEWABLE ENERGY ALASKA PROJECT (REAP)** to serve as the *Regional Energy Catalyst* for the Sustainable Southeast Partnership (SSP). The position will be located in **Juneau** (preferred) or **Sitka** with travel across Southeast Alaska and to Anchorage. REAP works in a hybrid environment and currently has an office space in Juneau. To see the full position description, go to <http://alaskarenewableenergy.org>. To see more concerning the Southeast Sustainable Project, go to www.sustainablesoutheast.net
Application Process: Incomplete applications will **not** be considered. Please email the following **five items** to Sarah Brey at sbrey@realaska.org; cover letter, résumé, at least one letter of recommendation, 2 - 4 additional references, writing sample. Interested applicants can access a PDF version of this job announcement on REAP's resource library [here](#). More information: <https://alaskarenewableenergy.org/reap-is-hiring-community-energy-educator/>

****SEASONAL LEARNING INTERPRETER** at the **ALASKA SEALIFE CENTER** in **Seward** to engage with guests on the exhibit floor, maintaining the different stations around the Center e.g., touch tank, aviary, and education stations. Candidates will be expected to interpret live and static exhibits to the visiting public, monitor groups during their self-guided tours, and teach interactive marine science programs to groups, including day programs, summer camp experiences, pop-up program, and behind-the-scenes tours. The interpreter is required to work a flexible schedule to accommodate variable hours, including early mornings, evenings and weekends as needed. This position is responsible for connecting visitors to the mission of the Alaska SeaLife Center (ASLC). For more information go to: <https://jobs.ourcareerpages.com/job/928688?source=ccp&key=Mjt4SARxp6n4GTPF7GvbnY00KyW96X57Q6qGqcpFKuM%3d>.

****INVASIVE SPECIES PROGRAM COORDINATOR** for the **ALASKA CENTER FOR CONSERVATION SCIENCE (ACCS)** to build on existing relationships with agency

partners, manage and coordinate the U.S Fish and Wildlife Service (USFWS) funded regional Invasion Hotspot Pilot Project; conduct geospatial/landscape ecological analyses; write grants, technical reports or scientific manuscripts; present information to partners and the public; and work alongside database managers to manage core invasive and harmful species information.. For more information and to apply visit the ACCS, UAA website at <https://accs.uaa.alaska.edu/opportunities/>. **Applications are due on February 11.**

DEVELOPMENT DIRECTOR for **TRUSTEES FOR ALASKA** to develop and implement a comprehensive annual development plan in collaboration with the executive director and board development committee that raises revenue to support the strategic direction of the organization. This position requires strong interpersonal and collaboration skills, and a commitment to conservation in Alaska, social equity, and racial justice. The position is based in Anchorage and requests to work remotely while pursuing relocation will be considered. Salary and benefits: This is a full-time position with a salary range of \$75,000-85,000 benefits that include paid leave, sick time, and medical/dental/vision, along with flexibility for hybrid in-office and at-home work. How to Apply: Email cover letter, resume, and writing sample to Ashley Boyd at aboyn@trustees.org, with “Development Director Application” in the subject line. Applicants offered an interview will be asked to provide references at that time. **Application reviews will begin January 24**, and the position will remain open until filled. To see the full position description, go to <https://trustees.org/wp-content/uploads/2025/01/2025-01-03DevDirJobAnnouncement.pdf>.

NATURALIST GUIDE at **CAMP DENALI** to lead guests on customized backcountry excursions, blending education and adventure in one of Alaska’s most pristine environments. Guiding at Camp Denali includes covering topics like geology, bird migrations, wildflower identification, and foraging. The position runs from approximately May 20 to September 12, Compensation includes lodging, all snacks and meals, a starting wage of \$19.50 per hour, tips, a uniform stipend, and a travel stipend upon completing the season. Staff live and work in an intentional, close-knit community, returning year after year for the camaraderie and unique opportunity to explore Denali’s vast wilderness. Learn more and apply at campdenalijobs.com.

COMMUNITY GRANTS MANAGER for the **ALASKA NATIVE TRIBAL HEALTH CONSORTIUM (ANTHC) CENTER for ENVIRONMENTALLY THREATENED COMMUNITIES (CETC)** to provide advanced grant management and financial management technical assistance to remote Alaska Native communities with climate adaptation and community development projects to include developing and implementing grant management policies, procedures, and tools in collaboration with community staff and government funding partners. Benefits include access to over a dozen subsidized health insurance plans, 12 paid holidays, generous paid leave, up to 8% retirement contribution, etc. Please apply to the Community Grants Manager position on the ANTHC jobs website **before February 3** or contact

Eleanor Huffines at ehuffines@anthc.org with questions.

NATURALIST - SEASONAL at the **ALASKA WILDLIFE CONSERVATION CENTER**
Full time, Summer seasonal, paid \$16 - 17/hr. 30-week opportunities starting in March/April and ending in October/November. The Seasonal Naturalist will lead daily interpretive and educational programs, assist in the care of wildlife, especially species in encounter programs, provide coaching to Naturalist Interns, and provide roving interpretation while managing guest behaviors. [Click HERE for a full job description or to submit an application.](#) To apply please submit a resume (no more than 2 pages), single page cover letter detailing why this position is an appropriate fit for your career path, phone and email contact for three professional or academic references.

KEEP IT in the GROUND ORGANIZER for the **FAIRBANKS CLIMATE ACTION COALITION** to focus on grassroots organizing, building people power to advance our coalition's anti-extraction efforts, support the managed decline of fossil fuels and build a healthier future for our community and the land. To see the full position description, go to [full KING Organizer description here.](#)

SEASONAL TRAIL CREW POSITIONS for **ALASKA TRAILS** for seasonal trail work in 2025 in Chugach State Park and Chugach National Forest. Trail crew members and leaders will play a pivotal role in trail maintenance and construction projects in Southcentral Alaska. Duties include daily hiking in steep, rocky terrain, structure work, and using hand and power tools to maintain and construct sustainable trails. The positions are open until they are filled, but **priority will be given** to resumes received by **January 31**. For more information for all the positions and application instructions at <https://www.alaska-trails.org/jobs>.

SENIOR COMMUNICATIONS MANAGER, BIODIVERSITY & ARCTIC for the **OCEAN CONSERVANCY** to oversee strategic communications efforts for Ocean Conservancy's Biodiversity portfolio, with an emphasis on our Arctic Program, which includes all of Alaska. To see the full position description, go to <https://oceanconservancy.org/job/2025-201-senior-communications-manager-biodiversity-arctic/>.

ENGAGEMENT SPECIALIST for the **ALASKA CENTER for ASSESSMENT and POLICY (ACCAP)** in **Fairbanks** to build and strengthen connections with Alaska Native organizations and the Tribes and communities they serve. This is a new position on the ACCAP core team that will advance research and efforts that help Tribal communities meet their self-defined needs related to climate change. The position will remain open until. To see the full position description, go to <https://careers.alaska.edu/jobs/engagement-specialist-for-accap-fairbanks-alaska-united-states>.

URBAN AGRICULTURE PROGRAM LEADER for the **ANCHORAGE SOIL & WATER CONSERVATION DISTRICT** to sustain and build upon the foundations of the program and its core aspects. These include facilitating Local Work Group Meetings, collaborating with community partners, attending outreach events related to food security and agriculture, writing and submitting grant proposals and reports, running soil test programs, and guiding weekly 4H classes at Alaska Native Cultural Charter School. Full-time, Permanent Position. To see the full position description, go to

<https://search.yahoo.com/yhs/search?hspart=mnet&hsimp=yhs-001&type=type9097303-spa-4056-84481¶m1=4056¶m2=84481&p=URBAN+AGRICULTURE+PROGRAM+LEADER+for+the+ANCHORAGE+SOIL+%26+WATER+CONSERVATION+DISTRICT+>. Position Start Date: March. To apply, please submit your CV (include three professional references) with a cover letter to anchoragewcd@gmail.com.

CLIMATE PROGRAM EVALUATION POSTDOCTORAL FELLOW for the **ALASKA CLIMATE ADAPTATION SCIENCE CENTER (AK CASC)** at the University of Alaska Fairbanks to enhance the value and impact of actionable science in addressing climate challenges. This is a unique opportunity to advance evaluation frameworks and co-produced research that helps decision-makers achieve climate resilience. To see the full position description and apply, go to.

<https://careers.alaska.edu/jobs/post-doctoral-fellow-climate-program-evaluation-fairbanks-alaska-united-states>.

AVALANCHE SCIENCE COMMUNICATION POSTDOCTORAL FELLOW for the **INTERNATIONAL ARCTIC RESEARCH CENTER (IARC)** at the University of Alaska Fairbanks to improve how future snow avalanche models and climate information are communicated to Alaska decision-makers. To see the full position description, go to <https://careers.alaska.edu/jobs/post-doctoral-fellow-avalanche-science-communication-fairbanks-alaska-united-states>.

CENTRAL PENINSULA ORGANIZER for the **COOK INLETKEEPER** in **Soldotna** to lead outreach and voter contact on behalf of pro-renewable candidates in the board elections for the Kenai Peninsula's electric cooperative, Homer Electric Association (HEA). **Hours & Compensation:** 40hrs/wk. \$45,000 annual salary with PTO, health and retirement benefits. Position open until filled; ideal start date early January. To see the full position description, go to <https://inletkeeper.org/document/central-peninsula-organizer/>. For more information, contact ben@inletkeeper.org.

ENERGY POLICY & COMMUNITY ADVOCATE for the **SUSITNA RIVER COALITION (SRC)** to play a vital role in advancing renewable energy advocacy and

supporting the stewardship of the Susitna Watershed and work closely with communities, policymakers, and stakeholders to shape sustainable energy policies, protect vital ecosystems, and represent SRC in influential coalitions and initiatives. You'll be a key player in SRC's mission, engaging with major energy initiatives and influencing This flexible, ¾-time position offers competitive pay, remote work options, and professional growth opportunities. Our optimistic start date is January 16. To apply, email a cover letter, resume, and references to Melis@susitnarivercoalition.org. Applications will be reviewed on a rolling basis.

PROGRAM COORDINATOR for the **TIDELINES INSTITUTE** in Gustavus at the Good River Campus to assist with the administration of civic and environmental education programs in and around Icy Strait, They likely spend time during summer months at the Inian Islands Campus, a remote homestead about 25 miles west of Gustavus. This is a year-round, full-time position, beginning in early 2025 (exact date flexible). The position is open until filled. For more information and instructions on how to apply, please go to <https://www.tidelinesinstitute.org/tidelines-wp/wp-content/uploads/2024/12/Program-Coordinator-Hiring-Announcement.pdf>.

ENGAGEMENT SPECIALIST for the **ALASKA CENTER for CLIMATE ASSESSMENT AND POLICY (ACCAP)** to build healthy and thriving Alaskan communities, economies and ecosystems in a changing climate. We conduct innovative and collaborative research and engagement with Alaska Native organizations and the Tribes and communities they serve. This is a new position on the ACCAP core team that will advance research and efforts that help Tribal communities meet their self-defined needs related to climate change. To see the full position description, click [HERE](#).

COMMUNITY AGRICULTURE and FORESTRY COORDINATOR for the **TYONEK TRIBAL CONSERVATION DISTRICT** to support various agriculture, food forest, and food security projects. Duties will include, but are not limited to, assisting with crop planning and management of the Tyonek Community Farm and Garden, development of a new native plant and food forest site, hydroponic production, data collection and analysis, research, reporting, and outreach related to various food security and community agriculture initiatives within the Native Village of Tyonek (NVT). This position will involve considerable field work during the summer months, including general farm activities, planting trees and perennials, and supporting outreach and community events. This is a full-time position, based in Anchorage with a salary range of \$58,000-62,000 DOE. [Learn more](#). To apply, applicants should email admin@ttcd.org and include a resume with three professional references, and cover letter describing their interest and qualifications.

ENVIRONMENTAL EDUCATOR (SPRING SEASON) with the **CENTER for ALASKAN COASTAL STUDIES** in **Homer and Kachemak Bay** to instill wonder, scientific

understanding, and love for coastal ecosystems with students from throughout Alaska. Position runs from March 24 to May 21, 2025, with the opportunity to extend an extra week or transition into a summer position. Compensation: \$19/hour with shared housing in Homer provided (\$22/hour without housing). Additional benefits include 1.5 weeks paid training and 40 hours of paid sick leave. Position open until filled. To see the full position description and more information about our organization, go to [Employment — Center for Alaskan Coastal Studies](#).

The **ALASKA CENTER** has the following positions available:

PARTNERSHIPS COORDINATOR to help strengthen and build our environmental ecosystem of environment, labor union, and community partners to advance our vision of a Just Transition for Alaska and be The Alaska Center's lead in key climate and clean energy coalition and bring in key partners and stakeholder groups into our climate and clean energy campaigns. [Here is the link to the job posting to learn more >](#).

FEDERAL INFRASTRUCTURE COORDINATOR to secure and guarantee equitable spending of as much federal funding for Alaskans as possible by serving as a connector, educator, and resources for communities across the state. The individual should be knowledgeable about the federal funding available through the Bipartisan Infrastructure Law (BIL) and Inflation Reduction Act (IRA) and experienced in connecting federal programs/funding opportunities with communities, entities, and individuals who are eligible to receive funds. [Learn more and apply here](#)

FINANCE & OPERATIONS MANAGER will oversee administrative and operational support for The Alaska Center, The Alaska Center Education Fund, Our Home Our Future, and other projects. The full-time position is based in the Anchorage office. [Learn more and apply here](#).

RECREATION & RESOURCE MANAGEMENT MEMBER for the **BUREAU of LAND MANAGEMENT** through the American Conservation Experience (ACE), a nonprofit if the Conservation Corps, to contribute to the recreation and resources programs alongside the Anchorage Field Office Staff. To see the full position description, go to <https://usaconservation.applicantpool.com/jobs/1154200>. **Deadline for application, February 3.**

DIRECTOR of OPERATIONS for the **ALASKA WILDLIFE CONSERVATION CENTER** to implement strategies to improve front line operations including retail, admissions, food & beverages to support the financial strength and operating efficiency of the organization. **Compensation** starting at an annual salary in the range of \$80,000 (DOE) with free on-site, bunk-style housing included for the first 6 months of employment. Position open until filled. [Click HERE to view a complete job description..](#) [Click HERE to apply](#). For more information email sarah@alaskawildlife.org.

COASTAL RESILIENCE SPECIALIST for **ALASKA SEA GRANT** to be located in **Bethel** at the UAF Kuskokwim Campus to facilitate close connections with Tribes, Non-profits, and agencies and to build trusted collaborations to empower communities to build resilience by providing data and decision support tools, expertise, research, and extension services. For the full announcement and to apply go to

<https://careers.alaska.edu/jobs/coastal-resilience-specialist-bethel-alaska-united-states>. For more information, contact Davin Holen, Coastal Community Resilience Specialist at Alaska Sea Grant: dlholen@alaska.edu.

ARCTIC PROGRAM MANAGER for the **INSTITUTE of the NORTH** whose core responsibilities will include project management of two existing projects: the Arctic Indigenous Exchange Program and the Arctic Resilient Communities Youth Fellowship. **Salary & Benefits:** \$85K-\$110K DOE. The Institute does not currently offer any supplemental benefits, including health or retirement. Flexible PTO and vacation, so long as work obligations are met. Applicants should provide a cover letter, resume and references to Hanna Eklund at heklund@institutenorth.org. For more information on the position, please email Ian Laing at ian@institutenorth.org. To see the full position description, go to https://institutenorth.org/wp-content/uploads/2024/10/Job-Posting_-_Arctic-Program-Manager.pdf

YEAR-ROUND/PART-TIME NATURALIST for the **EAGLE RIVER NATURE CENTER** for someone who is passionate about nature and can inspire children to be curious and engaged in the natural world. If you have experience in outdoor education and are interested in this position, we encourage you to apply. Join our team and help us cultivate a love of nature in the next generation. Please visit www.ernc.org for more positions and application information.

ALASKA COMMUNITY ACTION on TOXIC (ACAT) has the following positions available:

CIVIC ENGAGEMENT COORDINATOR to be responsible for building Alaska's environmental health and justice movement by working toward systemic change and health-protective policies through increasing civic engagement, building Alaska's environmental/climate justice movement, and identifying, training and mentoring emerging leaders and activists.

PLASTICS and PETROCHEMICALS CAMPAIGN COORDINATOR will assist in implementing ACAT's local, state, national, and international policy work, with an immediate focus on the international treaty on plastics and microplastics currently being negotiated by the United Nations. A description of this full-time, salaried position with benefits may be found at <https://www.akaction.org/get-involved/job-opportunities/>.

PROTECTING FUTURE GENERATIONS (PFG) COORDINATOR will work with communities, tribal leaders, and community members to conduct community-based participatory research ("CBPR") on Sivulas to advance ACAT's goal of holding the military responsible for

the contaminated lands, waters, fish, wildlife, achieving full cleanup of the sites, and redress for island residents whose health has been harmed by toxic chemicals at abandoned Cold War military sites. A description of these full-time, hourly positions with benefits may be available at <https://www.akaction.org/get-involved/job-opportunities/>.

LAND and ENVIRONMENT DEPARTMENT COORDINATOR for the **NATIVE VILLAGE of EKLUTNA** to manage, help manage or learn to help administer/ manage some of the Land and Environment Department (LE) programs. This can include developing grants and contracts and reporting to funders and the Tribal Council, managing other LE personnel, and managing budgets and finances. The LEC may work on any LE grant and contract objectives, which will be divided among other NVE personnel according to experience and preferences. Open until filled. To see the full position description, go to [NVE LE Department Coordinator](#). How to Apply: Send Resumes and Letter of Interest to: Marc Lamoreaux, Land and Environment Director at MarcL@Eklutna.org or call (907) 242-6967 and Kyle Robillard, Land and Environment Coordinator at KRobillard@Eklutna.org or call (907) 390-0523.

OPERATIONS ASSOCIATE for the **ALASKA CONSERVATION FOUNDATION** to conduct monthly financial close activities, including creating journal entries, reviewing credit card transactions and reimbursement requests, and performing account reconciliations. TO APPLY: Send a resume and cover letter to acfjobs@alaskaconservation.org with the subject line "Operations Associate". The position is open until filled. To see the full position description, go to <https://alaskaconservation.org/wp-content/uploads/2024/09/Operations-Associate.pdf>.

To **RECEIVE** What's Up, **ADD** items, **CHANGE EMAIL ADDRESS** or **UNSUBSCRIBE**, contact Peg Tileston at pegtileston@gmail.com.

To **RECEIVE** What's Up, **ADD** items, **CHANGE EMAIL ADDRESS** or **UNSUBSCRIBE**, contact Peg Tileston at pegt@gci.net.