

What's Up
December 23, 2024

Happy Holidays and all the best for the New Year!

Compiled weekly by Peg Tileston on behalf of Trustees for Alaska, The Alaska Center, and The Alaska Conservation Foundation.

****Marks added items in this issue.**

CONFERENCES, WORKSHOPS, SEMINARS, SPECIAL EVENTS

January 27 – 31

ANCHORAGE - ALASKA MARINE SCIENCE SYMPOSIUM (AMSS), Alaska's premier marine research conference, will be held at the Hotel Captain Cook. The Symposium will bring together scientists, educators, resource managers, students, and interested public to discuss the latest marine research being conducted in Alaskan waters. Research topics discussed range from ocean physics, fishes and invertebrates, seabirds, marine mammals, to local traditional knowledge. [Event Link](#).

January 31 – February 1

FAIRBANKS – The **2025 INTERIOR ALASKA FARM FORUM** will be held from 8am to 5pm at the Pike's Waterfront Lodge. The Forum is designed to connect interior local farmers with other interior farmers and with the resources they need to succeed. This forum will offer a mix of formal presentations and time for sharing ideas and knowledge. It will include facilitated discussion of community needs such as shared infrastructure, equipment transportation, processing, access to supplies and funding opportunities, including grants, affordable loans and writing assistance. There is limited space, so sign up at <https://www.uaf.edu/ces/districts/tanana/farm-forum/index.php>.

February 3 – 7 (In-person & virtually)

ANCHORAGE - The ALASKA FORUM on the ENVIRONMENT 2025 will be held at the Dena'ina Center. For the third year in a row, the [Alaska Forum on the Environment](#) will offer both in-person and online attendance options for both attendees and exhibitors! Watch sessions live in-person, catch up on recorded sessions that you missed in the Attendee Hub later on, visit exhibitors in-person and virtually stay connected with AFE all year long. This year, we will continue to offer sessions on climate change, energy, environmental regulations, cleanup and remediation, fish and wildlife, solid waste, sustainability, and so much more. [Register Now!](#)

February 18 – 20

SITKA - MARICULTURE CONFERENCE of ALASKA is an opportunity for farmers, researchers, community leaders, and professionals in mariculture-related industries and agencies to present on and discuss the latest mariculture science and activities in Alaska. The conference supports the development of shellfish and seaweed production in Alaska, looking at

accomplishments and opportunities in research, education, industry growth, and the vital role of traditional knowledge in advancing sustainable mariculture. The conference will be held in conjunction with annual meetings for members of the Alaska Mariculture Alliance and Alaska Shellfish Growers Association. For more information, go to [CONFERENCE WEBSITE](#).

February 20 – 22

JUNEAU – The SOUTHEAST ALASKA FARMERS SUMMIT will convene farmers, food advocates, and local enthusiasts to exchange insights, resources, and practical skills. The summit will emphasize sustainable practices and methods for strengthening our region's thriving food network. With workshops, panel discussions, networking sessions, and hands-on demonstrations, the summit provides all attendees, regardless of experience with the connections and tools to contribute meaningfully to Alaska's food systems. For more information, contact seakfarmerssummit@gmail.com.

March 28 – 29 (In-person & virtually)

KODIAK – The 2025 ALASKA FOOD FESTIVAL & CONFERENCE will be held for the first time ever the Festival is leaving the road system. This is the state's largest convening of food experts, producers, advocates, educators, entrepreneurs, and more from around Alaska and beyond! Expect a diversity of speakers, workshops, and panels from all food systems sectors, who are working collaboratively for stronger, more resilient food systems. Get Tickets at https://whova.com/portal/registration/affac_202503/. Learn more about the conference at <https://www.akfoodpolicycouncil.org/conference/2025-alaska-food-festival-conference/>.

April 15 – 17

NAKNEK - WESTERN ALASKA SCIENCE CONFERENCE will be held in to bring together people invested in sharing information important to Alaska's rural communities. The conference theme is **Sustaining the Past While Advancing the Future**. The keynote speaker will be keynote speaker **ADELHEID HERRMANN**, a co-investigator at the UAF Alaska Center for Climate Assessment and Policy, who will be speaking about her lived experience in Bristol Bay. For registration information, go to <https://seagrant.uaf.edu/events/ssl/register.php?id=525>.

WEBINARS & VIRTUAL

January 23 (Virtual)

ALASKA FOOD SYSTEM NETWORK GATHERING will be held from 11:30am to 1pm via Zoom, which brings Alaska's food community together every quarter. The gatherings are intended to connect community leaders, farmers, food businesses, enthusiasts, and everyone in between. Each meetup has a different focus, and the webinars will be based on the interests current Alaska Food System Network members have expressed. Sign up to join us on zoom go to

<https://secure.alaskafoodpolicyCouncil.org/a/alaska-food-system-network-gathering-january-2025>.

****January 6 23 (Virtual)**

ALASKA NATIVE PLANT SOCIETY will meet from 7 to 9pm via Zoom at <https://zoom.us/j/94751469324?pwd=HcY3o3lFiZyVJBelVryDtod7ctMWba.1>.

PUBLIC HEARINGS/MEETINGS/OPEN HOUSE

****January 2**

NATURALIST SNOWSHOE HIKE will be held from Noon to 1;30pm at the Campbell Creek Science Center. Snowshoe through Campbell Tract's beautiful winter woods, guided by a CCSC naturalist. All skill levels are welcome; a brief snowshoe introduction will be at the start. Snowshoes are provided or bring your own. Please dress for the weather. Ages 6 +This event is \$5/person; register at [Recreation.gov](https://www.recreation.gov).

****January 9**

WASILLA - The **ALASKA BOARD of GAME** will hold a work session at 1:30pm at the Best Western, Lake Lucille Inn. Meeting topics include agency reports, board committee reports and assignments, approval of the 2025/2026 board meeting dates and locations, and other administrative business. The board will not be taking any regulatory action during the meeting. The meeting is open to the public via live video for which the link will be posted online at <https://www.adfg.alaska.gov/index.cfm?adfg=gameboard.main> the day of the meeting. The agenda and other meeting documents will be available prior to the Work Session at <https://www.adfg.alaska.gov/index.cfm?adfg=gameboard.meetinginfo&date=01-09-2025&meeting=wasilla>.

****January 14 – 16 (In-person or virtually)**

OUTDOOR RECREATION TRAILS ADVISORY BOARD (ORTAB) will meet to discuss and recommend grant awards for **RECREATIONAL TRAILS PROGRAM** and **LAND and WATER CONSERVATION FUND**. The meeting will be held from 9am to 4pm each day in Conference Room 106 of the Atwood Building. Public may attend in-person or via [Join the meeting now](#). To see the agenda, go to [ORTAB Meeting Agenda - 01.14-16.2025.pdf](#).

EVENTS & MEETINGS in the ANCHORAGE AREA

****December 29**

CHUGIAK-EAGLE RIVER CHRISTMAS BIRD COUNT will be held from 9am to 5pm

No experience. The count will establish the species and number of birds in the 15-mile diameter circle seen all day. Participants may sign in and pick up their count sheets between 9 and 11am

at Sleepy Dog Coffee in Eagle River. For more information or to sign up, contact Stacy Flagg sign-up at stacy.flagg@earthlink.net.

**** January 8**

MARINE MAMMAL REHABILITATION at the ALASKA SEALIFE CENTER will be presented from 7 to 8pm at the Alaska Zoo Gateway Hall. Hear about and see pictures of 26 years of amazing patients the facility has. tended. For additional details go to <https://www.alaskazoo.org/wildlife-wednesdays-free-science-lecture-series>.

**** January 21**

ALASKA TRAILS is hosting **TRAIL TALES** in partnership with **CHUGACH PARK FUND** at 7pm at the Anchorage Museum. Hear outdoor enthusiasts and trail lovers as they share seven-minute stories about their trail experiences, adventures, and life in general. All proceeds are split between Alaska Trails and Chugach Park Fund to continue their important work on trails in Chugach State Park. Doors open at 6:30pm and tickets cost \$20. For more information and to purchase tickets go to: <https://www.alaska-trails.org/trail-tales>.

**** January 23**

PLASTIC PEOPLE is the first in a series of free, family-friendly films presented by the **ALASKA COMMUNITY ACTION on TOXICS (ACAT)**. Plastic People (80min) examines the growing threat of microplastics on human health and will be followed for community dialogue that might lead to action to action. The film and discussion will be held at the Anchorage Museum Auditorium from 6 to 8:30pm. There will also be a special guest appearance by Molly of Denali! Space is limited! Registration recommended. [Register here](#).

EVENTS & MEETINGS OUTSIDE of ANCHORAGE

**** January 4**

HOMER - ICE LANTERN WALK will be held on the Beluga Slough from 5 to 7:30pm. Bring your ice cleats and flashlight to join us for a 0.5 mile walk on the Beluga Slough Trail enjoying the ice lanterns. Open to everyone and free. Park in the visitor center parking lot. Fire with s'mores, hot chocolate, and craft. The trail is usually slippery so ice cleats are highly recommended. To help make ice lanterns or for more information contact, lora haller@fws.gov.

DEADLINES

January 12

Comments are due on the proposal for [TONGASS NATIONAL FOREST GREENS CREEK SURFACE EXPLORATION](#) proposed mineral explorations that would authorize HECLA Greens Creek Mining Company to explore for mineral deposits, including silver, zinc, lead and gold rich volcanogenic massive sulfide mineralization for up to 1 year. Past exploration by HECLA Greens Creek Mine identified geologic and geochemical targets which require further exploration. Of the proposed activities, diamond core drilling is most essential. To minimize impacts, helicopters would be used for transporting large, flyable core drilling rigs, crews,

equipment, and supplies to diamond core drilling platform sites. The Greens Creek Mine is on Admiralty Island approximately 18 miles southwest of Juneau, Alaska and 40 miles north of Angoon. Visit the [project webpage](#) for a map of the drilling sites identified for exploration in 2025. For more information, contact Bradley Schumaker at bradley.schumaker@usda.gov.

January 14

Comments are due on the proposed general permit by DEC for a **GENERAL PERMIT TO ALLOW APPLICATION of SPECIFIC PESTICIDES to CONTROL INVASIVE WEEDS**. Only invasive weed control projects overseen or managed by state agencies, such as Soil and Water Conservation Districts, would be eligible for coverage under the proposed General Permit. Only specific invasive weeds would be treated under the proposed General Permit. This General Permit will allow only the use of specific herbicides, which are all available over the counter and have a significant history of use. For specific information regarding this proposed general permit, contact Karin Hendrickson at 907-376-1856 or email karin.hendrickson@alaska.gov. To [submit comments](#), contact Rebecca Colvin at Rebecca.colvin@alaska.gov.

****January 15**

Comments are due on the **FIVE-YEAR FOREST MANAGEMENT SCHEDULE** scoping document that outlines the proposed forest management activity to be undertaken on State land over the schedule period. The Five-Year Schedule is not a decision document. To see the document, go to <https://forestry.alaska.gov/timber/haines#fiveyear>. For more information, contact Greg Palmieri at (907) 766-2120 or email greg.palmieri@alaska.gov.

****January 21**

MAT-SU – Comments are due on the **WATERBODY SETBACK ORDINANCE** that considers a series of proposed updates to the waterbody setback regulations that govern building distances from waterbodies. To see proposed ordinance, go to <https://matsugov.us/docs/legislation/24451/WSAB-recommendations-Public-Comment-Draft.pdf>.

****February 2**

Deadline for response to call for data in preparation for the **2026 INTEGRATED WATER of QUALITY MONITORING and ASSESSMENT REPORT** that identifies whether its waters meet or exceed applicable water quality standards and reports this information to EPA and the public in the Integrated Report every two years. Requirements for data submission, listing methodologies and other information can be found at:

<https://dec.alaska.gov/water/water-quality/integrated-report/>.

GRANTS/AWARDS/SCHOLARSHIPS/FELLOWSHIPS/ CONTESTS/RFP

January 2 & July 30

Deadlines for the upcoming **MATSU TRAILS & PARKS FOUNDATION (MSTPF) GRANT CYCLES**. Got a trail or park improvement project idea? Mat-Su Trails and Parks Foundation wants to help make it happen! Eligible applicants can apply for grants through Mat-Su Trails and

Parks Foundation to help fund projects that expand or enhance the valley's trail network and parks! Please review our [Grant Guidelines](#) before applying.

January 21

Deadline for applications for statements of interest and qualifications (RFI) to host a **NATIONAL CENTER for ECOLOGICALLY SUSTAINABLE WATER CONSERVATION & MANAGEMENT CENTER**. The [Instream Flow Council](#) (IFC) and [American Fisheries Society](#) (AFS) request statements of interest and qualifications ("RFIQ") from institutions and organizations (or teams of institutions and organizations) that wish to be considered for hosting a National Center for Ecologically Sustainable Water Conservation & Management (Center) on a long-term basis or serving as a network affiliate. Network affiliates may be in North America outside of the United States. The objectives for this Center includes providing key interdisciplinary leadership, training, research, development, networking, and support functions to empower water stakeholders to achieve ecologically sustainable water conservation and management outcomes. Water stakeholders include entities and individuals participating in or impacted by the interdisciplinary scientific, legal, institutional, and public involvement elements and processes that govern water allocation and use decisions and outcomes. Overarching socio-economic elements are also integrated. Link to download RFIQ and related background information, processes, timelines, and instructions to apply online for consideration to serve as the Center Host or a Network Affiliate: <https://www.instreamflowcouncil.org/training-center-rfiq/>. Links to additional information and future updates related to this Center: <https://www.instreamflowcouncil.org/> and <https://www.instreamflowcouncil.org/training-center/>.

January 26

Deadline for applications for the **2025 GRADUATE STUDENT RESEARCH AWARDS** from the **NORTH PACIFIC RESEARCH BOARD (NPRB)**. These student awards support scientific and scholarly research that informs effective management and sustainable use of marine resources in North Pacific waters. The awards are \$26,000 each. At least six students will be selected in May 2025. Funds may be used for graduate student stipend and standard benefits, tuition or required university fees, research-related travel, supplies, and laboratory analyses. Students must be enrolled in a graduate degree program at an accredited U.S. university or college at the time of submission in order to be eligible. For more details on eligibility, proposal requirements, and important dates please visit our [website](#). [Click here for more information Apply](#).

February 14

Deadline for nominations for the **ALASKA FOOD HERO**. Do you know someone who is making a difference in Alaska's food community? Whether they are a farmer, chef, food educator, advocate, or someone working tirelessly to improve access to healthy, local food – we want to hear about them! This award is intended to honor an individual who has made a substantial impact on Alaska's food system. The award will be presented at the Alaska Food Festival & Conference, March 28-29 in Kodiak. Nomination Form at

https://docs.google.com/forms/d/e/1FAIpQLScd1EvXlj_a6yflC1xLtmAyySKPoGkw5ZKE9gp4dy_Brd4l3g/viewform.

March 14

Deadline for **EPA SOLID WASTE INFRASTRUCTURE for RECYCLING (SWIFR) GRANTS** for Tribes and Intertribal Consortia. These grants will provide approximately \$20 million in awards ranging from \$100,000 to \$1.5 million each. The entities eligible to apply under this announcement are federally recognized Tribes, including Alaskan Native Villages. Intertribal consortia are also eligible to apply. For the full details, including information on upcoming and past webinars, please visit EPA's SWIFR Grants for Tribes and Intertribal Consortia webpage.

March 28

Deadline for submissions for the **ANNUAL HUMMINGBIRD FESTIVAL JURIED ART SHOW** in Ketchikan, hosted by the Southeast Alaska Discovery Center and the Cape Fox Cultural Foundation. Since 2006, a juried art show dedicated to the migratory birds of Alaska has been presented as part of the festival. The show has juvenile and adult prizes, including: Juvenile Best of Show -\$100.00, Juvenile First Prize - \$75.00, Juvenile Honorable Mention - \$50.00, Adult Best of Show (18 & up) - \$500.00, Adult First Prize - \$300.00, and Adult Honorable Mention - \$200.00. The art show will be on display at the Southeast Alaska Discovery Center until May 30. Other activities to be featured in the Alaska Hummingbird Festival will include bird identification walks, Friday Night Insight lecture series and conservation education programs focused on birds. For entry guidelines and application form, go to [Application Form](#). For more information contact Hazel Brews at 907-228-6246 or hazel.brewi@usda.gov.

ITEMS of INTEREST

The **Great Land Trust** has pulled off The Conservation Coup of the Century and The Anchorage Audubon Society has issued an incredible Matching Donation Challenge to **HELP BRING the POTTER MARSH WATERSHED PARK to LIFE**, and we'll DOUBLE YOUR DONATION! Great Land Trust's visionary project will create a 300-acre park directly above Potter Marsh, between Old Seward Highway and Goldenview Drive, safeguarding critical habitat for birds and wildlife while providing recreational opportunities for our community. When you donate on the [Great Land Trust website](#), please note that the donation is for "The Potter Marsh Watershed Park" and for the "Anchorage Audubon Matching Grant." [Donate Here](#) today to have your gift matched and help make the Potter Marsh Watershed Park a reality.

The **Tongass National Forest Service** has published [Voices for the Future](#). This document is a broad synthesis of the comments that we received during their Assessment engagement. They have also posted a [new interactive map data viewer](#) to our Revision Website, where viewers can explore the existing contextual layers on the Tongass National Forest.. Helpful Resources Include: [Tongass National Forest Plan Revision Website](#); [Tongass National Forest Plan Revision Data Viewer](#); [Voices for the Future – Synthesis of Assessment Engagement](#) and [Summary of Assessment Engagement](#) (link to summarized document of key topics/points/quotes).

ALASKA'S CHANGING ENVIRONMENT 2.0 has been released by the **ALASKA CENTER FOR CLIMATE ASSESSMENT AND POLICY** released a new report this week highlighting environmental changes and extremes that impact Alaskans and their livelihoods. "" provides people with timely, reliable and understandable information on topics ranging from temperature and precipitation changes to salmon and polar bears. Read the report and download the graphics at <https://uaf-accap.org/alaskas-changing-environment/>.

INTERN POSITIONS

NATURALIST - INTERNSHIP at the **ALASKA WILDLIFE CONSERVATION CENTER** Full time, Summer seasonal, paid \$13/hr. 20-week opportunities starting in May and ending in September. 16-week and 22-week options may be considered for the right candidate.. [Click HERE for a full job description or to submit an application.](#) To apply, submit a single page resume, a cover letter detailing why this position is an appropriate fit for your career path as well as how you meet the position requirements, phone and email contact for three professional or academic references, the date range of your availability, and where you found the position listed. The **deadline to submit an application for both internship opportunities is January 31.**

COMMUNITY ADVOCATE INTERN for **SIERRA CLUB ALASKA CHAPTER** to be responsible for assisting the director implement local campaigns aimed at building more sustainable infrastructure and transportation options in Anchorage and the surrounding cities. They will help recruit, engage, and educate Alaskans to take action which will further Sierra Club's targeted campaign goals. Must be based in Anchorage or Mat-Su Valley. \$18/hour, 10 hours/week for up to 6 months. Learn more and apply at <https://jobs.lever.co/sierraclub/7210d389-5cf5-44f8-bf8a-e95b8bc2fb99> .

POSITIONS AVAILABLE

****SENIOR COMMUNICATIONS MANAGER, BIODIVERSITY & ARCTIC** for the **OCEAN CONSERVANCY** to oversee strategic communications efforts for Ocean Conservancy's Biodiversity portfolio, with an emphasis on our Arctic Program, which includes all of Alaska. To see the full position description, go to <https://oceanconservancy.org/job/2025-201-senior-communications-manager-biodiversity-arctic/>

****ENGAGEMENT SPECIALIST** for the **ALASKA CENTER for ASSESSMENT and POLICY (ACCAP)** in **Fairbanks** to build and strengthen connections with Alaska Native organizations and the Tribes and communities they serve. This is a new position on the ACCAP core team that will advance research and efforts that help Tribal communities meet their self-defined needs related to climate change. The position will remain open until filled with the **initial application review taking place on January 8.** To see the full position description, go to <https://careers.alaska.edu/jobs/engagement-specialist-for-accap-fairbanks-alaska-united-states>.

**** URBAN AGRICULTURE PROGRAM LEADER** for the **ANCHORAGE SOIL & WATER CONSERVATION DISTRICT** to sustain and build upon the foundations of the program and its core aspects. These include facilitating Local Work Group Meetings, collaborating with

community partners, attending outreach events related to food security and agriculture, writing and submitting grant proposals and reports, running soil test programs, and guiding weekly 4H classes at Alaska Native Cultural Charter School. Full-time, Permanent Position. To see the full position description, go to

<https://www.conservationjobboard.com/job-listing-urban-agriculture-program-leader-anchorage-alaska/9391410858>. Position Start Date: March. To apply, please submit your CV (include three professional references) with a cover letter to anchoragewcd@gmail.com.

****CLIMATE PROGRAM EVALUATION POSTDOCTORAL FELLOW** for the **ALASKA CLIMATE ADAPTATION SCIENCE CENTER (AK CASC)** at the University of Alaska Fairbanks to enhance the value and impact of actionable science in addressing climate challenges. This is a unique opportunity to advance evaluation frameworks and co-produced research that helps decision-makers achieve climate resilience. To see the full position description and apply, go to <https://careers.alaska.edu/jobs/post-doctoral-fellow-climate-program-evaluation-fairbanks-alaska-united-states>.

AVALANCHE SCIENCE COMMUNICATION POSTDOCTORAL FELLOW for the **INTERNATIONAL ARCTIC RESEARCH CENTER (IARC)** at the University of Alaska Fairbanks to improve how future snow avalanche models and climate information are communicated to Alaska decision-makers. To see the full position description, go to <https://careers.alaska.edu/jobs/post-doctoral-fellow-avalanche-science-communication-fairbanks-alaska-united-states>.

****CENTRAL PENINSULA ORGANIZER** for the **COOK INLETKEEPER** in **Soldotna** to lead outreach and voter contact on behalf of pro-renewable candidates in the board elections for the Kenai Peninsula's electric cooperative, Homer Electric Association (HEA). **Hours & Compensation:** 40 hrs/wk | \$45,000 annual salary with PTO, health and retirement benefits. Position open until filled; ideal start date early January. To see the full position description, go to <https://inletkeeper.org/wp-content/uploads/2024/12/Central-Peninsula-Organizer-Job-Description-2024.pdf>. For more information, contact ben@inletkeeper.org.

****ENERGY POLICY & COMMUNITY ADVOCATE** for the **SUSITNA RIVER COALITION (SRC)** to play a vital role in advancing renewable energy advocacy and supporting the stewardship of the Susitna Watershed and work closely with communities, policymakers, and stakeholders to shape sustainable energy policies, protect vital ecosystems, and represent SRC in influential coalitions and initiatives. You'll be a key player in SRC's mission, engaging with major energy initiatives and influencing This flexible, ¾-time position offers competitive pay, remote work options, and professional growth opportunities. Our optimistic start date is January 16. To apply, email a cover letter, resume, and references to Melis@susitnarivercoalition.org. Applications will be reviewed on a rolling basis.

PROGRAM COORDINATOR for the **TIDELINES INSTITUTE** in Gustavus at the Good River Campus to assist with the administration of civic and environmental education programs in and around Icy Strait, They likely spend time during summer months at the Inian Islands Campus, a remote homestead about 25 miles west of Gustavus. This is a year-round, full-time position, beginning in early 2025 (exact date flexible). The position is open until filled. For more

information and instructions on how to apply, please go to <https://www.tidelinesinstitute.org/tidelines-wp/wp-content/uploads/2024/12/Program-Coordinator-Hiring-Announcement.pdf>.

ENGAGEMENT SPECIALIST for the [ALASKA CENTER for CLIMATE ASSESSMENT AND POLICY \(ACCAP\)](#) to build healthy and thriving Alaskan communities, economies and ecosystems in a changing climate. We conduct innovative and collaborative research and engagement with Alaska Native organizations and the Tribes and communities they serve. This is a new position on the ACCAP core team that will advance research and efforts that help Tribal communities meet their self-defined needs related to climate change. To see the full position description, click [HERE](#).

COMMUNITY AGRICULTURE and FORESTRY COORDINATOR for the **TYONEK TRIBAL CONSERVATION DISTRICT** to support various agriculture, food forest, and food security projects. Duties will include, but are not limited to, assisting with crop planning and management of the Tyonek Community Farm and Garden, development of a new native plant and food forest site, hydroponic production, data collection and analysis, research, reporting, and outreach related to various food security and community agriculture initiatives within the Native Village of Tyonek (NVT). This position will involve considerable field work during the summer months, including general farm activities, planting trees and perennials, and supporting outreach and community events. This is a full-time position, based in Anchorage with a salary range of \$58,000-62,000 DOE. [Learn more](#). To apply, applicants should email admin@ttcd.org and include a resume with three professional references, and cover letter describing their interest and qualifications.

ENVIRONMENTAL EDUCATOR (SPRING SEASON) with the **CENTER for ALASKAN COASTAL STUDIES** in **Homer and Kachemak Bay** to instill wonder, scientific understanding, and love for coastal ecosystems with students from throughout Alaska. Position runs from March 24 to May 21, 2025, with the opportunity to extend an extra week or transition into a summer position. Compensation: \$19/hour with shared housing in Homer provided (\$22/hour without housing). Additional benefits include 1.5 weeks paid training and 40 hours of paid sick leave. Position open until filled. To see the full position description and more information about our organization, go to [Employment — Center for Alaskan Coastal Studies](#).

The **ALASKA CENTER** has the following positions available:

PARTNERSHIPS COORDINATOR to help strengthen and build our environmental ecosystem of environment, labor union, and community partners to advance our vision of a Just Transition for Alaska and be The Alaska Center's lead in key climate and clean energy coalition and bringing in key partners and stakeholder groups into our climate and clean energy campaigns. [Here is the link to the job posting to learn more >](#).

FEDERAL INFRASTRUCTURE COORDINATOR to secure and guarantee equitable spending of as much federal funding for Alaskans as possible by serving as a connector, educator, and resources for communities across the state. The individual should be knowledgeable about the federal funding available through the Bipartisan Infrastructure Law (BIL) and Inflation Reduction Act (IRA) and experienced in connecting federal programs/funding

opportunities with communities, entities, and individuals who are eligible to receive funds. [Learn more and apply here](#)

FINANCE & OPERATIONS MANAGER will oversee administrative and operational support for The Alaska Center, The Alaska Center Education Fund, Our Home Our Future, and other projects. The full-time position is based in the Anchorage office. [Learn more and apply here.](#)

RECREATION & RESOURCE MANAGEMENT MEMBER for the **BUREAU of LAND MANAGEMENT** through the American Conservation Experience (ACE), a nonprofit if the Conservation Corps, to contribute to the recreation and resources programs alongside the Anchorage Field Office Staff. To see the full position description, go to <https://usaconservation.applicantpool.com/jobs/1154200>. **Deadline for application, February 3.**

DIRECTOR OF OPERATIONS for the **ALASKA WILDLIFE CONSERVATION CENTER** to implement strategies to improve front line operations including retail, admissions, food & beverages to support the financial strength and operating efficiency of the organization. **Compensation** starting at an annual salary in the range of \$80,000 (DOE) with free on-site, bunk-style housing included for the first 6 months of employment. Position open until filled. [Click HERE to view a complete job description.](#) [Click HERE to apply.](#) For more information email sarah@alaskawildlife.org.

COASTAL RESILIENCE SPECIALIST for **ALASKA SEA GRANT** to be located in **Bethel** at the UAF Kuskokwim Campus to facilitate close connections with Tribes, Non-profits, and agencies and to build trusted collaborations to empower communities to build resilience by providing data and decision support tools, expertise, research, and extension services. For the full announcement and to apply go to <https://careers.alaska.edu/jobs/coastal-resilience-specialist-bethel-alaska-united-states>. For more information, contact Davin Holen, Coastal Community Resilience Specialist at Alaska Sea Grant: dlholen@alaska.edu.

ARCTIC PROGRAM MANAGER for the **INSTITUTE of the NORTH** whose core responsibilities will include project management of two existing projects: the Arctic Indigenous Exchange Program and the Arctic Resilient Communities Youth Fellowship. **Salary & Benefits:** \$85K-\$110K DOE. The Institute does not currently offer any supplemental benefits, including health or retirement. Flexible PTO and vacation, so long as work obligations are met. Applicants should provide a cover letter, resume and references to Hanna Eklund at heklund@institutenorth.org. For more information on the position, please email Ian Laing at ian@institutenorth.org. To see the full position description, go to https://institutenorth.org/wp-content/uploads/2024/10/Job-Posting_-_Arctic-Program-Manager.pdf

YEAR-ROUND/PART-TIME NATURALIST for the **EAGLE RIVER NATURE CENTER** for someone who is passionate about nature and can inspire children to be curious and engaged in the natural world. If you have experience in outdoor education and are interested in this

position, we encourage you to apply. Join our team and help us cultivate a love of nature in the next generation. Please visit www.ernc.org for more positions and application information.

ALASKA COMMUNITY ACTION on TOXIC (ACAT) has the following positions available:

CIVIC ENGAGEMENT COORDINATOR to be responsible for building Alaska's environmental health and justice movement by working toward systemic change and health-protective policies through increasing civic engagement, building Alaska's environmental/climate justice movement, and identifying, training and mentoring emerging leaders and activists.

PLASTICS and PETROCHEMICALS CAMPAIGN COORDINATOR will assist in implementing ACAT's local, state, national, and international policy work, with an immediate focus on the international treaty on plastics and microplastics currently being negotiated by the United Nations. A description of this full-time, salaried position with benefits may be found at <https://www.akaction.org/get-involved/job-opportunities/>.

PROTECTING FUTURE GENERATIONS (PFG) COORDINATOR will work with communities, tribal leaders, and community members to conduct community-based participatory research ("CBPR") on Sivulax to advance ACAT's goal of holding the military responsible for the contaminated lands, waters, fish, wildlife, achieving full cleanup of the sites, and redress for island residents whose health has been harmed by toxic chemicals at abandoned Cold War military sites. A description of these full-time, hourly positions with benefits may be available at <https://www.akaction.org/get-involved/job-opportunities/>.

LAND and ENVIRONMENT DEPARTMENT COORDINATOR for the **NATIVE VILLAGE of EKLUTNA** to manage, help manage or learn to help administer/ manage some of the Land and Environment Department (LE) programs. This can include developing grants and contracts and reporting to funders and the Tribal Council, managing other LE personnel, and managing budgets and finances. The LEC may work on any LE grant and contract objectives, which will be divided among other NVE personnel according to experience and preferences. Open until filled. To see the full position description, go to [NVE LE Department Coordinator](#). How to Apply: Send Resumes and Letter of Interest to: Marc Lamoreaux, Land and Environment Director at MarcL@Eklutna.org or call (907) 242-6967 and Kyle Robillard, Land and Environment Coordinator at KRobillard@Eklutna.org or call (907) 390-0523.

OPERATIONS ASSOCIATE for the **ALASKA CONSERVATION FOUNDATION** to conduct monthly financial close activities, including creating journal entries, reviewing credit card transactions and reimbursement requests, and performing account reconciliations. TO APPLY: Send a resume and cover letter to acfjobs@alaskaconservation.org with the subject line "Operations Associate". The position is open until filled. To see the full position description, go to <https://alaskaconservation.org/wp-content/uploads/2024/09/Operations-Associate.pdf>.

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