September 20

Students and adults in Alaska are standing with millions across the world in the GLOBAL CLIMATE STRIKE as young climate activists demand transformative action on the climate crisis. Alaska youth invite others to join them in the following locations:

- **ANCHORAGE** from 1:30 to 4pm at the Cuddy Family Midtown Park, 201 E. 40th Ave.
- **PALMER** from 6 to 8pm at the Palmer Ball Fields nest to the Palmer Alehouse and a rally at the Palmer Ball field, 720 South Gulkana Street, at 6pm.
- **FAIRBANKS** at 1:45pm at the West Valley Track Field, 3800 Geist Road
- **CORDOVA** at 3pm at the Cordova Center, 601 First Street
- **SEWARD** at 3:30 at the K.M. Rae Building Parking Lot, 123 3rd Ave.
- **HOMER** at Noon at the WKFL Park Gazebo, 564 Pioneer Ave.
- **SOLDOTNA** at 4pm at the Soldotna Creek Park, 251 States Ave.
- **HAINES** at 11:30am on the front steps of High School
- **VALDEZ** at 5pm at KCHU on Pioneer Dr.
- **SITKA** at 11:30am at Sitka High School 1000 Lake St.

The global climate strike kicks off on Friday and will ripple across the world in more than 4,000 locations, the start of a weeklong movement to train international attention on the climate emergency. It’s the latest of a succession of strikes on Fridays led by schoolchildren – but this time adults are invited to join in. Millions are expected to take to the streets in more than 130 countries, with support on this occasion from unions, churches, and local community groups. Some are calling it the biggest mass protest in the history of the climate crisis.

September 26 – December 13; October 2 - 30

CONCERNED ABOUT CLIMATE CHANGE AND ENERGY COSTS? LEARN ABOUT CLEAN ENERGY with these online courses offered this fall through UAF-Bristol Bay Campus:

- **September 26 – December 13 - INTRODUCTION to SUSTAINABLE ENERGY**, ENVI F220 (3 credits), Tuesday/Thursday: 5:30-7:30pm.
- **October 2 – 30 - HOME ENERGY BASICS**, ENVI F120 (1 credit), Wednesdays, 5:20 - 8pm.

For course descriptions and registration information contact Mark Masteller at mamasteller@alaska.edu or call 907-414-0198.

September 30

FAIRBANKS – The MASTER GARDENER CLASS will be held on Mondays from 6 to 8pm at the First Presbyterian Church, 547 Seventh Ave. The eight-week gardening class will be taught by longtime master gardener Terry Reichardt. Participants will learn how to grow all kinds of vegetables and how to cook and store them. The University of Alaska Fairbanks
Cooperative Extension Service sponsors the class. The fee is $20 but waivers are available. Call 452-2406 to reserve a spot or for more information.

September 30 – October 9
HOMER - The NORTH PACIFIC FISHERY MANAGEMENT COUNCIL will meet at the Land’s End. Go to Agenda and tentative Schedule, as well as a list of review documents and their associated posting dates. Listen online while the meeting is in session. See a brief summary of each agenda item. For more information, go to https://www.npfmc.org/upcoming-council-meetings/.

October 2-5
VALDEZ - ECOLOGY AND PEDAGOGY of PLACE/GROWING UP WILD is a workshop for the K-12 educators of the Valdez area. Early childhood educators, teachers, care providers and parents are invited to learn how you can help give your ‘ littles ’ a leg up on science, early math, socio-emotional domains and more using wildlife as a theme, Ecology! Come learn how you can create relativity to your lessons using a multi-disciplinary approach. This is a very interactive and engaging workshop that will keep you moving and outside! Food webs, ecological relationships, carbon/nitrogen cycles and more! Review of kits and materials to add dimension to your lessons. For more information, contact Brenda Duty at Brenda.duty@alaska.gov. Registration is forth coming.

October 3
ANCHORAGE - The ALASKA CONSERVATION FOUNDATION’S ANNUAL CONSERVATION ACHIEVEMENT AWARDS RECEPTION honoring the 2019 recipients and celebrating their inspiring contributions to Alaska’s conservation movement will be held from 6 to 9pm at the Anchorage Museum, 625 C Street. The reception will include appetizers, a no-host bar, presentation of the awards, and excellent opportunities greet friends and meet new ones. Attendees of age will receive one complimentary drink. 2019 awardees are
   Lifetime Achievement Award – JIM STRATTON, Anchorage
   Celia Hunter Award for Outstanding Volunteer Contributions – MICHAEL MCKIM
   Olaus Murie Award for Outstanding Professional Contributions – POLLY CARR, Anchorage
   Denny Wilcher Award for Young Environmental Activists (2) – KARL PFEIFFENBERGER, Seward and CATE GOMEZ, Dillingham
   Daniel Housberg, Wilderness Image Award for Excellence in Film or Video – DREW HAMILTON, Anchorage/Homer
   Jerry S. Dixon Award for Excellence in Environmental Education – KRISTEN ROMANOFF, Juneau
   Caleb Pungowiyi Award for Outstanding Achievements by an Alaska Native Organization or Individual – HEATHER KENDALL MILLER, Anchorage
   Lowell Thomas, Jr. Award for Outstanding Achievements by a Conservation Organization ALASKA LONGLINE FISHERMEN’S ASSOCIATION (ALFA), Sitka.
To see the full biography of the awardees, go to https://alaskaconservation.org/community-resources/achievement-awards/award-recipients/.
Tickets are General Admission: $40; Student Admission: $20 and can be purchased at [https://alaskaconservation.org/community-resources/achievement-awards/tickets/](https://alaskaconservation.org/community-resources/achievement-awards/tickets/). Tickets will be available online until midnight the night before the event. Provided we still have availability, tickets will also be for sale at the door on the day of the event (although it’s easier for us if they’re purchased online!). For more information or assistance, contact Carley O’Connell at coconnell@alaskaconservation.org or call 907.433.8206. All are welcome so we hope you’ll join us for the gala event.

**October 31 – November 3**

**SITKA – SITKA WHALEFEST** will be held at the Harrigan Centennial Hall. The WhaleFest is a unique science festival to celebrate marine life. Attendees gather to hear an international lineup of renowned biologists and researchers share their current research and exciting experiences over the three-day symposium. This innovative science outreach event gives future scientists and lifelong learners opportunities to meet and interact with the passionate and diverse group of speakers. Each afternoon, symposium participants and guest speakers will explore a daily theme connected to the overall theme of the symposium. Surrounded by community and cultural activities, the weekend events include lectures, marine wildlife cruises in beautiful Sitka Sound, a marine-themed artisan market, music, local foods, art show, interactive student sessions, and a fun run/walk. For more information, go to [http://sitkawhalefest.org/#events](http://sitkawhalefest.org/#events) or call 907-747-8878, ext. 2.

**November 6 – 9**

**HAINES – BALD EAGLE FESTIVAL** will be held in Haines. More than 3,000 eagles gather along a four-mile stretch of the Chilkat River north of Haines, Alaska each fall to feed on a late run of salmon. This wildlife spectacle is the largest gathering of eagles in the world. The peak of the gathering usually occurs in mid-November. The festival features a full schedule of events catering to birdwatchers, photographers, and nature lovers, including educational programs, guest speakers, and workshops. Events include regular round-trip bus transportation between the American Bald Eagle Foundation Natural History Museum and the Chilkat Bald Eagle Preserve; outreach activities, arts and crafts, and guided bird walks. For more information, go to [https://baldeagles.org/alaska-bald-eagle-festival/about/festival-schedule/](https://baldeagles.org/alaska-bald-eagle-festival/about/festival-schedule/) or call (907) 766-3094.

**WEBINARS & TELECONFERENCES**

**September 23 -9**

**VIRTUAL 2019 ARCTIC REFUGE BIRD FESTIVAL** presented by Audubon Alaska, Manomet and U.S. Fish and Wildlife Service for a virtual trip to the Arctic National Wildlife Refuge. Enjoy this free online festival. The event will be full of interactive, fun, and informative activities highlighting the amazing migratory birds of the Arctic. Featured presenters are MELISSA GROO, wildlife photographer and educator on Instagram@mellissagroo and MICHAEL BOARDMAN, wildlife artist on Facebook at Arctic National Wildlife Refuge during the Fest. To join the Fest go to [www.arcticbirdfest.com](http://www.arcticbirdfest.com) or #arcticbirdfest.

**September 25 (WEBINAR)**
VAWS: WEATHER and SOCIAL MEDIA: THE GOOD, THE BAD, and the VIRAL will be held at 11am by DAVE SNIDER, Alaska Weather TV Program Leader, NOAA NWS Alaska Region. Dave will talk about the challenges of communicating with a social media audience, and share tips and considerations for crafting an understandable, eye-catching message, and shareable message for your audience. If you would like to submit examples of successful social media posts for Dave to highlight, please email them to tmbuxbaum@alaska.edu. Registration HERE.

**September 26 (WEBINAR)**
GEOTHERMAL ENERGY for POWER and HEAT with GWEN HOLDMANN (Alaska Center for Energy and Power) will be held at 9am. The webinar will be livestreamed online through registration links. Webinar will include a 15- to 25-minute presentation followed by time for questions and discussion. The presentation will be recorded and posted for access via the ACEP website. For more information on the Arctic Community Energy Webinar Series, contact Amanda Byrd at agbyrd@alaska.edu.

GRANTS/AWARDS/SCHOLARSHIPS/FELLOWSHIPS/ CONTESTS/RFPs

September 30.
Deadline for the KENAI MOUNTAINS-TURNAGAIN ARM (KMTA) NATIONAL HERITAGE AREA PHOTO CONTEST. Amateur and professional photographers are invited to submit images that capture the essence of the Kenai Mountains-Turnagain Arm National Heritage Area (KMTA) or speak to KMTA’s role in preserving, promoting and protecting the national heritage area. For more info go to www.kmtacorridor.org/photocontest or contact karenlewis@kmtacorridor.org.

September 30
Deadline for applications for the U.S. FISH & WILDLIFE SERVICE; PARTNERS FOR FISH AND WILDLIFE GRANTS, a voluntary, incentive-based program that provides direct technical assistance and financial assistance in the form of cooperative and grant agreements to private landowners to restore and conserve fish and wildlife habitat for the benefit of federal trust resources delivered in all 50 States and territories. Projects must be implemented on private lands, with the exception for efforts that support projects on private lands. In general, the term private lands are any property, not state or federally owned. Private lands include, but are not limited to; tribal, Hawaiian homeland, city, municipality, non-governmental, and private fee-title properties. If you have a potential project that meets the criteria, we request that you consult with your Regional PFW Program office at 907-786-3523 BEFORE developing or submitting an application. For more information or to see the application form, go to http://www.federalgrants.com/Partners-for-Fish-and-Wildlife-Program-54074.html.

September 30
Deadline for applications for the DENALI NATIONAL PARK & PRESERVE 2020 ARTIST-IN-RESIDENCE PROGRAM to help share the unique story of Denali through art. The Artist-in-Residence program is dedicated to exploring new ways for visitors to experience the park; from hundreds of competitive applications each year, about a half-dozen accomplished artists, writers and composers are invited by the park superintendent to spend time in one of the park’s historic ranger patrol cabins in the park. Travel to the park is the artist’s responsibility. During their residencies, artists are required to lead a public outreach activity and may be asked
to donate a finished work to the program collection. Artists are challenged to create works that convey a fresh and innovative perspective of Denali drawn from direct experience. Artists are also encouraged to provide additional outreach when they return to their homes. Applications are accepted only through an online process hosted by CaFÉ (CallForEntry.org). Applications submitted after the deadline will not be considered. Artists unable to apply using the CaFÉ system should contact the program administrator. For more information about the Artist-in-Residence program, application requirements and the selection process, go to nps.gov/DenaliArt or contact Cinnamon Dockham at cinnamon_dockham@nps.gov or call 907-683-9581.

October 1
Deadline for application for the CHILDREN’S NATURE PROGRAMS and CONSERVATION INITIATIVES GREANTS funded by the PAPOOSE CONSERVATION WILDLIFE FOUNDATION whose mission is to perpetuate the world’s diversity of species and their habitats and to engage children in nature to learn about and witness the wonders of wildlife. The Foundation provides grants of up to $5,000 to nonprofit organizations throughout the country for programs that take place in the United States or internationally. Grants are awarded in the following two categories: The focus of the Children in Nature category is on programs that offer opportunities for children to explore nature or that expand children’s appreciation of nature. The Applied Conservation category funds projects that focus on free-ranging wildlife or plant species and support the conservation of the species in their natural habitat. Visit the Foundation’s website to review the funding guidelines at https://papoosewildlife.org/grant-applications/.

October 17
Deadline for applications for the SMALL GRANTS PROGRAM, an a competitive , matching grants program that supports public-private partnerships carrying out projects in the United States that further the goals of the North American Wetlands Conservation Act. These projects must involve long-term protection, restoration, and/or enhancement of wetlands and associated uplands habitats for the benefit of all wetlands-associated migratory birds. Learn how to apply for a U.S. Small NAWCA Grant. View the most recent approved projects. Download the U.S. Small Grants Program Fact Sheet.

November 22
Deadline for applications for the RECREATIONAL TRAIL PROGRAM GRANTS from the Div. of Parks and Outdoor Recreation (DPOR). Eligible applicants include non-profit, educational institutions, state government, local government, federal government and native corporations or tribal governments. The RTP grant program provides up to 90% matching assistance for the cost of a project. DPOR anticipates that $1.2 million may be awarded to eligible Alaska projects. Applications will only be accepted for Stipulation 1 in the FY2020 grant year. The application package will be available at website: http://dnr.alaska.gov/parks/grants/trails.htm.

DEADLINES

September 24
Deadline for comments on the **PROPOSED REVISION of the ARCTIC and WESTERN ALASKA AREA CONTINGENCY PLAN** that represents a coordinated and cooperative effort by government agency planners to provide information applicable to a pollution incident response within the Western Alaska Captain of the Port Zone. The plan is available for review on the Alaska Department of Environmental Conservation’s website at: [https://dec.alaska.gov/spar/ppr/contingency-plans/response-plans/public-review/](https://dec.alaska.gov/spar/ppr/contingency-plans/response-plans/public-review/). A one page flyer, with instructions on participating in the webinar will be available at [https://dec.alaska.gov/spar/ppr/contingency-plans/response-plans/public-review/awa-acp-review/](https://dec.alaska.gov/spar/ppr/contingency-plans/response-plans/public-review/awa-acp-review/). For more information or to submit comments, contact Clara Crosby at (907)269-5007 or email clara.crosby@alaska.gov or comment at Leave a Comment. The will aggregate its response to similar questions and make the questions and response available at [https://dec.alaska.gov/spar/ppr/contingency-plans/response-plans/public-review/awa-acp-review/](https://dec.alaska.gov/spar/ppr/contingency-plans/response-plans/public-review/awa-acp-review/).

**September 25**

FAIRBANKS - Comments are due on the application for **RESERVATION of WATER RIGHTS** from **FAIRBANKS GOLD MINING, INC. for TAILINGS STORAGE FACILITY** at **FORT KNOX MINE**. The application requests year-round use of 20,000 acre-feet per year (AFY) for milling processes, the heap leach systems, and for water storage in a tailings impoundment. This application for 20,000 AFY is in addition to the LAS 13988 and LAS 28161 combined appropriated quantity of 18,500 AFY. Water use for operation of the mill and heap leach facilities. For more information or to submit comments, contact Jenny March at 907-451-2793 or email jenny.march@alaska.gov.

**October 3**

Deadline for comments on the **DRAFT ENVIRONMENTAL IMPACT STATEMENT (DEIS) FOR ALASKA LNG** that assesses the impacts of constructing and operating the Alaska LNG Project proposed by the Alaska Gasline Development Corporation (AGDC). The purpose and need of the Project are to commercialize the natural gas resources of Alaska’s North Slope, by converting the existing natural gas supply to liquefied natural gas (LNG) for export and providing gas for users within the State of Alaska. GDC is seeking Authorization to construct, own, and operate the following facilities in Alaska: a new Gas Treatment Plant; a 1.0-mile-long, 60-inch-diameter Prudhoe Bay Unit Gas Transmission Line; a 62.5-mile-long, 32-inch-diameter Point Thomson Unit Gas Transmission Line; a 806.6-mile-long, 42-inch-diameter natural gas pipeline (Mainline Pipeline) and associated aboveground facilities, including eight compressor stations and a heater station; and a 20-million-metric-ton per annum liquefaction facility (Liquefaction Facilities), including an LNG Plant and Marine Terminal. The Gas Treatment Facilities (Gas Treatment Plant, Prudhoe Bay Unit Gas Transmission Line, and Point Thomson Unit Gas Transmission Line) would be on state land designated for oil and natural gas development within the North Slope Borough. The Mainline Pipeline would start at the GTP and generally follow the existing Trans Alaska Pipeline System crude oil pipeline and adjacent highways south to Livengood, The Mainline Pipeline would head south–southwest to Trapper Creek following the Parks and Beluga Highways, then turn south–southeast around Viapan Lake. It would then cross Cook Inlet entering near Beluga Landing and exiting at a landing near Suneva Lake on the northern part of the Kenai Peninsula. The Mainline Pipeline would terminate at the Liquefaction Facilities, which would be sited on the eastern shore of Cook Inlet in the
Nikiski area of the Kenai Peninsula. The Project would have an annual average inlet design capacity of up to 3.7 billion standard cubic feet per day and a peak capacity of 3.9 billion standard cubic feet per day. The DEIS is available at https://www.ferc.gov/industries/gas/enviro/eis/2019/06-28-19-DEIS.asp.

**October 4**

**EAGLE RIVER** – comments are due on the **EAGLE RIVER PM10 2ND 10-YEAR LIMITED MAINTENANCE PLAN (LMP) and APPENDIX** that explains how Eagle River currently meets and will continue to meet the 1987 National Ambient Air Quality Standard (NAAQS) for particulate matter 10 microns or smaller (PM10) through 2033. For more information and to find the documents please visit the AMATS website. For more information or to submit comments, contact Craig Lyon, at 907-343-7996 or email craig.lyon@anchorageak.gov.

**October 7**

**FAIRBANKS/Delta** - Deadline for comments on the **FAIRBANKS-DELTA AREA FORESTRY DRAFT FLUP/PBIF** for the 4 proposed timber sales for the Fairbanks-Delta Area. The PBIF/FLUP includes proposed timber sales located in the Delta Junction vicinity. Maps are included for each of the sales. The documents are available at http://forestry.alaska.gov/timber/delta. For more information or to submit comments, contact Kevin Meany at 907-451-2602 or email kevin.meany@alaska.gov.

**October 10**

**COOL INLET** - Call for Substantial New Information for the **2020 COOK INLET AND ALASKA PENINSULA AREAWIDE OIL AND GAS LEASE SALES**. The State of Alaska will offer all available state acreage in the Cook Inlet Areawide and the Alaska Peninsula Areawide oil and gas lease sales areas, tentatively scheduled for spring 2020 that is considering including the Southwest (SW) Cook Inlet exploration license area. DO&G requests substantial new information that has become available over the past year concerning these areas. Based on the information received, DO&G will either issue supplements to the findings or decisions of no substantial new information for these lease sales. DO&G generally considers “substantial new” information to be published research, studies, or data directly relevant to the Send substantial new information to Best Interest Findings at dog.bif@alaska.gov.

**October 10**

**PRINCE of WALES ISLAND** - Deadline for comments on the **DRAFT AMENDMENT to the PRINCE of WALES ISLAND AREA PLAN (POWIAP)** that includes a Land Classification Order that affects approximately 51.716 acres of state-owned land. The amendment area includes five parcels of land located within management subunit 8b near Edna Bay. Following the public review period, which may result in changes to the draft, DNR intends to adopt the amendment to the Prince of Wales Island Area Plan and associated Land Classification Order. Once adopted, the plan amendment will serve as the basis for the management of state lands within the affected parcels in the Edna Bay area. The amendment is available at https://aws.state.ak.us/OnlinePublicNotices/Notices/Attachment.aspx?id=118883
EVENTS & MEETINGS in ANCHORAGE, EAGLE RIVER & GIRDWOOD

Now to October 4
EXHIBITION: OUR PLASTIC OCEAN, OUR CLEAN OCEAN will be shown from 10am to 5pm in the UAA Kimura Gallery, 2nd Floor of the Fine Arts Building. The exhibit demonstrates not only how our ocean pollution problem came to be, but Why we must find solutions as quickly as possible. Most importantly, it demonstrates What we can do right now to be part of those solutions.

September 21
BELUGA FESTIVAL will be held at the Alaska Zoo’s Gateway Hall and Classroom from 1 to 5pm. There will be booths, presentations, & family activities, and more. There will also be beluga-themed scientific talks throughout the afternoon. Hosted by NOAA Fisheries, ADF&G and other partners. 1:30 p.m. Georgia Aquarium: Studying belugas at Georgia Aquarium to help learn more about the metabolic demands of wild belugas; a collaborative approach to research; 2:30 p.m. NOAA Fisheries: Update on Cook Inlet beluga research; 3:30 p.m. AK Veterinary Pathology Services: Lessons from a beluga health detective; 4:30 p.m. Ask the Beluga Experts: Free. Additional Information or visit the Belugas Count! Facebook page.

September 22
WELCOMING ANCHORAGE TRAIL WALK will be held from 1 to 2:30pm at Eastchester Park, 900 E. 20th Avenue. Our partners at the Municipality of Anchorage Parks and Recreation are hosting a welcome walk to celebrate the end of Anchorage Welcome Week with a walk down the beautiful Chester Creek Trail corridor! The walk will take place on Chester Creek trail between Eastchester Park and Valley of the Moon Park. This is a great opportunity to meet neighbors, explore the (new to some) trail, and get moving. Anchorage Parks and Recreation will be distributing booklets that mark key points, landmarks, and amenities along the way, to help people familiarize themselves with the trail and welcome those who are new to Anchorage.

**September 24
CLIMATE TIPPING POINTS in KACHEMAK BAY will be presented by UAA researchers LEEANN MUNK and ERIC KLEIN at 5:30pm at the Writer’s Block Bookstore and Café 3956 Spenard Road. This will be an informal “Science Pub” discussion of climate change in Kachemak Bay and how it impacts freshwater input to the coastal margin. Munk and Klein will explain how climate influences elements of the water cycle (such as rain, snowfall, and stream flow), and also discuss climate change tipping points and what they could mean for future conditions in the Bay. The event will include trivia (with prizes!) and a presentation by Munk and Klein followed by Q&A. Food and drink will be available for sale. Presented by Anchorage Science Pub and Alaska EPSCoR.

September 24
ELECTRIC VEHICLES is the topic for the CLEAN POWER HAPPY HOUR will be held from 6 to 8pm at the 49th State Brewing Company, 717 W 3rd Avenue. National Drive Electric Week is a nationwide celebration to heighten awareness of today's widespread availability of plug-in vehicles and highlight the benefits of all-electric and plug-in hybrid-electric cars, trucks, motorcycles, and more. The Alaska Center, in partnership with Chugach Electric, for an evening presentation about the national, statewide, and local landscape for electric vehicles and personal stories from EV drivers in AK. More information here. Interested in reading the Climate Action Plan, you can read it here, and the shorter Climate Action Strategy here.

**September 26**
The AMATS POLICY COMMITTEE will meet from 1:30 to 3:30pm in the City Hall, 8th Floor Conference Room, 632 W. 6th Avenue. Action Items: Citizen Advisory Committee Appointment and Freight Advisory Committee Appointment. Project and Plan Updates: 2040 Metropolitan Transportation Plan Update and Public Transportation Department Short Range Plan Presentation. General Information: AMATS Freight Forum. To see the full agenda and documentation, go to http://www.muni.org/Departments/OCPD/Planning/AMATS/Policy_Committee/2019/092619/1_Agenda.pdf?utm_source=Public+Involvement&utm_campaign=41ea682db7-EMAIL_CAMPAIGN_2019_09_19_09_23&utm_medium=email&utm_term=0_6e079a03e1-41ea682db7-140987233.

September 27
AYEA GRASSROOTS GALA 20TH ANNIVERSARY CELEBRATION & FUNDRAISER will be held from 5:30 to 9pm at the Alaska Native Heritage Center. Twenty-years ago, a group of visionary, young Alaskans founded Alaska Youth for Environmental Action (AYEA) and kicked off a movement that has touched communities across our state. Come enjoy an evening filled with good food and good times to propel Alaska’s most inspiring youth-driven initiative into the next 20 years. Get your tickets today!

**September 27, 28, & 29**
WORK THAT RECONNECTS is a 2-day workshop with LYDIA VIOLET HARUTOONIAN exploring a process that uses Buddhist principles to explore our connections to the Earth and each other and tap into resources for facing challenging times. Sessions will be held at the Waldorf School from 6:30 to 8:30 on Friday; at the Anchorage Community House from 9am to 5pm on Saturday and (optional bonus) from 8 to 10pm at the Anchorage Waldorf School on Sunday. Cost: $25 for Friday evening only; $150 for full workshop; $20 for Sunday evening concert only. No one will be turned away for lack of funds. For more information and to register please email Anne at: motjusteconsulting@gmail.com. For additional information go to facebook.com/onebeautifulearth.

September 28
Celebrate NATIONAL PUBLIC LANDS DAY 2019 by helping to CLEAN UP POTTER MARSH from 10am to 1pm and a post-work celebration. Gather at the Potter Marsh Wildlife Viewing Boardwalk. Do you enjoy your public lands in Alaska? Are you interested in fostering a culture of environmental stewardship in the Anchorage community? Help with a trash clean up and removal of the invasive species, Purple Vetch, in the area surrounding the Potter Marsh
wildlife viewing area just south of town. The first part of the day will be dedicated to work, and the latter part as a gathering and celebration of our public lands and the stewardship work, we completed during the day. Reflective safety vests, gloves, trash bags, and other materials will be provided. Volunteers just need to bring themselves, water and a snack! Just show up on National Public Lands Day to the boardwalk parking lot around 10am. There will be a safety briefing and splitting into groups before starting the cleanup for the day. For more information on the event, contact James Fess at james_fess@partner.nps.gov or 907-644-3671.

**September 28**
**WORLD WAR II INTERPRETIVE WALK** will be held from 11am to Noon beginning at the Campbell Airstrip Trailhead parking lot on Campbell Airstrip Road (1.1 miles south of Tudor Road). Today the Campbell Tract is home to the BLM Anchorage Field Office, Campbell Creek Science Center, and miles of recreational trails. But at one time it was a WWII camp, built to protect and supply one of four satellite airfields used by Fort Richardson's Army Air Corp. Take a trip back in time to learn more about the Tract's WWII history and look at some of the WWII remains. It is free and open to the public and a great way to celebrate National Public Lands Day. For more information, please call 267-1247.

**September 28**
Open house will be held from Noon to 3pm:n the Lidia Selkregg Chalet at the Russian Jack Park to discuss the **UPDATING of the MASTER PLAN for RUSSIAN JACK SPRINGS PARK** Learn about facilities and help prioritize future funding and improvements in park.

**October 1**
The **ANCHORAGE FISH & GAME ADVISORY COMMITTEE** will hold an organizational meeting at 6:30pm at Cabela's, 155 W 104th Ave. (This meeting was previously scheduled at King Tech.) Agenda will include Board of Fisheries and Board of Game proposals, schedule for the coming year, and other business that may properly come before the committee. The public is invited to attend and address any concerns they have. For more information contact Kevin Taylor at 244-7437.

**MEETINGS & EVENTS OUT OF ANCHORAGE**

**September 23 – October 11**
Public meetings will be held on the **AMBLER ROAD DRAFT EIS** in the following locations.

- **September 23 – FAIRBANKS** from 6 to 8:30pm in the Wedgewood Resort Borealis Ballroom
- **September 24 – HUSLIA** from 5 to 7pm in the Community Hall
- **September 25 – HUGHES** from 2 to 4pm in the Community Hall
- **September 26 – TANANA** from 4 to 6pm in the Community Hall
- **September 27 – BETTLES/EVANSVILLE** from 4:30 to 6:30 in the Evansville Community Hall
- **September 30 – STEVENS VILLAGE** from Noon to 2pm in the Tribal Hall
- **October 1 – ALLAKAKET** from 11:30am to 1:30pm in the Community Hall
- **October 1 – ALATNA** from 3:30 to 5pm in the Tribal Office
- **October 2 – ANAKTUVUK PASS** from 4 to 6pm in the Community Hall
**October 3 – COLDFOOT/WISEMAN** from 4 to 6pm Wiseman Community Center

**October 4 - WESTERN ARCTIC CARIBOU HERD COMMUNITIES TELECONFERENCE** from 2 to 4pm. Contact Sasha Prewitt at sprewitt@blm.gov or 907-644-2061 to ensure sufficient conference line capacity.

**October 8 - NOATAK**, from 6 to 8pm at the IRA Building

**October 9 – SELAWIK** from 6 to 8pm at the Community Building

**October 10 - KIANA** from 6 to 8pm at the Community Building

**October 11 - BUCKLAND** from 6 to 8pm at the Armory Building

Those unable to attend one of the meetings are encouraged to review and comment on the Ambler Road Draft EIS via BLM’s project website at https://www.blm.gov/AmblerRoadEIS, which includes a project area map and frequently asked questions. The project is being proposed by the Alaska Industrial and Development Export Authority (AIDEA). The project would construct a new 211-mile roadway along the southern flanks of the Brooks Range, extending west from the Dalton Highway to the south bank of the Ambler River. The road is designed as an industrial access road to provide surface transportation to the Ambler Mining District. The proposed road would not be designed or open for public access and would be open only to industrial traffic to support expanded exploration, mine development, and mine operations at mineral prospects throughout the District. The AIDEA has submitted a consolidated application with the BLM, National Park Service, U.S. Coast Guard, and U.S. Army. Because approximately 26 miles of the proposed road would pass through a conservation system unit, the Gates of the Arctic National Preserve, the entire application process is subject to the provisions of Title XI of the Alaska National Interest Lands Conservation Act (ANILCA). AIDEA proposes to build a road originating at the Dalton Highway and ending at the Ambler Mining District. The proposed road would cross state lands (61%), Native corporation lands (15%), and federal lands (24%) managed by the BLM and the National Park Service. The preliminary evaluation of subsistence impacts under Section 810 of ANILCA indicates that alternatives analyzed in the Draft EIS and the associated cumulative impacts may significantly restrict subsistence uses. Therefore, the BLM will hold a Section 810 public hearing on subsistence resources and activities in conjunction with the public hearing on the Draft EIS in the potentially affected communities. To view the draft EIS and make comments go to our documents page. See the Data page for GIS Data.

**September 16 – October 11**

Public comments can be presented on the NATIONAL PARK SERVICE ENVIRONMENTAL and ECONOMIC ANALYSIS of the AMBLER ROAD at the BLM meetings listed above. To see the EEA and related documents, go to https://parkplanning.nps.gov/projectHome.cfm?projectID=37092. Public hearings will be held at locations listed above.

****September 24**

CORDOVA - CONNECTING THE DOTS: WATCHING FEEDERS and BANDING BIRDS will be discussed by KATE McLAUGHLIN, The Alaska Hummingbird Project, Inc, at 7pm on the 3rd floor of the USFS building. Come learn how citizen science and bird banding help us understand hummingbird life history and population dynamics.
September 25 (TELECONFERENCE AVAILABLE)
CANTWELL - Public hearing will be held from 5:30 to 7:30 pm at the Cantwell Community Hall to receive public testimony on a temporary special action request submitted to the Federal Subsistence Board to change the harvest limit and season for ptarmigan in Unit 13E reducing the harvest limit from 20 ptarmigan per day, 40 in possession to 10 ptarmigan per day, 20 in possession, and closing the season on February 15 rather than on March 31. These requested changes would align Federal regulations with recent changes to State regulations for ptarmigan in Unit 13E for the 2019/20 regulatory year. The public is encouraged to attend this hearing in person or by calling (888) 566-1030, Passcode: 3344290.

September 26 & 27 (TELECONFERENCE AVAILABLE)
COLD BAY - The KODIAK/ALEUTIANS SUBSISTENCE REGIONAL ADVISORY COUNCIL will meet at 8:30 am each day at the Cold Bay Community Center. The Council will discuss proposals to change Federal subsistence hunting and trapping regulations and other issues related to subsistence in the Kodiak/Aleutians Region. The public is welcome to attend and participate in this meeting. To teleconference into this meeting, dial toll-free (866) 916-7020 with the passcode: 37311548. All meeting materials may be found at www.doi.gov/subsistence/regions.

**September 27**
Celebrate the birds of the Arctic National Wildlife Refuge from 5 to 7 at the Alaska Zoo, Gateway Hall, 47331 O’Malley Road. Join Anchorage Audubon, Audubon Alaska, and the U.S. Fish and Wildlife Service for a fun evening at the Alaska Zoo. Trivia, snacks, and information on the Arctic Refuge Virtual Bird Fest will be shared. The event will feature wildlife artist MICHAEL BOARDMAN who will be signing his beautiful event posters for event attendees. He will also share his experiences at the Canning River Bird Camp in the Arctic Refuge. Learn more. This free event is part of the Arctic Refuge Virtual Bird Fest being held September 23-27.

September 28
PALMER - RECYCLE REVIVAL MUSIC FESTIVAL will be held from Noon to 10 pm at the Albatross Restaurant at Settlers Bay Golf Course by the Valley Community for Recycling Solutions. Music will be provided by Diana Z, Denali Cooks, Roland Roberts Trio, Braided River, Forest Never Sleeps, Super Saturated Sugar Strings, and more! Come learn about the Sustain Campaign for the long-term good of all. Cost: $15, no charge for kids 12 and under. VCRS recently launched the Sustain Campaign to raise money that will serve as a financial safety net, covering operations when the markets experience a downturn (as they are right now), as well as when unexpected events occur, such as equipment failures. With its building and new baler, VCRS staff can handle 5 times the amount it now collects – so it can meet the demands of the Valley’s rapid growth for years to come, making it a great investment in our community’s economic future as well as its environmental health and beauty! For more information, go to www.valleyrecycling.org.

**September 29 & October 4**
The is hosting TWO BEACHED BIRD SURVEY TRAINING WORKSHOPS, hosted by the Coastal Observation And Seabird Survey Team (Coasst), will be held at the following locations:
**September 29 – HOMER** from 10am to 4pm at the Center for Alaskan Coastal Studies

**October 4 – UNALASKA** from 9:30am to 3:30pm at the Unalaska, Public Library COASST participants help make a difference for the environment by collecting data on beach cast carcasses of marine birds on a monthly basis to establish the baseline pattern of beached bird mortality on Alaskan beaches. Through these interactive, hands-on workshops, trainees will become acquainted the custom COASST field guide, Beached Birds, and have a chance to try out their newly acquired identification skills on seabird species common to Alaska. The COASST training provides participants with the tools to monitor for potential changes in the marine environment and promote stewardship of local marine resources. Attendees need NO prior experience with scientific data collection, just a commitment to survey a specific beach at least once a month. Reserve your training spot by calling COASST at 206-221-6893 or by emailing coasst@uw.edu. For more information on COASST visit www.coasst.org.

**October 1 & 3 (TELECONFENCE AVAILABLE)**
Public Hearings will be held REGARDING the MULCHATNA CARIBOU HERD in the following locations:

**BETHEL** from 5:30 to 7:30 at the Yupiit Piciryarait Cultural Center.

**DILLINGHAM** from 6 to 8pm in the Togiak National Wildlife Refuge Conference Room Temporary Special Action Request WSA19-07, submitted by the Togiak National Wildlife Refuge and Yukon Delta National Wildlife Refuge, that requests the Federal Subsistence Board reduce the harvest limit from two caribou by State registration permit to one caribou by State registration permit throughout the range of the Mulchatna Caribou Herd (MCH). The summer 2019 population estimate of the MCH was approximately 13,500 caribou, which is approximately half of the estimated herd size from the previous five years. This population estimate is well below the State’s minimum population objective of 30,000 caribou. The public is encouraged to participate in this hearing by calling Toll Free: (888) 566-1030; Passcode: 3344290.

**October 2**
JUNEAU: CAN I KEEP THIS SKULL I FOUND? PICKING UP BONES, ANTLERS, FEATHERS AND ANIMAL PARTS is the presentation by RILEY WOODFORD, an Alaska Dept. of Fish & Game Information Officer from 7 to 8pm at the UAS Egan Lecture Hall at the Alaska Wildlife Alliance's Southeast Chapter’s Wildlife Wednesday seminar. You'd be surprised what you can keep, and that it depends on who you are and where you find it.

**October 9 (TELECONFENCE AVAILABLE)**
MOOSE PASS - Public hearing will be held from 5:30 to 7:30 at the Moose Pass Sportsmen’s Club on the proposal to the Federal Subsistence Board to RESCIND THE NONRURAL DETERMINATION FOR MOOSE PASS. This would change Moose Pass from a nonrural to a rural community. Under the former rural determination process, the community of Moose Pass was aggregated with the Seward area and determined to be nonrural. The Board has not yet considered Moose Pass an independent community under the new Policy on Nonrural Determinations adopted in 2017. The public is encouraged to attend this meeting in person or by calling Toll Free: (888) 566-1030; Passcode: 3344290.

**October 10**
SEWARD FISH AND GAME ADVISORY COMMITTEE will meet at 7pm in the City Council Chambers. Agenda will include discussion of fish and game proposals for this year and other fish and wildlife issues as needed. For more information contact Jim McCracken at 362-3701.

**October 12**

FAIRBANKS - 2ND ANNUAL WILD AND SCENIC FILM FESTIVAL will be held from 7 to 9pm at the Firehouse Studios, 656 7th Avenue. The festival brings together educational & energizing films to inspire activism and celebrate the natural world. We’ve chosen 10 films for this Fairbanks fundraising event to benefit the Northern Center. Buy your tickets online at http://bit.ly/wsff19 or at the door. Cost $20.

ITEMS of INTEREST

The FOREST SERVICE has posted a SUMMARY of the ALASKA ROADLESS RULEMAKING PUBLIC SCOPING COMMENTS that can be found at https://www.fs.usda.gov/nfs/11558/www/nepa/109834_FSPLT3_4616651.pdf.

VOLUNTEER and BOARD OPPORTUNITIES

SITKA - A FULL-TIME AMERICORPS VOLUNTEER for PACIFIC HIGH SCHOOL to run their unique school meal program in which fresh, nutritious, homemade meals are prepared and served by students as part of a service-based culinary arts class. PHS has recently developed a school garden that is adjacent to the kitchen/lunch area, from which culinary herbs, salad greens, and root vegetables are grown and harvested for use in the breakfast/lunch program. The ideal candidate will have basic food preparation skills and the ability to follow recipes precisely, strong computer literacy, and comfort working with at-risk students in an alternative school setting. The volunteer must be able to problem solve independently and be flexible enough to meet changing school and student needs. This is a full-time position serving 1700 hours over the course of one year. For more information, please contact Mandy Summer, PHS principal, summerm@sitkaschools.org or call 907.966.1375.

September 21

WASILLA - Help build the new trails at the SETTLERS BAY COASTAL PARK from 10am to 5pm to smooth newly established tread and prep the trail for gravel. We'll be using hand tools to smooth trail, remove berms, sculpt back slopes, and remove overhanging limbs to keep the trail corridor clear and ready for hikers and trail users. Directions: Take the Parks Highway north to Wasilla. Turn onto S Knik-Goose Bay road. Turn left onto Settlers Bay Drive. Meet at the NORTH parking lot (at the end of S Settlers Bay Drive just past S Frontier Drive. The work site is near the parking lots with minimal hiking. No previous experience needed. There will be some physical labor involved so the ability to hike and use various hand tools is important. Volunteers must be 18 years of age or older. Wear: Long pants, sturdy hiking boots, and layered clothing. Bring: Lunch, snacks, water, bug dope, rain gear, backpack, and gloves. Do not bring: Drugs, alcohol, and pets.

September 22
ANCHORAGE - Join us for the FINAL volunteer trail workday on the newly constructed WEST BLUFF TRAIL on Government Hill, 201 West Cook Avenue, from 9am to 4pm with a BBQ from 4 to 5pm. The focus of this event will be cutting the Suzan Nightingale approach, completing the fine-tuning and maintenance tasks that every newly constructed trail needs (removing slough, lopping roots, rehabbing areas impacted by construction, adding natural surface drainage structures), and woodchipping cut alder. Please plan to arrive either by 9 am or 12:30 pm so that you can participate in the required safety briefing.

September 28
PROSPECT HEIGHTS TRAILHEAD - Volunteers will be working to construct a new one-mile section of the MIDDLE FORK OF CAMPBELL CREEK TRAIL from 10am to 5pm with an after-work celebration at the trailhead with food and non-alcoholic drinks. This new section will replace and realign an old, unsustainable stretch. Chugach State Park has been working for over a decade to complete the Middle Fork Trail and this is the last section to be completed. This is an extremely rewarding and engaging way for volunteers to leave a lasting positive impact on this beloved trail in Chugach State Park. An after-work celebration with food and non-alcoholic drinks will be provided thanks to our generous sponsors: Brown Jug and Southern Glazers Wine & Spirits! What to bring: Rain gear, work gloves, snacks, long work pants and leather boots. What NOT to bring: Alcohol, drugs, pets and firearms. Volunteers must be 18 or older and will hike 4 miles roundtrip to the worksite. This is a moderate hike where you will be carrying tools as well. Volunteers must be physically fit enough to complete this hike and work a full day.

HABITAT FOR HUMANITY ANCHORAGE (HFHA) is recruiting BOARD MEMBERS who are from diverse areas of Anchorage and are passionate about affordable housing in the Anchorage area. Habitat for Humanity Anchorage’s mission is to work in partnership with people throughout the community to build houses, build hope, and change lives. We do this by building and renovating simple, decent, and affordable houses and by using our voice in the community to make adequate housing a matter of conscience and action. For more information email executivedirector@habitatanchorage.org or call (907) 272-0800.

TREASURER for SIERRA CLUB ALASKA CHAPTER to provide oversight of the finances for the Alaska Chapter; to communicate and promote adherence to all Sierra Club policies and procedures that relate to grants, investments, tax issues, insurance, contracts, legal services, contract employees, hiring staff, and political regulatory compliance. Responsibilities: Complete and submit a year-end financial report. Ensure that revenues and expenses for the Chapter and its entities are organized in the format defined by the Finance Department. Report the Chapter’s financial status to the Executive Committee at least quarterly. Ensure that financial decisions are recorded accurately in meeting minutes and financial data are available for review. Review invoices and other payment requests for accuracy, obtain approval for payment, and pay invoices promptly. Deposit receipts and reconcile bank statements monthly. Ensure that Foundation grants and restricted funds are spent in accordance with donor restrictions and that all expenditures are documented. Prepare annual budget and regularly compare financial transactions to the approved budget.
ANCHORAGE AUDUBON needs a COMMUNICATIONS TECHNICIAN to assist with Newsletters and the New Audubon Facebook page. If you are a hotshot writer and completely at home with Birds, Facebook, and Online Newsletter production, we’d love to give you the dubious title of Press Secretary. Just contact Keys at cic@anchorageaudubon.org.

ENVIRONMENTAL AND SOCIAL JUSTICE COORDINATOR for the SIERRA CLUB ALASKA CHAPTER to help strengthen efforts on environmental and social justice issues. This work is done in coordination with community-based organizations so that Sierra Club can use its institutional resources to add capacity to existing community based environmental and social justice work. Qualifications: Familiarity with and commitment to the Jemez Principles (see below). Deep concern about environmental and social justice (E&SJ) issues, and the ability to articulate them. Experience in building and sustaining relationships with community members. To apply, email Mushroomchristin@gmail.com.

INTERNSHIP

DISCOVERY CENTER INTERNSHIPS for the ANCHORAGE MUSEUM to interact with museum visitors and engage with the public in the Discovery Center. Opportunities and training may include developing and facilitating educational experiences, with a focus on the Discovery Center, Thomas Planetarium, and CoLab. Interns will receive training and support to lead programs independently, including but not limited to large scale public moments such as Planetarium shows, animal presentations, and science demonstrations. Interns may assist with creating resources and providing overall support to educational programming. Interns are expected to perform basic exhibit upkeep/maintenance, follow opening/closing procedures, and provide general cleaning of the Discovery Center and Thomas Planetarium. Internships run September 2019 - May 2020, start and end dates are flexible. Work schedule will be approximately 16 to 20 hours a week, including afternoons, nights, weekends, and holidays. Interns receive a $5000 stipend. For more information and to apply, visit https://www.anchoragemuseum.org/about-us/employment. Applications are now being accepted on a rolling basis with interviews scheduled in the order applications are received.

CULTURAL RESOURCES INTERN for the NATIONAL PARK SERVICE will work with the Cultural Resource Team at the Alaska Regional Office in Anchorage to input cultural resource data in a newly developed database. Applicants should possess a background in historic preservation, landscape or historic architecture, archeology, or anthropology. Experience with databases, MS Word, ESRI GIS is helpful. To be eligible, applicants must be currently enrolled in an academic program or recently graduated (degree received May 2018 or later). Each applicant will need to submit a detailed resume with specific dates and hours worked per week, including references; a copy of current transcript (web-based PDF is sufficient); a short statement of interest and how this position will further your preservation studies and career goals. This is a 400-hour internship with a stipend of $15 per hour. Please email PDFs of application materials to Dael Devenport at dael_devenport@nps.gov.

POSITIONS AVAILABLE
**COMMUNITY RESILIENCE SPECIALIST** for the **ALASKA NATIVE TRIBAL HEALTH CONSORTIUM’S CENTER for ENVIRONMENTALLY THREATENED COMMUNITIES** to support highly complex projects that directly and immediately increase the resilience of environmentally threatened communities who are pursuing protection-in-place, migration, and relocation. The professional will collaborate with community leadership; funding agencies; and federal, state, Tribal, regional, and non-governmental stakeholders to successfully plan and secure funding for projects that achieve the community’s vision for a safe, healthy, and sustainable future. The position can be located in Anchorage, Bethel, or a community in the Yukon-Kuskokwim Delta. For more information, see the online application. **Apply before October 7.** Contact Max Neale (mdneale@anthc.org) with questions.

**DEVELOPMENT DIRECTOR** for **RENEWABLE ENERGY ALASKA PROJECT (REAP)** to research and develop grant proposals; develop and expand REAP’s organizational membership and corporate support; develop and expand REAP’s major donor program and other individual giving; administer and maintain REAP’s donor database, website, and social media accounts. Prepare newsletters and public relations and marketing efforts. **Required Skills and Experience:** Superb writing skills; excellent organizational skills; understanding of basic fundraising practices, including prospect identification, solicitation, cultivation, acknowledgment, stewardship, reporting, and ethical standards; Bachelor’s degree or five years of experience in a relevant field. **Compensation:** This is a permanent, full time position. Salary is commensurate with experience and qualifications. Includes paid personal leave and holidays and retirement benefits but not health care coverage. **Application Deadline: October 18.**

**Application Process:** Please send cover letter, résumé, writing sample and four references, including at least one letter of recommendation to Renewable Energy Alaska Project, Attn: Greg Stiegel, 308 G Street, Suite 225, Anchorage, Alaska 99501 or email in PDF format to gstiegel@realaska.org.

**VOLUNTEER PROGRAM COORDINATOR (VPC)** for the **ALASKA TRAILS’ ALASKA TRAIL STEWARDS (ATS) PROGRAM.** The VPC will be in charge of all aspects of ATS program management, coordination and fund development. This includes recruiting stewards for trail improvement projects, arranging training opportunities, and coordinating with land managers to identify meaningful, safe, and fun projects. In addition, the VPC will head up program development and promotion. The VPC will be responsible for identifying and pursuing new funding sources – including grants, individual donors and corporate giving. For more information on the position and application go to [HERE](#).

**ALASKA TRAILS** is seeking a motivated individual to work with AK Trails and associated partners to **CONTINUE PROGRESS on the ALASKA STATEWIDE TRAILS INITIATIVE.** This ambitious, multi-year project aims to take greater advantage of Alaska’s impressive but underdeveloped outdoor recreation resources, by advocating for more and better trails statewide, and making the case for the economic and other benefits those investments can bring. The project is in its second year. A helpful summary of our objectives and progress to date can be found at [http://www.alaska-trails.org/alaska-trails-initiative.html](http://www.alaska-trails.org/alaska-trails-initiative.html). For more information on the position and application information, go to [HERE](#).
CONSERVATION PROJECT MANAGER for the GREAT LAND TRUST to be responsible for due diligence, recordkeeping, and drafting and negotiating legal documents including purchase and sale agreements and conservation easements associated with new projects. The Conservation Project Manager will be fluent in tax benefits associated with land conservation. The Conservation Project Manager will work with GLT staff, landowners, and partners on projects and will be responsible for assuring that all conservation and acquisition projects adhere to GLT’s policies and procedures and the Land Trust Alliance’s Accreditation Standards and Practices. Additionally, the Conservation Project Manager will work with the Executive Director and Conservation Director to continue developing, promoting, and utilizing GLT’s successful In-Lieu Fee Wetland Mitigation program. As part of the GLT team, the Conservation Project Manager will help host and participate in GLT’s events and community outreach activities. All staff on our team embrace public speaking and networking opportunities as we work to develop and sustain relationships with funders and community partners, grow our base of supporters in both size and diversity. For a full job description and application information, go to http://greatlandtrust.org/were-hiring/.

ALASKA FIELD REP for the THEODORE ROOSEVELT CONSERVATION PARTNERSHIP tasked with organizing state-based strategic support for the TRCP’s policy objectives. This part-time consulting position will be responsible for advancing the TRCP’s priorities for conserving both undeveloped forests in the Tongass National Forest of Southeast Alaska and BLM lands important for sportsmen and women in Central Alaska. A successful candidate will display communications and strategic abilities to engage, organize, and empower conservation minded hunters and anglers in public lands policy decisions that directly impact our community. This person will also demonstrate an ability to engage constructively with our partners, decision makers, and state and federal agencies. This individual will work closely with TRCP representatives from other Western states and contribute to the overall success of the organization. To apply, email a cover letter and resume with the subject line “Alaska Field Representative” to Joel Webster, TRCP Center for Western Lands Director at jwebster@trcp.org. Position will remain open until filled. Read full job description here: http://www.trcp.org/employment/part-time-alaska-field-representative/.

EXECUTIVE DIRECTOR of VALLEY COMMUNITY for RECYCLING SOLUTIONS (VCRS) to maintain and build cooperative business and community within Mat-Su and the State of Alaska while promoting the vision and mission of VCRS. To see the full job description and application information, go to https://valleyrecycling.org/about-us/employment-opportunities/.

ACCOUNTING AND GRANTS MANAGER for the KACHEMAK HERITAGE LAND TRUST, of Homer. Qualified candidates must be knowledgeable in accounting, handling all aspects of the accounting cycle including payroll and payroll taxes, be proficient at Quickbooks and Excel, understand expense allocation as it applies to non-profits, etc. If you would like to help preserve important lands on the Kenai Peninsula for the future and this position interests you, please go to https://www.kachemaklandtrust.org/news.html for the full job description and how to apply.

LEAD NATURALIST for the DISCOVERY SOUTHEAST, to be responsible enrichment programs (after school, day, or summer) for elementary and middle schoolers, developing
curricula, managing programs, fundraising, and outreach. The backgrounds we value most include classroom teaching, group and classroom management, leading groups outdoors, and developing lessons. The position is easiest as part time, but there is potential to make it ¾ time for candidates that also bring experience coordinating programs, an/or administrative work. The core responsibility of leading classroom programs requires daytime availability until 2:30 in the fall, winter, and spring, but requires little commitment over the winter holidays or summer. Pay is dependent on experience, and generally between $20 - $30 with the lower end of that range representing education in the field but limited experience, and the upper end being significant knowledge and experience in the field. We offer health insurance for staff working at least ¾ time. To Apply: For more information or to submit a cover letter and resume to Shawn Eisele, at executivedirector@discoverysoutheast.org. In applications, please specify roughly how many hours a week you would like to work. More information about our programs is at DiscoverySoutheast.org. Applications will be reviewed on a rolling basis.

EXECUTIVE DIRECTOR POSITION for the PRATT MUSEUM in Homer to provide dynamic leadership and to direct innovative programming, planning, organization, staffing, and operations. The Pratt Museum builds relationships between people and place through stories relevant to Kachemak Bay. The Executive Director will work closely with the Board of Directors to refine, develop, and implement strategic fundraising, exhibitions, collections management, educational activities, and community outreach. We Value: Interdependence, Curiosity. Knowledge/Skills/Abilities : Expert skills and demonstrated knowledge of museum or public venue operations. Advanced knowledge of financial, budgeting, and accounting practices, standards, and regulations. Proven ability to manage a diverse team of staff, board and constituents. Working knowledge of Alaska's natural, cultural, artistic and scientific ecosystems. Proven track record in fundraising skills for earned, charitable and grant income plan. Education or Training : Undergraduate and/or higher degree preferred. At least three years of program management experience in a field relevant to the Pratt Museum’s mission and purview. This is a full-time exempt position (salary dependent on experience). Benefits limited to paid vacation, sick time, holiday pay, and a Simple IRA retirement plan. The Pratt Museum is an equal opportunity employer. To apply, please email, in PDF format, a cover letter, resume and contact information for three professional references to board@prattmuseum.org. This position is open until filled.

POST-DOCTORAL RESEARCH POSITIONS - KNOWLEDGE CO-PRODUCTION AND ECONOMICS 1. SEEKING CLIMATE CHANGE KNOWLEDGE CO-PRODUCTION and BOUNDARY SPANNING on ALASKA. Climate change is occurring more rapidly in the Arctic than any region on Earth. Its impacts are being felt by Indigenous peoples as well as throughout a range of societal sectors, including wildfire management. Recent scholarship suggests that boundary spanning, translational ecology, and the process of knowledge co-production are effective in bridging the gap between science and decision-making and calls for building capacity by developing processes for effective evaluation and for training boundary spanning professionals. We seek a post-doctoral research fellow to explore one or more of these inter-related research areas of knowledge co-production and boundary spanning assessment related to climate change in Alaska. More information including application details available HERE. Questions about the position should be directed to Sarah.Trainor@alaska.edu.
2. INTERDISCIPLINARY ANALYSIS of ECONOMIC IMPACTS of CLIMATE CHANGE in ALASKA. The Arctic is warming twice as fast as lower latitudes with far-reaching consequences for access to energy and mineral resources, global trade and tourism routes, marine and terrestrial ecosystems, and human health and safety. Impacts of the changing Arctic are particularly salient for the region’s Indigenous peoples. The need for integrated, transdisciplinary research to better understand social and economic impacts and potential opportunities from climate change for Alaska is critically needed. Despite this need, there has been little work done to assess the economic costs and benefits of Arctic change, especially with regard to impacts in Alaska, or the value of existing federal and state services and products. Given that impacts and associated costs arise at scales ranging from the local to the global, there is a spectrum of opportunities for theory building and methods development that can only be accomplished through the deep integration of disciplines. This work is critical for meeting pressing societal needs and to inform decisions and policy. We seek a post-doctoral research fellow to explore the social and economic impacts of climate change in Alaska from an interdisciplinary perspective. More information including application details available HERE. Questions about the position should be directed to Sarah.Trainor@alaska.ed.

FULL-TIME, YEAR-ROUND EDUCATIONAL OUTREACH and VOLUNTEER COORDINATOR for the ALASKA WILDLIFE CONSERVATION CENTER to teach others to care about and care for Alaska’s wildlife, all while working in beautiful Portage, Alaska. The Outreach & Volunteer Coordinator will serve as developer and coordinator for public programs and volunteers. Minimum Requirements/Experience • BA or BS in Education or equivalent work experience. • Must have Valid Alaska Driver's license with an acceptable driving record. • Must be able to pass a background check. • Must work a flexible schedule including nights, weekends, and holidays. To see the complete job description, go to https://www.alaskawildlife.org/wp-content/uploads/2019/06/Educational-Outreach-Volunteer-Coordinator-Job-Description-.pdf. To apply please send resume, cover letter, and 3 references to Lily@alaskawildlife.org.

ARCTIC DIRECTOR for PACIFIC ENVIRONMENT - Pacific Environment protects the communities and wildlife of the Pacific Rim by strengthening local leadership and championing social justice in Alaska and the Arctic, among other places. We seek an Arctic Director to provide strategic direction, leadership on Arctic issues and campaigns, and staff and campaign management. Current emphasis is on marine and shipping policy, Arctic governance, and collaboration with Alaska Native and other Indigenous communities, and the new Director will have flexibility to expand Pacific Environment’s range of goals and activities. Read more and apply here https://www.pacificenvironment.org/jobs/arctic-director/.

To RECEIVE What's Up, ADD items, CHANGE EMAIL ADDRESS or UNSUBSCRIBE, contact Peg Tileston at pegt@gci.net.