CONFERENCES, WORKSHOPS, SEMINARS, SPECIAL EVENTS

September 3 – December 10 (Tuesdays)
PALMER - A new session of MASTER GARDENER TRAINING will be held from 6 to 9pm on Tuesdays at the Matanuska Experiment Farm and Extension Center, 1509 S. Georgeson Drive. STEPHEN BROWN, the agriculture and horticulture agent for the University of Alaska Fairbanks Cooperative Extension Service, will lead the training. The 40-hour horticultural training will cover botany, soils, vegetable production using organic and conventional techniques, integrated pest management, greenhouses, lawns, houseplants, trees, shrubs, flowers, and invasive plants. The fee of $300 includes materials and a copy of Extension’s sustainable gardening handbook. Participants must complete 40 hours of community service involving horticulture to become an Alaska master gardener. Students who complete their community service within one year of the class start date will receive a $100 rebate. For more information and to register, go to http://bit.ly/AK_MG19 or contact . For more information, contact Stephen Brown at 907-745-3639 or email scbrown4@alaska.edu.

September 8 - 13
Climate scientist Dr. KATHARINE HAYHOE will be in the following locations to discuss CLIMATE CHANGE:
   September 8 – 11 - FAIRBANKS (contact Tina Buxbaum or Charley Basham for information) See more information under
   September 11 – 12 – ANCHORAGE (see specific events under Anchorage segment below)
   September 13 - JUNEAU (contact Stuart Cohen for information)
Dr. KATHARINE HAYHOE is an atmospheric scientist whose research focuses on developing and applying high-resolution climate projections to understand what climate change means for people and the natural environment. She is a professor at Texas Tech University and directs its Climate Science Center. In addition to researching climate science, Katharine is also a remarkable communicator, talking about climate change in an accessible way with a wide variety of audiences. She is especially successful at speaking with people of faith and conservatives, given her background as an evangelical Christian. Katharine has served as a lead author for the Second, Third, and Fourth U.S. National Climate Assessments. She has also received the National Center for Science Education’s Friend of the Planet award, the American Geophysical Union’s Climate Communication Prize, the Sierra Club’s Distinguished Service award, and the Stephen H Schneider Climate Communication Award. Dr. Hayhoe has been recognized as one of Fortune Magazine's 50 World's Greatest Leaders and Time Magazine's Top 100 Most Influential People. The Fairbanks Climate Action Coalition and UAF initiated her visit to Fairbanks and have partnered with others, including The Wilderness Society, to organize her visits to Anchorage and Juneau.

**September 13, 14 & 15**
JUNEAU - WILD MUSHROOM WEEKEND with Dr. GARY LAURSEN is being hosted by the SOUTHEAST ALASKA WATERSHED COALITION. Participants will collect, identify, and learn how to prepare and preserve wild mushrooms. Mushrooms will be collected in several walks around Juneau and identified.

September 13 – 6 to 8pm at the Amalga Distillery - a FREE book-signing, meet and greet with Dr. Laursen from 6-8 pm.

September 14 - 6:30 to 8pm at the UAF Cooperative Extension, Juneau District office, Dr. Laursen will offer an evening lecture.

September 14 & 15 – 9am to 5pm Dr. Laursen will lead day-long mushroom walks (fungi forays). Mushroom walks will take place outdoors all day. Participants on the walks are advised to dress for the weather, be prepared to walk on an easy local trail, and bring their own picnic lunch. Dogs are not permitted on the walks. Minimum age is 8 years old. Children ages 8-14 are welcome and must be accompanied by a parent.

Dr. Laursen has studied fungi around the world for more than 40 years and has offered mushroom identification classes across Alaska. Spaces for the workshops and lecture are limited and tickets are required. Sign up early to save your spot! Purchase tickets at the https://jahc.org/box-office. For questions, email Colin Peacock, colin@sawcak.org.

September 17 – 19
JUNEAU - 2019 ALASKA SECTION OF ALASKA WATER RESOURCES ASSOCIATION ANNUAL MEETING will be held in the Centennial Hall Convention Center. This year’s theme is: WATER RESOURCES in a CHANGING LANDSCAPE. The annual conference is an opportunity for collaboration among physical, biological, and social scientists, engineers, and other professionals concerned with water resource research, planning, development, management, and education. Travel Grant: Travel grants up to $500 are available to offset costs for student presenters. Students applying for a 2019 travel grant must be traveling to the conference and be presenting a poster or talk. Please e-mail the conference chair at awra.alaska@gmail.com to be considered for a student travel grant. For more information, go to https://www.ak-awra.org/ameetings/2019am/.

September 25 - 27
TALKEETNA – The 4th ANNUAL CONFLUENCE: SUMMIT on the OUTDOORS with emphasis on STRENGTHENING GATEWAY COMMUNITIES. Town planners, economic development staff and volunteer boards, rec planners, public land managers and elected officials will convene to learn, share and leave this event with more tools and resources to strengthen connections between communities and public lands for better economic, health and social well-being. The summit is sponsored by CONFLUENCE AK whose mission is to strengthen businesses, improve lives and stimulate local economies through Alaska’s outdoor recreation sector. To see the full agenda, go to https://www.confluenceak.com/agenda. To register, go to https://www.confluenceak.com/talkeetna-registration. For information on Confluence AK, go to https://www.confluenceak.com/home.

September 26 – December 13; October 2 - 30
CONCERNED ABOUT CLIMATE CHANGE AND ENERGY COSTS? LEARN ABOUT CLEAN ENERGY with these ONLINE courses offered this fall through UAF-Bristol Bay Campus:
**September 26 – December 13** - **INTRODUCTION to SUSTAINABLE ENERGY**, ENVI F220 (3 credits), Tuesday/Thursday: 5:30-7:30pm.

**October 2 – 30** - **HOME ENERGY BASICS**, ENVI F120 (1 credit), Wednesdays, 5:20 - 8pm.

For course descriptions and registration information contact Mark Masteller at mamasteller@alaska.edu or call 907-414-0198.

**October 3**

**ANCHORAGE** - The **ALASKA CONSERVATION FOUNDATION’S ANNUAL CONSERVATION ACHIEVEMENT AWARDS RECEPTION** honoring the 2019 recipients and celebrating their inspiring contributions to Alaska’s conservation movement will be held from 6 to 9pm at the Anchorage Museum, 625 C Street. The reception will include appetizers, a no-host bar, presentation of the awards, and excellent opportunities greet friends and meet new ones. Attendees of age will receive one complimentary drink. 2019 awardees are:

- Lifetime Achievement Award – **JIM STRATTON**, Anchorage
- Celia Hunter Award for Outstanding Volunteer Contributions – **MICHAEL MCKIMEN**
- Olaus Murie Award for Outstanding Professional Contributions – **POLLY CARR**, Anchorage
- Denny Wilcher Award for Young Environmental Activists (2) – **KARL PFEIFFENBERGER**, Seward and **CATE GOMEZ**, Dillingha
- Daniel Housberg, Wilderness Image Award for Excellence in Film or Video – **DREW HAMILTON**, Anchorage/Homer
- Jerry S. Dixon Award for Excellence in Environmental Education – **KRISTEN ROMANOFF**, Juneau
- Caleb Pungowiyi Award for Outstanding Achievements by an Alaska Native Organization or Individual – **HEATHER KENDALL MILLER**, Anchorage
- Lowell Thomas, Jr. Award for Outstanding Achievements by a Conservation Organization **ALASKA LONGLINE FISHERMEN’S ASSOCIATION (ALFA)**, Sitka.

To see the full biography of the awardees, go to https://alaskaconservation.org/community-resources/achievement-awards/award-recipients/.

Tickets are General Admission: $40; Student Admission: $20 and can be purchased at https://alaskaconservation.org/community-resources/achievement-awards/tickets/. Tickets will be available online until midnight the night before the event. Provided we still have availability, tickets will also be for sale at the door on the day of the event (although it’s easier for us if they’re purchased online!). For more information or assistance, contact Carley O’Connell at coconnell@alaskaconservation.org or call 907.433.8206. All are welcome so we hope you’ll join us for the gala event.

**WEBINARS & TELECONFERENCES**

**August 28** (**TELECONFERENCE**)

**FROM BREAST CANCER AWARENESS to ACTION: RETHINK the PINK** will be held from 9 to 10am as part of the Alaska Collaborative on Health and the Environment (CHE-Alaska) teleconference seminar series. Join Breast Cancer Action executive director **KARUNA JAGGAR** and board member **YAMINI RANCHOD** for a discussion of the latest science
concerning the link between environmental contaminants and breast cancer. Find out what you can do to prevent breast cancer and protect your health. To join this call, please Sign up online or call Alaska Community Action on Toxics at 222-7714.

August 28 (TELECONFERENCE AVAILABLE)
PALMER - STATE BOARD OF FORESTRY to hold a meeting by from 8am to 2:45pm in the Div. of Forestry’s Coastal Region Office, 101 Airport Road to discuss statewide forestry issues. Topics on the Board’s agenda for the meeting include: • Annual resource agency and Board of Forestry reports on the effectiveness of the federal Forest Resources and Practices Act; • Forestry and forest practices budgets for the 2020 fiscal year, starting July 1; • Education campaign on new wildland fire prevention laws; • Coastal forest management issues, including reports on Tongass Roadless Rule litigation, the Mental Health Trust land exchange, timber sales under the state-federal Good Neighbor Agreement, and salvage harvest potential of beetle-killed spruce in the Matanuska-Susitna Borough; • Statewide forest management issues, including reports on Division of Forestry timber sales and Forest Resources and Practices Act implementation; • Presentations on a blowdown prediction/reduction modeling and a trails/outdoor recreation initiative. Other forestry matters may be included on the agenda. Public comment is scheduled for 10am. The board meeting will be accessible via both teleconference and webinar. Teleconference call-in locations will be available in JUNEAU, at DNR’s fourth floor Conference Room A at 400 Willoughby Ave.; ANCHORAGE, at DNR’s offices at 550 W. Seventh Ave., Suite 1450; FAIRBANKS, at DNR’s large conference room at 3700 Airport Way Those outside of Anchorage, Fairbanks, or Juneau seeking to participate in the teleconference should contact Alison Arians at the Division of Forestry in Anchorage at alison.arians@alaska.gov or at 907-269-8467 no later than Noon on August 26. If no one has contacted her and no one is present at a teleconference site by 9am, the teleconference at that site may be terminated.

GRANTS/AWARDS/SCHOLARSHIPS/FELLOWSHIPS/ CONTESTS/RFPs

September 15
Deadline for applications for THE 2020 - 2023 COMMUNITY TRANSPORTATION PROGRAM (CTP) PROJECTS. There are two sets of criteria for this project nomination opportunity: 1) Urban and Rural, and 2) Remote. Communities not connected to the road system by road or ferry are considered Remote. All other communities are considered Urban and Rural. The total funding available for this CTP nomination opportunity is approximately $50 million and may be adjusted based on the project nominations received. Please note that your area planners are available to help prepare project nominations and develop project estimates. Please contact your area planner as early as possible with your project idea. Please direct any questions to your regional planner. For more information, including the application and the area planner map, go to http://www.dot.state.ak.us/stwdplng/cip/stip/projects/2023_ctp_peb.shtml or call (907) 465-4070 or email dot.stip@alaska.gov.

**September 20
Deadline for submissions of ABSTRACTS for the SOLID & HAZARDOUS WASTE and RECYCLING TRACK for the ALASKA TRIBAL CONFERENCE on ENVIRONMENTAL MANAGEMENT to be held on November 19 – 22 at the Anchorage
downtown. ATCEM is organized by the Alaska Native Tribal Health Consortium and is an annual gathering that brings together Tribes, Non-Profits, Rural Municipal and Borough Community Leaders, State and Federal organizations, for a week of environmental conversations. The discussions focus on finding and implementing solutions to address the unique environmental concerns facing Alaskan communities. The Solid Waste Track offers presentations on successful projects and topics that are relevant to rural Alaska. Have you completed a successful recycling project, finished a research project, implemented an innovative technology, or have expert advice on being a Landfill Operator or a Heavy Equipment Mechanic, etc. to share? If you would be comfortable with presenting for 40 minutes in front of a group of 30-80 at this conference, please fill out an abstract and submit it via email. The abstract form can be found here: [http://www.atcemak.com/wp-content/uploads/2019/07/2019-ATCEM-Session-Abstract-A.pdf](http://www.atcemak.com/wp-content/uploads/2019/07/2019-ATCEM-Session-Abstract-A.pdf) and if you would like more information about ATCEM, go to [http://www.atcemak.com/](http://www.atcemak.com/).

September 30.
Deadline for the [KENAI MOUNTAINS-TURNAGAIN ARM (KMTA) NATIONAL HERITAGE AREA PHOTO CONTEST](http://www.kmtacorridor.org/photocontest). Amateur and professional photographers are invited to submit images that capture the essence of the Kenai Mountains-Turnagain Arm National Heritage Area (KMTA) or speak to KMTA’s role in preserving, promoting and protecting the national heritage area. For more info go to [www.kmtacorridor.org/photocontest](http://www.kmtacorridor.org/photocontest) or contact karenlewis@kmtacorridor.org.

**September 30**
Deadline for applications for the [U.S. FISH & WILDLIFE SERVICE; PARTNERS FOR FISH AND WILDLIFE GRANTS](http://www.federalgrants.com/Partners-for-Fish-and-Wildlife-Program-54074.html), a voluntary, incentive-based program that provides direct technical assistance and financial assistance in the form of cooperative and grant agreements to private landowners to restore and conserve fish and wildlife habitat for the benefit of federal trust resources delivered in all 50 States and territories. Projects must be implemented on private lands, with the exception for efforts that support projects on private lands. In general, the term private lands are any property, not state or federally owned. Private lands include, but are not limited to; tribal, Hawaiian homeland, city, municipality, non-governmental, and private fee-title properties. If you have a potential project that meets the criteria, we request that you consult with your Regional PFW Program office at 907-786-3523 BEFORE developing or submitting an application. For more information or to see the application form, go to [http://www.federalgrants.com/Partners-for-Fish-and-Wildlife-Program-54074.html](http://www.federalgrants.com/Partners-for-Fish-and-Wildlife-Program-54074.html).

September 30
Deadline for applications for the [DENALI NATIONAL PARK & PRESERVE 2020 ARTIST-IN-RESIDENCE PROGRAM](http://www.denali.gov/parks-and-monuments/preserves/2020-artist-in-residence-program) to help share the unique story of Denali through art. The Artist-in-Residence program is dedicated to exploring new ways for visitors to experience the park; from hundreds of competitive applications each year, about a half-dozen accomplished artists, writers and composers are invited by the park superintendent to spend time in one of the park’s historic ranger patrol cabins in the park. Travel to the park is the artist’s responsibility. During their residencies, artists are required to lead a public outreach activity and may be asked to donate a finished work to the program collection. Artists are challenged to create works that convey a fresh and innovative perspective of Denali drawn from direct experience. Artists are
also encouraged to provide additional outreach when they return to their homes. Applications are accepted only through an online process hosted by CaFÉ (CallForEntry.org). Applications submitted after the deadline will not be considered. Artists unable to apply using the CaFÉ system should contact the program administrator. For more information about the Artist-in-Residence program, application requirements and the selection process, go to nps.gov/DenaliArt or contact Cinnamon Dockham at cinnamon_dockham@nps.gov or call 907-683-9581.

**October 1**

Deadline for application for the **CHILDREN’S NATURE PROGRAMS and CONSERVATION INITIATIVES GREANTS** funded by the **PAPOOSE CONSERVATION WILDLIFE FOUNDATION** whose mission is to perpetuate the world’s diversity of species and their habitats and to engage children in nature to learn about and witness the wonders of wildlife. The Foundation provides grants of up to $5,000 to nonprofit organizations throughout the country for programs that take place in the United States or internationally. Grants are awarded in the following two categories: The focus of the Children in Nature category is on programs that offer opportunities for children to explore nature or that expand children’s appreciation of nature. The Applied Conservation category funds projects that focus on free-ranging wildlife or plant species and support the conservation of the species in their natural habitat. Visit the Foundation’s website to review the funding guidelines at https://papoosewildlife.org/grant-applications/.

**October 17**

Deadline for applications for the **SMALL GRANTS PROGRAM**, an competitive, matching grants program that supports public-private partnerships carrying out projects in the United States that further the goals of the **North American Wetlands Conservation Act**. These projects must involve long-term protection, restoration, and/or enhancement of wetlands and associated uplands habitats for the benefit of all wetlands-associated migratory birds. Learn how to apply for a **U.S. Small NAWCA Grant**. View the most recent approved projects. Download the U.S. Small Grants Program Fact Sheet.

**DEADLINES**

**August 28**

**THORNE BAY** - Deadline for comments on the preliminary written finding by the director of the Div. of Forestry on the proposed **BAY VIEW TIMBER SALE** located on the **PRINCE OF WALES ISLAND**, approximately 1/4/ mile east of the public floatplane and harbor of the city Thorne Bay. Before this sale may be held, the Director of the Division of Forestry will make a written final decision that the sale is in the best interest of the State. This decision will set out the facts and applicable policies upon which the Director bases his determination that the proposed timber sale will or will not best serve the interest of the State. The harvest unit is approximately 640 acres and contains approximately 14,600 MBF of timber. This volume will be negotiated and sold in the form of one or multiple sales. The sale(s) will require in-state manufacture and will be a negotiated contract. The public is invited to comment on any aspect of the preliminary decision. For more information or to submit comments, contact: Greg Staunton at 907-225-3070 or email greg.staunton@alaska.gov. To see the decision, go to https://aws.state.ak.us/OnlinePublicNotices/Notices/Attachment.aspx?id=118434.
August 28
TONGASS NATIONAL FOREST – Deadline for comments on the proposal by the Tongass Forest Supervisor to AMEND the FOREST PLAN. The Record of Decision (ROD) for the Forest Plan includes the desire to “…transition away from old growth timber harvesting and towards a forest products industry that uses predominantly second-growth – or young growth forests”. The Forest Plan includes direction to “…evaluate which lands will be available for timber harvest, especially young growth timber stands, which lands should be excluded, and additional opportunities to promote and speed transition to young growth management…”. In order to meet the need to transition to predominantly young growth harvest the Forest Plan contains direction (plan components) for project implementation. It also includes direction on when to consider amending the Forest Plan: “If monitoring shows continued conflicts or problems in implementing the management direction, a Forest Plan amendment may be necessary.”. Background: Timber harvest activities in old and young growth stands are allowed on suitable land, including on some areas of karst land. Karst is an area of soluble rocks (typically limestone) where dissolution of underground layers may result in areas of well-developed surface drainage like sinkholes or caves. The amount or type of karst in an area is determined by surveys that rate how vulnerable karst is to management activities. Karst vulnerability ratings are assigned based on the degree to which karst has developed. Karst development ranges from lands with deep glacial till and no surface karst features (low vulnerability) to lands with caves and sinkholes (high vulnerability). The proposed amendment is for young growth harvest on moderate vulnerability karst which is identified as having some glacial till coverage and visible surface karst features but no sink holes or caves. Proposed Action: The proposed amendment would remove Forest Plan Standard that requires on lands identified as moderate vulnerability karst, the maximum size of any created opening for commercial timber harvest must not exceed 10 acres with a maximum removal of 35 percent of the acres of the original harvested stand. In addition, the Standard would be amended to state that commercial timber harvest including even-aged management is allowed on lands identified as low and moderate vulnerability karst following the guidelines and using an interdisciplinary process to determine the management prescription to maintain the natural processes and productivity of the karst landscape. The programmatic amendment affects only young growth timber harvest on moderate vulnerability karst on the Tongass National Forest. For more information, including maps, go to https://www.fs.usda.gov/project/?project=55198. Comments can be submitted through the above website or to comments-alaska-tongass@usda.gov and include MVK Amendment in the subject line. For more information contact Sue Jennings, at 907-789-6238 or email susan.jennings@usda.gov.

August 29
ANCHORAGE – Deadline for applications for the next LEADERSHIP ANCHORAGE CLASS, a HUMANITIES FORUM program that develops the skills, knowledge, perspective, and networks needed to be an effective and compassionate leader for our city, and our state. It's unique in its emphasis on the humanities, diversity, working within the community, and interaction with mentors. Learn more by joining alumni and staff for an Open House on August 26 from 5:30 to-7pm. For more information go to https://www.akhf.org/leadership-anchorage.
NORTH POLE - Comments are due on the proposal to renew an AIR QUALITY CONTROL OPERATING PERMIT for GOLDEN VALLEY ELECTRIC NORTH POLE POWER PLANT. This public notice is for the draft operating permit only. The potential annual emissions of regulated air contaminants at the facility are: 102 tons of particulate matter (PM-10), 3,970 tons of nitrogen oxides (NOX), 2,347 tons of sulfur dioxide (SO2), 128 tons of carbon monoxide (CO), and 4 tons of volatile organic compounds (VOC). The total potential emissions of regulated air contaminants is 6,551 tons per year. The draft operating permit and statement of basis are available at http://dec.alaska.gov/Applications/Air/airtoolsweb/AirPermitsApprovalsAndPublicNotices. For more information or to submit comments, contact Scott Faber at (907)269-6883 or email scott.faber@alaska.gov.

September 3

NORTH SLOPE - Comments are due on the proposal to reissue the AIR QUALITY CONTROL OPERATING PERMIT for the MILNE POINT PRODUCTION FACILITY operated by HILCORP ALASKA, LLC, for its oil and gas exploration and production operation. The potential annual emissions of regulated air contaminants at the facility are: 38 tons of particulate matter (PM-10), 722 tons of nitrogen oxides (NOX), 41 tons of sulfur dioxide (SO2), 358 tons of carbon monoxide (CO), and 121 tons of volatile organic compounds (VOC). The total potential emissions of regulated air contaminants is 1,280 tons per year. The draft operating permit and statement of basis are available at http://dec.alaska.gov/Applications/Air/airtoolsweb/AirPermitsApprovalsAndPublicNotices. For more information or to submit comments, contact Scott Faber at (907)269-6883 or email scott.faber@alaska.gov.

September 3

SEAL ISLAND, SIX MILES OFFSHORE, BEAUFORT SEA - Comments are due proposal to issue AIR QUALITY CONTROL OPERATING PERMIT for the NORTHSTAR PRODUCTION FACILITY from HILCORP ALASKA, LLC for its oil and gas production facility. The potential annual emissions of regulated air contaminants at the facility are: 62 tons of particulate matter (PM-10), 585 tons of nitrogen oxides (NOX), 206 tons of sulfur dioxide (SO2), 1,443 tons of carbon monoxide (CO), and 583 tons of volatile organic compounds (VOC). The total potential emissions of regulated air contaminants is 2,879 tons per year. The draft operating permit and statement of basis are available at http://dec.alaska.gov/Applications/Air/airtoolsweb/AirPermitsApprovalsAndPublicNotices. For more information or to submit comments, contact Scott Faber at (907)269-6883 or email scott.faber@alaska.gov.

September 3

Comments are due on the proposal to issue an AIR QUALITY CONTROL OPERATING PERMIT for the BELUGA RIVER POWER PLANT located on the west side of Cook Inlet. Applicant: CHUGACH ELECTRIC ASSOCIATION. This public notice is for the draft operating permit only. The potential annual emissions of regulated air contaminants at the facility are: 148 tons of particulate matter (PM-10), 5,830 tons of nitrogen oxides (NOX), 68 tons of sulfur dioxide (SO2), 1,484 tons of carbon monoxide (CO), and 42 tons of volatile organic compounds (VOC). The total potential emissions of regulated air contaminants is 7,572 tons per
year. The draft operating permit and statement of basis are available at
http://dec.alaska.gov/Applications/Air/airtoolsweb/AirPermitsApprovalsAndPublicNotices. For
more information or to submit comments, contact Scott Faber at (907)269-6883 or email
scott.faber@alaska.gov.

**September 12**
Comments are due on the proposed renewal of the AIR QUALITY CONTROL OPERATING
PERMIT for the CORDOVA ELECTRIC COOPERATIVE, INC. ORCA POWER
PLANT. Potential emissions for the stationary source will not exceed: 6.6 tpy of PM10, 248.8
tpy of NOx, 0.6 tpy of SO2, 77.1 tpy of CO, and 10.8 tpy of VOCs. The total potential emissions
of regulated criteria air pollutants are 343.9 tons per year. The permit application, ADEC’s draft
operating permit and draft statement of basis are available at
http://dec.alaska.gov/Applications/Air/airtoolsweb/AirPermitsApprovalsAndPublicNotices. For
more information or to submit comments, contact Kathie Mulkey at (907)269-6877 or email
kathie.mulkey@alaska.gov.

**EVENTS & MEETINGS in ANCHORAGE, EAGLE RIVER & GIRDWOOD**

Now to September 14
The ALASKA PUBLIC LANDS INFORMATION CENTER (APLIC) in the old federal
building (guests have to go through security upon entrance) at 605 W 4th Avenue will feature
discussion on the following topics at 2pm:

Mondays - “No One Eats Like We Do” with discussions on subsistence uses of plants, fish
and mammals in Alaska,

Tuesdays - “Stories from the Forest” centered around Alaska’s national forests and to
celebrate Smoky Bear’s 75th anniversary,

Wednesdays - “Women of the Wilderness” will showcase the achievements women have
made to science, culture, and history in Alaska,

Thursdays - “Alaska Zoo days” where staff from the Alaska Zoo will come to the center
with an animal companion to give programs and presentations,

Fridays - “Coffee with a Scientist” where a local scientist comes into the theater and gives a
presentation on their area of study or expertise while free coffee and cookies are provided to
those in attendance,

Saturdays -- “Bird TLC Days” where folks from the Bird Treatment and Learning Center
bring a rehabilitated bird to the center and discuss how they rehabilitate and release the treated
birds.

Sundays - “Rangers Choice” when the topic of choice is up to the ranger to decide.
The programs are open and free of charge to all. APLIC is open from 9am-5pm daily. For more
information, call 907-644-3661 or contact Mary Kate Repetski, at mary_repetski@nps.gov,
James Fess, at james_fess@partner.nps.gov, or go to www.alaskacenters.gov.

**August 27**
The SIERRA CLUB MEETING will be held at the Goose Lake Chalet (Northern Lights to
UAA drive) at 6pm. Please bring food to share for a potluck. Agenda: Upcoming meetings,
volunteer positions, climate meeting in Juneau and upcoming hikes.
August 28
The WILDERNESS SOCIETY will be sponsored at the FIRE ISLAND RUSTIC BAKESHOP’s Airport Heights location, 2530 E 16th Avenue, from 3 to 7pm. The 6 (ABC) will to release an “ARCTIC REFUGE IPA” at the market in recognition of the need to protect the Arctic Refuge. ABC staff will be serving the IPA in a beautifully designed 16oz can that you can enjoy responsibly in Fire Island’s beer garden. ABC is creating a limited addition beer with the primary goal of raising awareness on the need to protect the Refuge. The Wilderness Society team will be passing out swag and providing information about the organization and the grassroots efforts to protect the sacred National Arctic Wildlife Refuge.

August 28
Celebrate the RENEWABLE ENERGY ALASKA PROJECT’S (REAP) 15TH YEAR of POWERING ALASKA’S CLEAN ENERGY FUTURE from 6 to 10pm at the King Street Brewing (9050 King St., Anchorage). Schedule: 5:30 - VIP Reception with speakers for Energy Visionary donors (become an Energy Visionary donor at realaska.org before the event for access to this reception); 6:30 - Speakers, stories, and auction - we will be having a live auction and hear stories from REAP’s 15 years of work. Speakers include the former Colorado Governor and current Director of the Center for the New Energy Economy, BILL RITTER. Also speaking will be SENATOR LISA MURKOWSKI: 8pm - Live music from Blackwater Railroad Tickets available at accelerants.com/e/REAP15YearCelebration. For more information or to inquire about sponsorship opportunities contact us at 907-929-7770 x5, or jfischer@realaska.org.

**September 5
The BRAINERD FOUNDATION is co-hosting a special evening event with THE ALASKA CENTER EDUCATION FUND, and its sister organization THE ALASKA CENTER to CELEBRATE ITS ACHIEVEMENTS and ENVISION a FUTURE of HOPE and POSSIBILITY for ALASKA from 5:30 to 7:30pm in the Anchorage Museum, Chugach Gallery. The Alaska Center Education Fund is one of our foundation’s smartest investments, and so far, we’ve given more than $2 million to its work. What sets it apart is its incredible ability to mobilize Alaskans of all ages, and from all corners of the state, to fight for clean air and water, healthy communities, and a strong democracy. Its civic engagement work has registered more than 50,000 new voters, and its policy advocacy is making climate action and resiliency possible. Its Alaska Youth for Environmental Action program is unlike any other in the US, fostering more than 5,000 home-grown advocates for conservation. The Alaska Center Education Fund fights for salmon, fishermen, small business owners, and indigenous leaders against corporate interests, including the Pebble Mine. This organization can only do its important work with you and our support. That’s why we invite you to celebrate with us and to participate in The Alaska Center Education Fund’s vision for our home and our future.

**September 8
SPRUCE BEETLES: SCOURGE of SOUTH-CENTRAL ALASKA will be presented at 4pm in the Heritage Theater, 49th Brewing Co. by Jessie Moan. She will take an in-depth look at spruce beetles and examine what spruce beetles are, what they do in trees, and how they do it. Jessie is a forest entomologist with UAF’s Cooperative Extension Service in Anchorage. Most of her work centers around working with homeowners and landowners to identify tree health problems and finding solutions to managing them. She also monitors tree and forest health and
works on invasive species issues. Speaker will present at 4pm. Doors open for seating and ordering food/drink at 3pm

**September 11 & 12**

**CLIMATE, ENERGY & ANCHORAGE** will be presented by **Dr. KATHERINE HAYHOE** at the following locations:

**September 11 – SHAPING ALASKA’S ENERGY FUTURE:** How Alaskans Can Meet Their Energy Needs And Tackle Climate Challenges will be held from 7 to 8:30 at the Wendy Williamson Auditorium, UAA

**September 12 – FAITH, CLIMATE and LOVING OUR NEIGHBOR** will be presented from 7 to 8:30pm at the First Christian Community Church, 4240 Wisconsin St.

**September 12 – A NEW GENERATION PROTECTING OUR CLIMATE is a YOUTH PIZZA PARTY** for high school & college aged students will be held from 5:30 to 6:30pm at the Faith First Christian Community Church, 4240 Wisconsin St.

Hear Dr. Hayhoe (see biography above under “Conference”) talk about how Alaskans can meet their energy needs while responding to the challenges and opportunities that climate change raises. For more information, contact hayhoeinanc@gmail.com or go to https://hayhoeinanc.squarespace.com/ or https://www.facebook.com/HayhoeInANC.

**MEETINGS & EVENTS OUT OF ANCHORAGE**

**August 24 (CANCELLED DUE to FOREST FIRES)**

**COOPER RIVER - RUSSIAN RIVER STEWARDSHIP CLEANUP DAY** will be held beginning at 10am to take down seasonal fencing and informational signs that keep humans and bears safe and protect salmon habitat during fishing season. Volunteers will receive a free Defenders t-shirt, as well as pizza and an opportunity for free camping at the Russian River Campground. Come prepared for rain or shine with sturdy walking shoes, including rubber boots. Camping is free and available that evening and the night before. This is an excellent opportunity to help out bears, salmon and other wildlife that call the Russian River home. The clean-up is sponsored by Defenders of Wildlife, U.S. Forest Service and the Chugach National Forest. Please RSVP to Jen Christopherson at jchristopherson@defenders.org or call 907-276-9420.

**August 27**

**CORDOVA - RESEARCH on the EFFECTS of DAMS on FISH MIGRATION in JAPAN and OTHER ASIAN COUNTRIES** will be presented at 7pm on the 3rd floor of the USFS building by **Dr. MICHIO FUKUSHIMA** who has been studying the effects of dams on fish migration in Japan and other Asian countries for much of his career. His research helps us predict and mitigate the impacts of damming and highlights the crucial importance of understanding fish migrations. He has used a variety of research methods, including otolith microchemistry, isotopes, spatial analyses, and electronic tagging. He has been working with Dr. Pete Rand (now at PWSSC) for over 10 years studying migration of life history of Sakhalin taimen, a critically endangered salmon in Asia.

**August 29 (TELECONFERENCE IS AVAILABLE)**
The **UPPER LYNN CANAL FISH & GAME ADVISORY COMMITTEE** will hold a public meeting and at 5pm in the Haines City Council Chambers. Agenda: Elections and Other issues as needed. For further information, contact AC chair Tim McDonough at 766-2584. To connect to teleconference, dial 1-800-504-8071 and enter code 4654046.

**September 6**

**SELDOVIA - COOK INLET REGIONAL CITIZEN'S ADVISORY BOARD** will meet. Tentatively on the agenda are remarks from the U.S. Coast Guard, updates from Hilcorp and Harvest Alaska LLC on the decommissioning of the Drift River Oil Terminal and seismic testing in Cook Inlet, and a report from Nuka Research on the Pipeline Infrastructure Risk Assessment. Once finalized, the agenda and Board Packet will be posted [here](#).

**September 7**

**FAIRBANKS - CALYPSO FARM & ECOLOGY CENTER'S 19TH ANNUAL BENEFIT AUCTION** will be held starting at 5pm at 4780 Old Nenana Highway. Enjoy appetizers featuring Calypso-grown produce, live music, silent auction and an entertaining live auction featuring goods and services from local artisans! This is our biggest fundraising event each year and all proceeds support Calypso's education programs in our community! Full Event: includes heavy farm appetizers, farm tour, live music, silent and live auctions $20 per person in advance, $25 at the door. Live Auction only: $10 per person. PARKING: Limited parking available at the Farm. Carpooling from Ester Park encouraged! Purchase Tickets Here!

**September 8**

**FAIRBANKS - Free public lecture on CLIMATE & SCIENCE** will be presented by Dr. KATHARINE HAYHOE at 7pm in the UAF Salisbury Theater. Dr. Katharine Hayhoe is a climate scientist who served as a lead author for the National Climate Assessments under the Bush, Obama, and Trump administration. She also is the director of Texas Tech’s Climate Science Center. Join her for a free public lecture as she shares her perspectives on climate change, science and future solutions. See more information about Dr. Hayhoe under the “Conference” section).

**September 10**

**FAIRBANKS – CARING for PEOPLE & CREATION: THE ROLES of FAITH and SCIENCE**, a lecture by Dr. EATHERINE HAYHOE will be presented at 7pm at the Friends Church, 1485 30th Avenue. Dr. Hayhoe is an evangelical Christian and a world-renowned climate scientist. She is the Evangelical Environmental Network’s scientific advisor and served as a lead author for the National Climate Assessments under the Bush, Obama, and Trump administration. Join her for a free public presentation on the shared values of faith and science.

**September 12**

**PALMER - The MAT-SU TRANSPORTATION FAIR** will be held from 3 to 7pm at Raven Hall, Alaska State Fairgrounds, The Alaska Department of Transportation & Public Facilities, Cities of Palmer and Wasilla, the Alaska Railroad Corporation, and the Mat-Su Borough bring you the hottest updates on roads, rails and trails at this family-friendly, one-stop Transportation Fair. The event provides you information about many projects in your neighborhood and beyond.
The Mat-Su Transportation Fair is free and open to the public. There is no cost for parking. For more information, go to http://matsutranspofair.blogspot.com/.

ITEMS of INTEREST

RESEARCHERS DOCUMENT CHANGES to PRESERVE
Findings of this study indicate that these long-term warmer temperatures may result in changes to habitat and vegetation patterns across vast areas of the state that will affect how humans and wildlife use these lands. After comparing data from the two national park areas, researchers confirmed that higher number of broadleaved tree species such as cottonwood, birch, and aspen occur in warmer, more fire-effected locations. Unexpectedly they also discovered that spruce species grow widely under the same conditions in both parks, except in locations with the hottest, driest conditions, i.e. very steep, south-facing slopes in Yukon-Charley Rivers. These findings show that cooler areas of Alaska’s interior may support modest increases in forest cover as climate warming continues, until temperature increases, and fire disturbance become more extreme than conditions documented in this study. A summary of the study is available at https://www.nps.gov/articles/bor.htm, and the full study at https://doi.org/10.1002/ecm.1369.

UNITED TRIBES OF BRISTOL BAY is selling RAFFLE TICKETS to support their work to protect Bristol Bay and fight Pebble Mine. Tickets are $50 for one or 3 for $125, and the winner receives either $5,000 cash or a 2019 Honda 4-Wheeler. (The 4-wheeler is in Dillingham and the winner is responsible for shipping to any other community.) Only 400 tickets will be sold, with the drawing on August 10 (Wild Salmon Day). Tickets available by calling the UTBB Office at 907-842-1687.

ANCHORAGE WATERWAYS COUNCIL (AWC) is working on the scoping for a CAMPBELL CREEK WATERSHED PLAN. The resulting plan will be a document that guides how we manage, improve, and care for this great Anchorage asset. If you float it, fish it, bike its trail, or just enjoy nature--PLEASE PARTICIPATE in THIS SURVEY at https://www.surveymonkey.com/r/gynrrhi it takes only 5-10 minutes. Please know that your input will be included in our scoping document.

KATMAI NATIONAL PARK’s highly anticipated BEARS of BROOKS RIVER 2019 E-BOOK is now available for download at https://irma.nps.gov/DataStore/DownloadFile/627904.

VOLUNTEER and BOARD OPPORTUNITIES

Volunteer as a FARM DISCOVERY GUIDE through the end of September CALYPSO FARM AND ECOLOGY CENTER in ESTER (near Fairbanks). Learn all about the farm and surrounding boreal forest, then volunteer to share what you’ve learned with school-aged children on farm field trips and with the public at community events! All ages are welcome! The program is multi-generational and is a great opportunity for adults and youth to work together in a cooperative learning environment! When you sign up to become a Farm Guide, you are eligible to participate in a variety of free Farm Discovery trainings on topics like wool felting, animals on the farm, forest ecology, honeybees, garden life and more! Trainings are designed to provide you with skills and information in a way which prepares you to share what you’ve learned with
others. Learn more & sign up to become a guide at www.calypsofarm.org or by contacting us at 907-451-0691 or farmandiscovery@calypsofarm.org.

Now - September 2
PALMER – Volunteers needed for ALASKA STATE FAIR RECYCLING weekdays Noon to 3pm; 3 to 6pm and 4 to 7pm. Weekends 10am to 1pm, 1 to 4pm & 4 to 7pm. Make a positive impact on your community and state and receive FREE ADMISSION. To sign up or for more information, call 444-6828 or email recycling@alaskastatefair.org.

August 24
Volunteers will be working to construct a new one-mile section of the MIDDLE FORK of CAMPBELL CREEK TRAIL from 10am to 5pm. This new section will replace and realign an old, unsustainable stretch. Chugach State Park has been working for over a decade to complete the Middle Fork Trail and this is the last section to be completed. Meet at the Prospect Heights Trailhead. This is an extremely rewarding and engaging way for volunteers to leave a lasting positive impact on this beloved trail in Chugach State Park. Bring a lunch, rain gear, work gloves, long work pants and leather boots. Please don’t bring pets, firearms, alcohol or drugs. Be able to hike a moderate 4 miles round trip to the worksite carrying tools. Volunteers must be physically fit enough to complete this hike and work a full day and must be 18 or older.

August 31
PALMER – Volunteers needed at the INDEPENDENCE MINE STATE HISTORICAL PARK, 23264 Gold Cord Road to help HARDEN 1/3 MILE of NEW TRAIL TREAD on the UPPER MILL LOOP with gravel. Plan to meet at the IMSHP upper parking area for a briefing at 10am. Experience is helpful, but not required. We ask that you are able to safely work and hike over uneven terrain and manipulate basic hand tools (shovels, rakes, Pulaski’s, etc.). Time: 10am to 4pm, late arrivals should check in with Parks Staff for work assignments. Please bring lunch, snacks, water, sunscreen, bugspray, sunglasses or safety glasses, and work gloves. Do not bring alcohol, drugs, pets and firearms. Parking fees will be waived for this event. Volunteers must be 18 or older. This project will be fairly physically demanding. Volunteers must be physically fit enough to complete a hike and to work a full day. Please register at https://www.eventbrite.com/e/independence-mine-state-historical-park-trail-work-day-tickets-67072968053.

September 7
ANCHORAGE - Volunteers will be working to CONSTRUCT A NEW ONE-MILE SECTION of the MIDDLE FORK OF CAMPBELL CREEK TRAIL from 10am to 5pm. This new section will replace and realign an old, unsustainable stretch. Chugach State Park has been working for over a decade to complete the Middle Fork Trail and this is the last section to be completed. This is an extremely rewarding and engaging way for volunteers to leave a lasting positive impact on this beloved trail in Chugach State Park. Meet at the Prospect Heights Trailhead. Bring a lunch, rain gear, work gloves, long work pant and leather boots. Please do not bring alcohol, drugs, pets, and firearms. Volunteers must be 18 or older and be able to hike 4 miles roundtrip to the worksite. This is a moderate hike where you will be carrying tools as well. Volunteers must be physically fit enough to complete this hike and work a full day. Please

**TREASURER** for **SIERRA CLUB ALASKA CHAPTER** to provide oversight of the finances for the Alaska Chapter; to communicate and promote adherence to all Sierra Club policies and procedures that relate to grants, investments, tax issues, insurance, contracts, legal services, contract employees, hiring staff, and political regulatory compliance. Responsibilities: Complete and submit a year-end financial report. Ensure that revenues and expenses for the Chapter and its entities are organized in the format defined by the Finance Department. Report the Chapter’s financial status to the Executive Committee at least quarterly. Ensure that financial decisions are recorded accurately in meeting minutes and financial data are available for review. Review invoices and other payment requests for accuracy, obtain approval for payment, and pay invoices promptly. Deposit receipts and reconcile bank statements monthly. Ensure that Foundation grants and restricted funds are spent in accordance with donor restrictions and that all expenditures are documented. Prepare annual budget and regularly compare financial transactions to the approved budget.

**INTERPRETIVE BELUGA GUIDE (VOLUNTEER)** for the **BELUGA WHALE ALLIANCE (BWA)** that is currently recruiting 1-2 volunteer Interpretive Beluga Guides to help us interact with and educate the public as part of our Cook Inlet Beluga Citizen Science & Interpretation Project, running in the field from mid-August through October and sponsored by the Kenai Mountains Turnagain Arm (KMTA) National Heritage Area! We are looking for passionate individuals based in Anchorage and/or along the Turnagain Arm who can commit a solid chunk of hours per week to chatting with visitors and locals about belugas (at various locations along Turnagain Arm and in Anchorage. They will also need to undergo interpretive training in advance of field season with BWA's project leadership. This is great experience for a college student, budding naturalist &/or passionate local wishing to share and improve their knowledge of these charismatic yet critically endangered creatures with which we share our habitat. If interested and for more information, please email volunteer@belugawhalealliance.org or call (907) 201-7329.

**ANCHORAGE AUDUBON** needs a **COMMUNICATIONS TECHNICIAN** to assist with Newsletters and the New Audubon Facebook page. If you are a hotshot writer and completely at home with Birds, Facebook, and Online Newsletter production, we’d love to give you the dubious title of Press Secretary. Just contact Keys at cic@anchorageaudubon.org.

**ENVIRONMENTAL AND SOCIAL JUSTICE COORDINATOR** for the **SIERRA CLUB ALASKA CHAPTER** to help strengthen efforts on environmental and social justice issues. This work is done in coordination with community-based organizations so that Sierra Club can use its institutional resources to add capacity to existing community based environmental and social justice work. Qualifications: Familiarity with and commitment to the Jemez Principles (see below). Deep concern about environmental and social justice (E&SJ) issues, and the ability to articulate them. Experience in building and sustaining relationships with community members. To apply, email Mushroomchristin@gmail.com.

**INTERNSHIP**
POSITIONS AVAILABLE

**ADMINISTRATIVE ASSISTANT** for the **TROUT UNLIMITED ALASKA PROGRAM** with strong computer and communications skills to assist with administrative tasks in our Anchorage office. The ideal candidate would have a background in office management, is highly organized and has some background in basic accounting skills. The right person will work well both independently and be a critical member of hard-working team. We are looking for someone who is resourceful, a self-starter and passionate about helping to ensure Alaska’s wild salmon and trout resources are around for future generations. This part-time position is based in Anchorage, Alaska. Please send a letter of interest, resume, and three professional references to Nelli Williams at nwilliams@tu.org no later than August 31 and include "AK Admin Assistant" in the subject line. The position is open until filled, interested persons are encouraged to submit requested application materials as soon as possible. No phone calls please.

**EXECUTIVE DIRECTOR** of **VALLEY COMMUNITY for RECYCLING SOLUTIONS (VCRS)** to maintain and build cooperative business and community within Mat-Su and the State of Alaska while promoting the vision and mission of VCRS. To see the full job description and application information, go to https://valleyrecycling.org/about-us/employment-opportunities/.

**PART-TIME BOOKKEEPER** for the **SOUTHEAST ALASKA WATERSHED COALITION** in Juneau. Duties include payroll, accounts receivable and payable, invoicing, coding and tracking expenses for grant management, assistance with budget forecasting and quarterly financial reports, and IRS 990 filing preparations. Required skills include knowledge of QuickBooks, MS Office, and previous bookkeeping experience. Please find the complete job description at: https://www.alaskawatershedcoalition.org/2019/08/now-hiring-part-time-bookkeeper-in-juneau/. Interested applicants can send a cover letter and references to Rob Cadmus at rob@sawcak.org, 907-957-9818.

**ACCOUNTING AND GRANTS MANAGER** for the **KACHEMAK HERITAGE LAND TRUST**, of Homer. Qualified candidates must be knowledgeable in accounting, handling all aspects of the accounting cycle including payroll and payroll taxes, be proficient at Quickbooks and Excel, understand expense allocation as it applies to non-profits, etc. If you would like to help preserve important lands on the Kenai Peninsula for the future and this position interests you, please go to https://www.kachemaklandtrust.org/news.html for the full job description and how to apply.

**LEAD NATURALIST** for the **DISCOVERY SOUTHEAST**, to be responsible enrichment programs (after school, day, or summer) for elementary and middle schoolers, developing curricula, managing programs, fundraising, and outreach. The backgrounds we value most include classroom teaching, group and classroom management, leading groups outdoors, and developing lessons. The position is easiest as part time, but there is potential to make it ¾ time for candidates that also bring experience coordinating programs, an/or administrative work. The core responsibility of leading classroom programs requires daytime availability until 2:30 in the fall, winter, and spring, but requires little commitment over the winter holidays or summer. Pay is dependent on experience, and generally between $20 - $30 with the lower end of that range.
representing education in the field but limited experience, and the upper end being significant knowledge and experience in the field. We offer health insurance for staff working at least ¾ time. To Apply: For more information or to submit a cover letter and resume to Shawn Eisele, at executivedirector@discoverysoutheast.org. In applications, please specify roughly how many hours a week you would like to work. More information about our programs is at DiscoverySoutheast.org. Applications will be reviewed on a rolling basis.

EXECUTIVE DIRECTOR POSITION for the PRATT MUSEUM in Homer to provide dynamic leadership and to direct innovative programming, planning, organization, staffing, and operations. The Pratt Museum builds relationships between people and place through stories relevant to Kachemak Bay. The Executive Director will work closely with the Board of Directors to refine, develop, and implement strategic fundraising, exhibitions, collections management, educational activities, and community outreach. We Value: Interdependence, Curiosity. Knowledge/Skills/Abilities : Expert skills and demonstrated knowledge of museum or public venue operations. Advanced knowledge of financial, budgeting, and accounting practices, standards, and regulations. Proven ability to manage a diverse team of staff, board and constituents. Working knowledge of Alaska's natural, cultural, artistic and scientific ecosystems. Proven track record in fundraising skills for earned, charitable and grant income plan. Education or Training : Undergraduate and/or higher degree preferred. At least three years of program management experience in a field relevant to the Pratt Museum’s mission and purview. This is a full-time exempt position (salary dependent on experience). Benefits limited to paid vacation, sick time, holiday pay, and a Simple IRA retirement plan. The Pratt Museum is an equal opportunity employer. To apply, please email, in PDF format, a cover letter, resume and contact information for three professional references to board@prattmuseum.org. This position is open until filled.

Full time MATERIAL HANDLER POSITION for the VALLEY COMMUNITY FOR RECYCLING SOLUTIONS (VCRS). $11/hr. - Applications w/resume accepted by going to the VCRS office at 465 E Chanlyut Circle, Palmer, 10am to 6pm. To see the VCRS application and Material Handler job description, go to https://valleyrecycling.org/about-us/employment-opportunities/.

DISTANCE LEARNING COORDINATOR for the ALASKA ZOO EDUCATION DEPARTMENT in Anchorage. This permanent, full-time position involves developing and leading videoconferencing distance learning programs, distance learning program coordination, booking and invoicing, and assisting with various education events and presentations. Animal experience is essential, and candidate must be willing to handle a variety of education ambassador animals, including but not limited to reptiles, birds and mammals. Candidate must possess the ability to work well individually and as a team and must be comfortable instructing and presenting to all age groups. Excellent communication, organization and time management skills are a must. The ability to develop science-based program activities built to educational standards with a creative flare is also essential. Candidate must have a clean background and submit to a full background check, in addition to holding a valid Alaska driver’s license. Work hours will vary with some evenings, overnights and weekends required based on program schedules. This is a full-time, year-round, permanent position with benefits. The starting pay of
the position is $13.00 per hour, 40 hours per week. Interested parties should email a cover letter and resume to Stephanie Hartman at slhartman@alaskazoo.org.

EDUCATION DIRECTOR for ALASKA GEOGRAPHIC located in Anchorage, to run youth and community programs across Alaska and be responsible for oversight and management of all aspects of Alaska Geographic’s Anchorage-based Education Department. The principle duties include program development & implementation, supervising staff, oversight of the programs & facilities, risk management, grant and agreement writing, financial management, evaluations, and partnership relations. The core objectives of the Education Program Director’s role are to promote public land stewardship through immersive educational experiences and leadership programs for youth. Education program include a mix of wilderness-based summer expeditions, school field trips and service-learning programs, and multi-year leadership and mentoring programs. Learn more about specific programs this position oversees at www.chugachchildrensforest.org and www.arcticyouthambassadors.org. The Education Program Director is a full-time, year-round position. Compensation includes a generous benefits package and a salary commensurate with applicable experience (salary range: $55,000-$65,000). Review of applications will begin in early August. To apply, send a cover letter and resume to: accounting@akgeo.org or apply online (detailed position description available here): https://www.indeedjobs.com/alaska-geographic/jobs/4d4588ce8680d268b695.

POST-DOCTORAL RESEARCH POSITIONS - KNOWLEDGE CO-PRODUCTION AND ECONOMICS

1. SEEKING CLIMATE CHANGE KNOWLEDGE CO-PRODUCTION and BOUNDARY SPANNING on ALASKA. Climate change is occurring more rapidly in the Arctic than any region on Earth. Its impacts are being felt by Indigenous peoples as well as throughout a range of societal sectors, including wildfire management. Recent scholarship suggests that boundary spanning, translational ecology, and the process of knowledge co-production are effective in bridging the gap between science and decision-making and calls for building capacity by developing processes for effective evaluation and for training boundary spanning professionals. We seek a post-doctoral research fellow to explore one or more of these inter-related research areas of knowledge co-production and boundary spanning assessment related to climate change in Alaska. More information including application details available HERE. Questions about the position should be directed to Sarah.Trainor@alaska.edu.

2. INTERDISCIPLINARY ANALYSIS of ECONOMIC IMPACTS of CLIMATE CHANGE in ALASKA. The Arctic is warming twice as fast as lower latitudes with far-reaching consequences for access to energy and mineral resources, global trade and tourism routes, marine and terrestrial ecosystems, and human health and safety. Impacts of the changing Arctic are particularly salient for the region’s Indigenous peoples. The need for integrated, transdisciplinary research to better understand social and economic impacts and potential opportunities from climate change for Alaska is critically needed. Despite this need, there has been little work done to assess the economic costs and benefits of Arctic change, especially with regard to impacts in Alaska, or the value of existing federal and state services and products. Given that impacts and associated costs arise at scales ranging from the local to the global, there is a spectrum of opportunities for theory building and methods development that can only be accomplished through the deep integration of disciplines. This work is critical for meeting pressing societal needs and to inform decisions and policy. We seek a post-doctoral research
fellow to explore the social and economic impacts of climate change in Alaska from an interdisciplinary perspective. More information including application details available HERE. Questions about the position should be directed to Sarah.Trainor@alaska.ed.

DEVELOPMENT DIRECTOR for the ANCHORAGE PARK FOUNDATION to support efforts to fund and tell the stories of neighborhood parks and trails projects that improve our community. This position is ideal for a skilled storyteller with passion and creativity. An ideal candidate possesses excellent writing skills and 3-5 years of experience with nonprofits. This role works collaboratively with all members of the organization and requires an ability to manage multiple priorities. The position offers health care benefits, 403(b), professional development opportunities and a flexible work environment. Salary: $50,000–$75,000. To Apply, send cover letter, résumé and one writing sample to info@AnchorageParkFoundation.org. Include your favorite Anchorage park or trail in the subject line. To see the full job description, go to https://anchorageparkfoundation.org/2019/06/employment-opportunities-development-director/.

FULL-TIME, YEAR-ROUND EDUCATIONAL OUTREACH and VOLUNTEER COORDINATOR for the ALASKA WILDLIFE CONSERVATION CENTER to teach others to care about and care for Alaska’s wildlife, all while working in beautiful Portage, Alaska. The Outreach & Volunteer Coordinator will serve as developer and coordinator for public programs and volunteers. Minimum Requirements/Experience •BA or BS in Education or equivalent work experience. • Must have Valid Alaska Driver's license with an acceptable driving record. • Must be able to pass a background check. • Must work a flexible schedule including nights, weekends, and holidays. To see the complete job description, go to https://www.alaskawildlife.org/wp-content/uploads/2019/06/Educational-Outreach-Volunteer-Coordinator-Job-Description-.pdf. To apply please send resume, cover letter, and 3 references to Lily@alaskawildlife.org.

ARCTIC DIRECTOR for PACIFIC ENVIRONMENT - Pacific Environment protects the communities and wildlife of the Pacific Rim by strengthening local leadership and championing social justice in Alaska and the Arctic, among other places. We seek an Arctic Director to provide strategic direction, leadership on Arctic issues and campaigns, and staff and campaign management. Current emphasis is on marine and shipping policy, Arctic governance, and collaboration with Alaska Native and other Indigenous communities, and the new Director will have flexibility to expand Pacific Environment’s range of goals and activities. Read more and apply here: https://www.pacificenvironment.org/jobs/arctic-director/.

To RECEIVE What's Up, ADD items, CHANGE EMAIL ADDRESS or UNSUBSCRIBE, contact Peg Tileston at pegt@gci.net.