**Marks new items in this issue

**WHAT’S UP
September 21, 2018
Compiled weekly by Peg Tileston on behalf of Trustees for Alaska, The Alaska Center and the Alaska Women’s Environmental Network (AWEN)

**CONFERENCES, WORKSHOPS, SEMINARS, SPECIAL EVENTS

**September 25 & 26 (ADDITIONAL INFORMATION)
**BETHEL – The KUSKOKWIM AREA REGIONAL PLANNING TEAM will meet from 9am to 5pm at the Yupiit Piciryarait Cultural Center. The purpose of the meeting is to discuss and develop a plan to guide salmon fisheries enhancement in the Kuskokwim Area. This program could include salmon hatcheries or other projects that could make salmon runs better. Before any type of project is approved, however, a plan must be in place that looks at potential impacts to existing salmon runs, and other important aspects of our salmon stocks. This meeting is to work on that plan and all are invited and welcome to participate. The people who are involved in developing the plan include representatives from the federal and state government, as well as Kuskokwim residents and local experts. For more information, contact Jim Simon at jjksimon@yahoo.com. Call in number: 1-800-832-0736; CODE: 6950062.

**September 26
**HOMER & ANCHORAGE - The ninth planning team meeting for the KACHEMAK BAY AND FOX RIVER FLATS CRITICAL HABITAT AREAS MANAGEMENT PLAN REVISION will be held from 9:30am to 12:30pm in the Oceans & Islands Visitor Center Seminar Room and in the ADF&G Aerie Conference Room, 333 Raspberry St. The agenda for this meeting is to discuss draft policies on motorized terrestrial vehicle use. The meeting is open for the public to observe for the purpose of maintaining transparency in the plan revision process. However, there will not be opportunities for the public to participate in the discussion. A limited period of time will be available at the end of meeting for members of the public to ask questions. A public review draft of the revised plan will be available for comment at the end of the revision process. For more information, contact 267-2122 or email tammy.massie@alaska.gov.

**October 4, 11, 18 & 25
**EAGLE RIVER - OUTDOOR WRITING WORKSHOP will be held from 6:30 to 9:30pm each day at the Eagle River Nature Center. Learn to write about the meaning of wild places with SHAWN LYONS, author and avid outdoorsman. Topics include the importance of concrete language, correct terminology, and organization based on a specific thesis or theme. To guide and inspire our work we will also discuss the definition of Nature Writing and read Examples--some going back as far as 3,000 BCE. Workshop ($100 or $75 Early Bird Registration). The workshop is part of the Alaska Certified Master Naturalist program. It is open to all interested in the subject. Details & Registration at www.ernc.org.

**October 5 – 7
**HOMER: KBC RENEWABLE ENERGY CLASS: RE A150 BASICS of GROUND-SOURCE HEAT PUMP SYSTEMS will presents the basics of ground-source heat pump geoexchange systems and their use for space heating and cooling and domestic hot water
production. Introduces physical concepts related to harvesting shallow geothermal energy, system components, common installation configurations, cost/benefit considerations and safety. Information on the growing use of air-source heat pumps in Alaska is also included. Registration is now open at UaOnline or at KBC (call 235-7743).

October 11
**LET WORMS EAT YOUR GARBAGE FREE CLASSES** will be held on the following dates:
- **October 10** from 3pm to 5pm at Mat Su Borough Central Landfill. [Register here](#)
- **November 5** at 7pm at MatSu Master Gardener meeting in the MTA community room. Guests welcomed.
- **November 10** from 11am to 1pm at Mat Su Borough Central Landfill. [Register here](#)

[More info here](#)

**CONCERNED ABOUT CLIMATE CHANGE AND ENERGY COSTS? LEARN ABOUT CLEAN ENERGY!** Check out these **ONLINE** courses offered this fall through UAF-Bristol Bay Campus:
- **Introduction to Sustainable Energy, ENVI F220** (3 credits, 15 weeks), Tuesday and Thursday, from 5:10 to 6:40pm
- **Home Energy Basics, ENVI F120** (1 credit, 5 weeks) on Wednesdays from 5:20 to 8pm, during the month of October (3rd – 31st).

For course descriptions and registration information contact Mark Masteller at [mamasteller@alaska.edu](mailto:mamasteller@alaska.edu) or call 907-414-0198.

October 16 & 31
**MAT-SU - BACKYARD COMPOSTER TRAININGS** will be held at the Mat Su Borough's Central Landfill on the following dates:
- **October 16** from 11am to 1pm
- **October 31** from 2 to 4pm

Free but register to reserve space by calling 861-7605 or email at compost@matsugov.us.

**WEBINARS & TELECONFERENCES**

**September 21** (**WEBINAR**)  
**CULTURAL CROSSROADS in PREHISTORY** with **ARON CROWELL**, Alaska Director of the Arctic Studies Center, Smithsonian Institution will be shown at 5pm at [www.explore.org/bears](http://www.explore.org/bears).

**September 26** (**WEBINAR**)  
**SPACE WEATHER AND AURORA** will be held 11am-12pm AKDT with **RODNEY VIERECK**, Head of Research, NOAA Space Weather Prediction Center. Space weather refers to the conditions in the space environment that impact systems and technologies both in space and on the ground. The relevant regions of the space environment start at the sun, transits the interplanetary space, encompasses Earth’s protective magnetosphere, and extend down through the ionosphere to the surface of Earth. Much like terrestrial weather, space weather storms come in many forms including solar flares, energetic protons and electrons, and geomagnetic storms. Each type of space weather storm occurs on different time scales and impacts different types of
technologies. In this presentation, Dr. Viereck will provide an overview of space weather, the NOAA Space Weather Prediction Center, and customers who use our products and services. He will describe the methods and techniques that forecasters use to predict space weather as well as some of the development activities that are underway to improve existing models and add new models to the suite of tools currently available to the forecasters. This presentation will conclude with an overview of the space weather process that create the aurora. Available online or in-person in 407 IARC/Akasofu building on the UAF campus. Register here!

GRANTS/AWARDS/SCHOLARSHIPS/FELLOWSHIPS/ CONTESTS/RFPs

September 30
DENALI NATIONAL PARK - Deadline for applications for an ARTIST-IN-RESIDENCE AT DENALI NATIONAL PARK. Artists will be asked to focus on the theme of Staying Safe with Wildlife, and Alaska Native artists are strongly encouraged to apply. The Artist-in-Residence program is dedicated to exploring new ways for visitors to experience Denali. From hundreds of competitive applications each year, about a half-dozen accomplished artists, writers, and composers are invited by the park superintendent to spend 10 days in Denali at their own expense the following summer. Visits include a permit for limited access along the Denali Park Road and time alone at a historic ranger patrol cabin. Each participant will lead a public outreach activity with visitors and may choose to donate a finished work to the program collection. Artists are challenged to create works for visitors that convey a fresh and innovative perspective of Denali drawn from direct experience. With the welcome addition of several year-round gallery spaces beyond park boundaries, more of these donated works enjoy a larger life in the public eye. Our digital gallery is enjoyed by many who visit us by website long before or after their actual trip in the park. For more information about the Artist in Residence program, go to https://www.nps.gov/dena/getinvolved/arts-program.htm. Information on how to apply for the summer 2019 residencies is available at https://www.nps.gov/dena/getinvolved/arts-program-apply.htm.

September 30
Deadline for applications for the PARTNERS for FISH and WILDLIFE PROGRAM from the Fish & Wildlife Service for Habitat Conservation. The is an incentive-based program that provides direct technical and financial assistance to private landowners to restore and conserve fish and wildlife habitat for the benefit of federal trust resources. For more information, go to Fish and Wildlife Service.

October 29
Deadline for applications for the 2019 COMMUNITY BASED REMOVAL GRANT through the NOAA MARINE DEBRIS PROGRAM (MDP). This opportunity provides funding to support projects that will create long-term, quantifiable ecological habitat improvements for NOAA trust resources through on-the-ground marine debris removal activities, with priority for those targeting derelict fishing gear and other medium- and large-scale debris. Typical awards will range from $50,000 to $150,000 for projects ranging from 1-3 years in duration. While the grant is generally similar year to year, there are also differences, so we encourage anybody considering applying to read the FFO fully. For more information, go to https://blog.marinedebris.noaa.gov/now-open-fy19-grant-opportunity-community-based-marine-debris-removal-projects and https://marinedebris.noaa.gov/sites/default/files/Marine%20Debris%20Removal%20-
For questions on the opportunity, please contact Peter Murphy at peter.murphy@noaa.gov.

**November 9**
Deadline for applications for the **LAND & WATER CONSERVATION FUND GRANTS** from the **ALASKA DIVISION of PARKS and OUTDOOR RECREATION** for development or enhancement of facilities related to public outdoor recreation. Eligible applicants include state, regional, or local governments (cities, boroughs or tribal entities) that have the legal authority to provide park and recreation services on public lands. The Land and Water Conservation Fund (LWCF) grant program provides up to 50 percent matching assistance for the cost of a project. The Division anticipates $1.5 million may be awarded to eligible Alaska projects. Grant requests are limited to $25,000 minimum and $250,000 maximum in LWCF federal share. The total project cost must be at least $50,000 to justify a $25,000 grant request. The application package is available online at [http://dnr.alaska.gov/parks/grants/lwcf.htm](http://dnr.alaska.gov/parks/grants/lwcf.htm) or by contacting grants administrator Jean Ayers at jean.ayers@alaska.gov or 907-269-8694.

**December 14**
Deadline for proposals for the **2019 MARINE DEBRIS RESEARCH GRANT**. This opportunity provides funding for research directly related to marine debris through field, laboratory, and modeling experiments. Successful project proposals will explore the ecological risk associated with marine debris, determine debris exposure levels, examine the fate and transport of marine debris in nearshore coastal environments, and/or quantify habitat impacts resulting from marine debris. Projects may address one or more of these research priorities and should be original, hypothesis-driven projects that have not previously been addressed to scientific standards. Typical awards will range from $150,000 - $250,000. For questions on the opportunity, please contact Peter Murphy at peter.murphy@noaa.gov. For more information, go to [https://blog.marinedebris.noaa.gov/now-open-fy19-grant-opportunity-marine-debris-research-projects](https://blog.marinedebris.noaa.gov/now-open-fy19-grant-opportunity-marine-debris-research-projects) and [https://marinedebris.noaa.gov/sites/default/files/NOAA-NOS-ORR-2019-2005817%20FFO%20Report%20%281%29.pdf](https://marinedebris.noaa.gov/sites/default/files/NOAA-NOS-ORR-2019-2005817%20FFO%20Report%20%281%29.pdf).

**DEADLINES**

**September 24**
**WRANGLER/PETERSBERG** -Scoping comments are due on the **PROPOSED ACTION for the CENTRAL TONGASS PROJECT** in preparation to produce an Environmental Impact Statement (EIS) to analyze a variety of resource management actions to implement over the course of 15 years. The purpose of the project is to meet multiple resource goals and objectives (i.e., needs) identified in the 2016 Tongass Land and Resource Management Plan (Forest Plan) using an integrated approach. Some of the project area needs include improving forest ecosystem health, supporting community resilience through economic development opportunities within Southeast Alaska communities, providing sustainable recreation opportunities to local visitors and the tourism industry, and offering a variety of wood products to regional mills and local communities. A variety of management activities (the Proposed Action) address these needs. Implementation of the management activities will often include one or more Supporting Actions, such as quarry development or sign installation. While the Forest Service would approve the proposed project, they may approve a project-specific Forest Plan amendment to ensure the project is consistent with the plan. This notices also identifies the substantive provisions of the 2012 Planning Rule that are likely to be directly related to a proposed forest plan amendment.
For more information or to submit comments, contact Carey Case, Central Tongass Project Leader, at (907) 772-3871 or go to https://cara.ecosystem-management.org/Public/CommentInput?Project=53098.

September 26
PORTAGE – Comments due on the proposed PORTAGE CURVE MULTI-MODAL CONNECTOR PATH along Seward Highway between Ingram Creek and an area north of Twentymile River. In addition to constructing a critical piece of the Iditarod National Historic Trail, the proposed project will provide a safe multimodal path separate from the highway to connect users to recreational opportunities along a heavily used segment of the Seward Highway. This accessible infrastructure will facilitate ongoing year-round recreation in the Portage Curve area. The project will include the addition of trailhead parking areas and connections to other recreational facilities such as the Alaska Railroad Corporation and the Alaska Wildlife Conservation Center. The project will also provide safe access to DOT&PF proposed parking areas that will serve the subsistence hooligan fishery north of Twentymile River. The Chugach National Forest is preparing an environmental assessment for the Portage Curve Multimodal Connector Project. For more information, go to http://www.fs.usda.gov/projects/chugach/landmanagement/projects. Submit comments to Tim Charnon, Ranger, Glacier Ranger District by to tcharnon@fs.fed.us.

September 28
VALDEZ - Deadline for IDEAS for PROJECTS THAT SUPPORT the MISSION of the PRINCE WILLIAM SOUND REGIONAL CITIZENS’ ADVISORY COUNCIL (PWSRCAC) to promote environmentally safe operation of the Valdez Marine Terminal and associated tankers. PWSRCAC mandate includes but is not limited to: • monitoring the environmental impacts of the terminal facilities and the tankers that use them; • reviewing respective oil spill prevention and response contingency plans; • monitoring drills and exercises; • studying wind, water currents and other environmental factors; • reviewing new technological developments or changed circumstances; • broadly representing our constituents in the region affected by the Exxon Valdez oil spill of 1989; and, • providing advice and recommendations to industry and regulators on any findings coming from the above-mentioned tasks. The PWSRCAC Board of Directors has adopted a Strategic Plan intended to provide a five-year framework to guide the development of our annual work plan and budget. This plan builds upon the extensive foundations and work that we have accomplished over the past 29 years. Past work and research products are available at http://www.pwsrcac.org/programs/. The Board of Directors is working to update the Strategic Plan to cover the years 2019 through 2024 and your suggestions for projects that would support the mission are invited. Please provide the following information for any proposed projects: 1) Project name and brief description; 2) Why the new project is important to our organization, mission and/or our constituents; 3) What would be accomplished because of successfully completing the new project; 4) The probability of successfully completing the new project; and 5) Estimated cost. Contact Nelli Vanderburg, Project Manager Assistant at (907) 834-5030 or email nelli.vanderburg@pwsrcac.org for questions regarding PWSRCAC’s long range planning process or the most appropriate staff contact related to your new project idea.

September 28
STATE-WIDE - Comments are due on the SCORING CRITERIA for the ALASKA TRANSPORTATION ALTERNATIVES PROGRAM (ATAP) update to include: • Align
criteria with Community Transportation Program (CTP) formatting and standards and now includes weighting. Transportation Alternatives Eligible Project Sponsors and Transportation Alternatives Eligible Project Types are included in appendices A and B. • This program will no longer be administered as a grant program. Infrastructure projects will be developed through DOT&PF or through federal agency transfers. • Matching ratio has been reduced from 20% to 9.03% (Alaska sliding scale). • The program remains consistent with Transportation Alternatives Set-aside funding requirements. For more information, go to https://aws.state.ak.us/OnlinePublicNotices/Notices/Attachment.aspx?id=113841. For additional information or to submit comments, contact Marcheta Moulton, Small Federal Program Manager, at 907-465-8769 or email marcheta.moulton@alaska.gov.

**October 1
Comments are due on the Anchorage Metropolitan Area Transportation Solutions (AMATS) 2019-22 TRANSPORTATION IMPROVEMENT PROGRAM (TIP). To see the plan, go to http://edit.muni.org/Departments/OCPD/Planning/AMATS/Pages/1_TIP.aspx. For more information and submit comments, contact Craig Lyon, AMATS Coordinator, Acting Planning Director at lyonch@muni.org or call 907.343.7996

October 5
ANCHORAGE - Comments are due on the Notice of Intent to BEGIN ENGINEERING and ENVIRONMENTAL STUDIES on the DEARMOUN ROAD: EAST 140TH AVENUE TO HILLSIDE DRIVE PREVENTATIVE MAINTENANCE PROJECT. The Alaska Department of Transportation and Public Facilities (DOT&PF) has assumed the responsibilities of the Federal Highway Administration under 23 U.S.C. 327 and is soliciting comments and information on a proposal to resurface DeArmoun Road from East 140th Avenue to Hillside Drive. Construction for the proposed project is anticipated to begin in summer 2021. For more information, contact Kevin Jackson, Project Manager, at 269-0641 or email kevin.jackson@alaska.gov or Theresa Dutchuk, Environmental Impact Analyst, at 269-0524 or email Theresa.dutchuk@alaska.gov. Submit comments to Brian Elliott, Regional Environmental Manager, at brian.elliott@alaska.gov.

**October 15
Deadline for comments for the ENVIRONMENTAL IMPACT STATEMENT (EIS) and a PUBLIC RULEMAKING PROCESS to ADDRESS the MANAGEMENT of INVENTORIED ROADLESS AREAS on the TONGASS NATIONAL FOREST. This rulemaking is the result of a petition submitted by Governor Bill Walker’s administration in January 2018 on behalf of the State of Alaska, pursuant to the Administrative Procedures Act. The intent is to evaluate the regulatory exemption set forth in the petition, as well as to evaluate other management solutions that address infrastructure, timber, energy, mining, access, and transportation needs to further Alaska’s economic development, while still conserving roadless areas for future generations. In response to the State of Alaska's petition for rulemaking, the Department, Forest Service, and State of Alaska agree that the controversy surrounding the management of roadless areas on the Tongass National Forest may be resolved through state-specific rulemaking. A long-term, durable approach to roadless area management is needed that accommodates the unique biological, social and economic situation in and around the Tongass National Forest. The state-specific roadless rule would establish a land classification system designed to conserve roadless
area characteristics on the Tongass National Forest while accommodating timber harvesting and road construction/reconstruction activities that are determined to be needed for forest management, economic development opportunities, and the exercise of valid existing rights or other non-discretionary legal authorities. The other alternatives being considered at this time are the no-action alternative, which is the continuation of current management of the Tongass National Forest in Alaska in accordance with the 2001 Roadless Rule, and an alternative that would exempt the Tongass National Forest from the provisions of that 2001 Roadless Rule, but leave current management under the 2001 Roadless Rule in place on the Chugach National Forest. To see the full Federal Register publication, go to https://www.federalregister.gov/documents/2018/08/30/2018-18937/roadless-area-conservation-national-forest-system-lands-in-alaska. Deadline for comment is October 15.

**November 5**

Deadline for National Park Service **ENVIRONMENTAL ASSESSMENT (EA) ON PROPOSED AMENDMENT to ALASKA SPORT HUNTING REGULATIONS** that evaluates the possible impacts of a proposal to amend its regulations for sport hunting and trapping on national preserves in Alaska. The proposal would establish better consistency with state regulations by removing regulatory provisions issued in 2015 that prohibit certain hunting practices that are otherwise permitted by the State of Alaska. Since the 2015 provisions were implemented, the Department of the Interior has issued two Secretarial Orders directing greater collaboration with state, tribal, and territorial partners in the management of recreational hunting and trapping on Department managed lands and waters. The proposed amendments to regulations would only apply to hunting on Alaska national preserves. National Parks in Alaska would not be affected by the proposed changes. The EA is a separate document from the proposed rule, which the NPS released for public comment on May 22 and which the comment deadline has been extended (see above). To see the EA go to https://parkplanning.nps.gov/document.cfm?parkID=1&projectID=83079&documentID=90507. The public is encouraged to submit comments on the EA through the NPS Planning, Environment, and Public Comment (PEPC) website at: https://parkplanning.nps.gov/projectHome.cfm?projectId=83079.

**EVENTS & MEETINGS in ANCHORAGE, EAGLE RIVER & GIRDWOOD**

**September 25 (TELECONFERENCE MEETING)**
The **ALASKA HISTORICAL COMMISSION** will meet in the Attwood Building, 550 W. 7th Avenue, Room 104 and by teleconference from 9am to 1pm. The public is invited to attend in person or by teleconference by calling 907-269-8714 to make advanced arrangements. The commission will review applications for projects from Certified Local Governments (CLGs), and for predevelopment and development work on properties listed in the National Register of Historic Places. The commission also will consider three nominations of properties in Anchorage for eligibility to be listed in the National Register of Historic Places. The nominations are for the Greater Friendship Baptist Church, Kulis Hangar 1, and the Block 13 Army Housing Historic District. The commission will be given brief updates on historic preservation activities since its last meeting in April. The preliminary meeting agenda is posted at www.dnr.alaska.gov/parks/oha. The National Register nominations are available at www.dnr.alaska.gov/parks/oha.
September 26 - Public meeting will be held 5:30 to 8pm at UAA Gorsuch Commons, Room #107, 3211 Providence Dr in preparation for an Environmental Impact Statement (EIS) and a public rulemaking process to address the **MANAGEMENT of INVENTORY ROADLESS AREAS on the TONGASS NATIONAL FOREST.** This rulemaking is the result of a petition submitted by Governor Bill Walker’s administration in January 2018 on behalf of the State of Alaska, pursuant to the Administrative Procedures Act. The intent is to evaluate the regulatory exemption set forth in the petition, as well as to evaluate other management solutions that address infrastructure, timber, energy, mining, access, and transportation needs to further Alaska’s economic development, while still conserving roadless areas for future generations. Alternatives to the Proposed Action being considered at this time are the no-action alternative, which is the continuation of current management of the Tongass National Forest in Alaska in accordance with the 2001 Roadless Rule, and an alternative that would exempt the Tongass National Forest from the provisions of that 2001 Roadless Rule, but leave current management under the 2001 Roadless Rule in place on the Chugach National Forest. For more information, go to There is also a project page with more info about the proposal: https://www.fs.usda.gov/roadmain/roadless/alaskaroadlessrule. Submit comments to https://www.fs.usda.gov/project/?project=54511. For more information contact Ken Tu, Interdisciplinary Team Leader, at 303–275–5156 or akroadlessrule@fs.fed.us.

September 26

**8th INSTALLMENT of the TRAIL TALES STORYTELLING SERIES** will be held at the 49th State Brewing J. Doors open at 6:30 and stories start at 7pm. In the spirit of Arctic Entries, storytellers will share seven-minute stories about their trail experiences, adventures and life in general. Come enjoy this fun event and support Alaska Trails and the Chugach Park Fund. Food and drinks will be available for purchase throughout the evening. Tickets are available at http://www.alaska-trails.org/trailtales.html.

September 27

**TRUSTEES FOR ALASKA** will hold a **MEET and GREET** at Pangea Restaurant and Lounge, 508 W. 6th Avenue, from 5:30 to 8:30pm. Enjoy delicious food and beverages and meet Trustees board and staff. Hear about the various issues the attorneys are working on. For more information, contact Dawnell Smith at 433-2013 or go to www.trustees.org.

September 29

Celebrate National Public Lands Day by helping to **REBUILD and RESTORE TREE SWALLOWS NESTING BOXES** at **POTTER MARSH** from 10am to 2pm. Meet in the main parking area at Potter Marsh. For more information, contact Sarah Bruce at 907-644-3671.

September 29

**FAMILIES and FLAPJACKS**, a fundraiser for Trailside Discovery Camp, will be held from 10am to Noon at the Kincaid Chalet. Trailside Discovery Camp has been working for 36 years to ensure Alaskan kiddos have a chance to explore, enjoy, and learn about the diverse and wild environment around them. Join us for a breakfast fundraiser to make sure the next 36 years are full of salmon, silliness, exploration, education, new activities, positive role models, and as always, DISCOVERY! **Thanks to the generosity of GCI, we now have a $5000 match. Help us raise 10K for 2019 scholarships!** $25 for adults and $10 for children. Get your tickets!

**September 30**
You are invited to a **TREASURE HUNT** from 10am to 5pm at the home of Libby Hatton, 8601 Sultana Drive (O’Malley to Hillside to Upper Huffman to Sultana – 3rd drive on left. All proceeds to the Chugach Park Fund, Alaska Community Foundation, in **MEMORY of SUSAN OLSEN**. Bookcases, chairs, recliner, sports and camping equipment, garden cart, good pottery, jewelry, cooking and dining essentials, books, kids’ books, art, Susan’s photos, mementos, records, photo equipment, office needs, warm things, collector’s items, pretty stuff, useless objects, antlers, horns, bones, rocks, crystals, real junk and more. Bring cash or checks. Free stuff in every room, mystery presents, cookies, party games, treasure maps, fun. Kids and dogs welcome. For more information, call 331-8754.

**October 5**

**CHUGACH ELECTRIC’S MEMBER APPRECIATION DAY** will be held from 10am to 2pm at the Chugach Headquarters, 5601 Electron Drive. Chugach members are invited to join us for a hot dog BBQ and visit with Chugach staff and co-op friends. Stop by to learn about various topics from emergency preparedness to energy efficiency, electric vehicles to electric bikes. Take the kids on a bucket truck ride or hop on the energy bike. Learn about one of the most fuel-efficient power plants in Alaska! Southcentral Power Project tours will start at 10:00am, 11:00am, 12:00pm and 1:00pm. Registration for the tour is required. Tour space is limited. Register at http://www.chugachelectric.com/southcentral-power-project-tour-october-5th.

**October 4**

**BALLOT MEASURE 1 - THE SALMON INITIATIVE: BEYOND THE RHETORIC**, a forum presented by Alaska Common Ground will be held from 7 to 9pm at the 49th State Brewery. Wondering how to vote on ballot measure 1 this November? This is a great opportunity to learn about the existing law and what this measure would change. Hear panelists present reasons to vote for or against this measure. Get your questions answered. Journalist John Tracy will moderate. Please note: There will only be beverage service and pizza by the slice available in the Theater. Doors open at 6:30pm. Suggested $10 donation. This event is cosponsored by the Anchorage Public Library.

**October 5**

**PRINCE WILLIAM SOUND SCIENCE CENTER** will hold a **RECEPTION** for friends, supporters, and partners from 5:30 to 7:30pm in Simon & Seafort’s Room 49 to kick off their year-end fundraising. Please RSVP by September 28 to Signe Fritsch.

**October 9**

Public Open House meeting will be held on the **DRAFT LAND MANAGEMENT PLAN (LMP) and DRAFT ENVIRONMENTAL IMPACT STATEMENT (DEIS) for the CHUGACH NATIONAL FOREST** from 5:30 to 7pm at the USFS Supervisor’s Office, 161 East 1st Street, Door 8. The LMP describes the 15-year strategic vision for managing the approximately 5.4 million acres of National Forest System lands in southcentral Alaska that capitalizes on the strengths of the 2002 Plan and builds on the commitment to contribute to the regional economy through recreation and tourism, salmon fisheries, and wild renewable resources. The LMP continues the forest commitment to working relationships with southcentral Alaska Native Tribes and Corporations, the State of Alaska, and local stakeholders to support delivery of benefits to all who enjoy and utilize the forest. The LMP is available at https://www.fs.usda.gov/Internet/FSE_DOCUMENTS/fseprd589412.pdf.
The Draft Environmental Impact Statement analyzes the potential effects of four alternatives. 

Chapter 1. **Purpose of and Need for Revising the Chugach National Forest Land Management Plan** - Discusses the background of the proposal, explains the purpose and need for revising the land management plan (forest plan or plan), and briefly describes the Forest Service’s proposal for achieving the purpose and need. Chapter 2. **Alternatives** - Discusses a range of reasonable alternatives, including the no action alternative. These alternatives are based on significant issues raised by the public and other agencies. This chapter also explains why other alternatives were dismissed from further consideration. It includes a summary comparison of the environmental consequences associated with each alternative that defines the issues and provides a clear basis for choice among the alternatives. Chapter 3. **Affected Environment and Environmental Consequences** This chapter describes the environmental effects of implementing the alternatives. It describes the affected environment, by resource areas, as a baseline against which the impacts of alternatives are compared. The description of the affected environment is followed by disclosure of the potential direct, indirect, and cumulative effects of implementing each of the alternatives. Chapter 4. **Consultation and Coordination.** The DEIS and supporting documents are available at [https://www.fs.usda.gov/Internet/FSE_DOCUMENTS/fseprd589297.pdf](https://www.fs.usda.gov/Internet/FSE_DOCUMENTS/fseprd589297.pdf). Comments may be submitted to [www.fs.usda.gov/goto/chugach/plancomments](www.fs.usda.gov/goto/chugach/plancomments). To view submitted comments are available at the reading room click here.

**October 10**

**TIDAL & HYDROKINETIC ENERGY** is the topic for the REAP Energy Speaker Series to be held at the Anchorage Museum from 5 to 7pm. Hear about advances to technologies that harness the energy of moving water that could one day power much of Alaska. For more information, contact 907-929-7770, email info@REalaska.org or go to [www.REalaska.org](http://www.REalaska.org).

**October 11**

Mark your calendars for the 33rd **ANNUAL ALASKA CONSERVATION FOUNDATION AWARDS PRESENTATION** to be held at Noon at the Williwaw. The awards recognize the remarkable achievements of individuals and organizations protecting Alaska’s environment. This year’s recipients are:

- **WAYNE WEIHING**, Kaasan, Celia Hunter Award for Outstanding Volunteer Achievements
- **RANDALL HAGENSTEIN**, Anchorage, Olaus Muir Award for Outstanding Professional Contributions
- **JODE SPARKS**, Sterling, Denny Wilcher Award for Young Environment Activist
- **BEN HAMILTON**, Denver, CO, Daniel Housberg Wilderness Image Award for Excellence in Film or Video
- **PATRICK RYAN**, Anchorage, Jerry S. Dixon Award for Excellence in Environmental Education
- **BERNADETTE DEMIENTIEFF**, Fairbanks, Caleb Pungowiyyi Award for Outstanding Achievements by an Alaska Native Organization or Individual
- **TRUSTEES for ALASKA**, Anchorage, Lowell Thomas, Jr. Award for Outstanding Achievement by a Conservation Organization.

To read the full biography of 2018 Awardees and learn more about each award category, go to [www.alaskaconservation.org](http://www.alaskaconservation.org). For information on ticket purchase, contact Camille Davis at cdavis@alaskaconservation.org or call 907-433-8212.

**October 13**
STATEWIDE TELECONFERENCE ONLY SESSION will be held from 1 to 3 pm on the CITIZEN INITIATIVE 17FSH2 (BALLOT MEASURE 1) that will appear on the November 6 general election ballot. Testimony will be taken only over the phone for this hearing. For Anchorage callers: 563-9085. Toll-free anywhere else: 844-586-9085.) Comments may be submitted at Leave a Comment.

MEETINGS & EVENTS OUT OF ANCHORAGE

September 24, 25, 29, October 13
Public Hearings will be held on the CITIZEN INITIATIVE 17FSH2 (BALLOT MEASURE 1) that will appear on the November 6 general election ballot in the following locations:

- **September 24 – FAIRBANKS** from 2 to 4 pm in the Legislative Information Office, Suite 308
- **September 25 - BETHEL** from 2 to 4 pm at the Yupiit Piciryarait Cultural Center
- **September 29 – DILLINGHAM** from 2 to 4 pm on the Bristol Bay Campus
- **October 13 - STATEWIDE TELECONFERENCE ONLY SESSION** from 1 to 3 pm.

Testimony will be taken only over the phone for this hearing. For Juneau callers: 586-9085; For Anchorage callers: 563-9085; Toll-free anywhere else: 844-586-9085. AS 15.45.195 requires a minimum of two public hearings on the initiative be held in each of Alaska's four judicial districts prior to October 6, 2018. Each hearing will last two hours. Public testimony will be in-person only and limited to two minutes per person. The public may begin signing up to speak a half hour before the hearing begins. You can listen to live testimony online at http://akl.tv, or toll-free by telephone (For Juneau callers: 586-9085; For Anchorage callers: 563-9085; Toll-free anywhere else: 844-586-9085.) Comments may be submitted at Leave a Comment.

**September 24, 27, & October 11
Public Open House meetings will be held on the DRAFT LAND MANAGEMENT PLAN (LMP) and DRAFT ENVIRONMENTAL IMPACT STATEMENT (DEIS) for the CHUGACH NATIONAL FOREST from 5:30 to 7 pm in the following locations:

- **September 24 – GIRDWOOD** in the USFS Glacier Ranger District Office
- **September 27 - CORDOVA** at the Cordova Center
- **October 11 - VALDEZ** at the PWS Community College

The LMP describes the 15-year strategic vision for managing the approximately 5.4 million acres of National Forest System lands in southcentral Alaska that capitalizes on the strengths of the 2002 Plan and builds on the commitment to contribute to the regional economy through recreation and tourism, salmon fisheries, and wild renewable resources. The LMP continues the forest commitment to working relationships with southcentral Alaska Native Tribes and Corporations, the State of Alaska, and local stakeholders to support delivery of benefits to all who enjoy and utilize the forest. The LMP is available at https://www.fs.usda.gov/Internet/FSE_DOCUMENTS/fseprd589412.pdf. The Draft Environmental Impact Statement analyzes the potential effects of four alternatives. Chapter 1. Purpose of and Need for Revising the Chugach National Forest Land Management Plan - Discusses the background of the proposal, explains the purpose and need for revising the land management plan (forest plan or plan), and briefly describes the Forest Service’s proposal for achieving the purpose and need. Chapter 2. Alternatives - Discusses a range of reasonable alternatives, including the no action alternative. These alternatives are based on significant issues raised by the public and other agencies. This chapter also explains why other alternatives were dismissed from further consideration. It includes a summary comparison of the environmental
consequences associated with each alternative that defines the issues and provides a clear basis for choice among the alternatives. Chapter 3. **Affected Environment and Environmental Consequences** This chapter describes the environmental effects of implementing the alternatives. It describes the affected environment, by resource areas, as a baseline against which the impacts of alternatives are compared. The description of the affected environment is followed by disclosure of the potential direct, indirect, and cumulative effects of implementing each of the alternatives. Chapter 4. **Consultation and Coordination.** The DEIS and supporting documents are available at [https://www.fs.usda.gov/Internet/FSE_DOCUMENTS/fseprd589297.pdf](https://www.fs.usda.gov/Internet/FSE_DOCUMENTS/fseprd589297.pdf). Comments may be submitted to [www.fs.usda.gov/goto/chugach/plancomments](http://www.fs.usda.gov/goto/chugach/plancomments). To view submitted comments are available at the [reading room click here](http://www.fs.usda.gov/goto/chugach/plancomments).

**September 24 (TELECONFERENCE AVAILABLE)**

**KING SALMON** - The **BRISTOL BAY ADVISORY GROUP** will meet from 10am to 4:30pm at the Southwest Alaska Vocational & Education Center. The purpose of the meeting is to discuss tasks for the advisory group. The meeting is open to the public to listen. Meeting materials will be posted prior to the meeting at [http://dnr.alaska.gov/commis/bbag/](http://dnr.alaska.gov/commis/bbag/). The teleconference number for this meeting is (877) 226-9607, passcode 962 611 6637. For more information, contact DNR Commissioner’s Office at 907-269-8431 or email dnr.commissioner@alaska.gov.

**September 24, 25, & 26 (ADDITIONAL INFORMATION)**

Public meetings will be held in order to prepare an **ENVIRONMENTAL IMPACT STATEMENT (EIS) and a PUBLIC RULEMAKING PROCESS to ADDRESS the MANAGEMENT of INVENTORIED ROADLESS AREAS on the TONGASS NATIONAL FOREST:**

- **September 24 - WRANGELL** from 5:30 to 8pm at the Nolan Center, 296 Campbell Dr.
- **September 24 - SITKA** from 5:30 to 8pm at the Aspen Suites, 210 Lake St.
- **September 25 - PETERSBURG** from 5:30 to 8pm in the Petersburg Borough, Assembly Chambers, 12 South Nordic Dr.
- **September 25 - YAKUTAT** from 5:30 to 8pm at the ANB Hall
- **September 26 - KAKE** from 5:30 to 8pm at the Senior Center, 251 Totem Way

This rulemaking is the result of a petition submitted by Governor Bill Walker’s administration in January 2018 on behalf of the State of Alaska, pursuant to the Administrative Procedures Act. The intent is to evaluate the regulatory exemption set forth in the petition, as well as to evaluate other management solutions that address infrastructure, timber, energy, mining, access, and areas for future generations. In response to the State of Alaska’s petition for rulemaking, the Department, Forest Service, and State of Alaska agree that the controversy surrounding the management of roadless areas on the Tongass National Forest may be resolved through state-specific rulemaking. A long-term, durable approach to roadless area management is needed that accommodates the unique biological, social and economic situation in and around the Tongass National Forest. The Department proposes to develop a durable and long-lasting regulation for the conservation and management of roadless areas on the Tongass National Forest. The state-specific roadless rule would establish a land classification system designed to conserve roadless area characteristics on the Tongass National Forest while accommodating timber harvesting and road construction/reconstruction activities that are determined to be needed for forest management, economic development opportunities, and the exercise of valid existing rights or other non-discretionary legal authorities. The other alternatives being considered at this time are the no-action alternative, which is the continuation of current management of the Tongass National Forest in Alaska in accordance with the 2001 Roadless Rule, and an alternative that

September 25
**MAT-SU** - Celebrate the **SETTLERS BAY COASTAL PARK** from 6 to 8pm at the Settlers Bay Golf Course! Come out to hear updates about the future of the park and learn how you can become a park steward. For more details, or to RSVP, visit our [Facebook event page](https://www.facebook.com/events/756591052610490/).

September 26 – 27 (TELECONFERENCE AVAILABLE) **BETHEL** - The **YUKON-KUSKOKWIM DELTA SUBSISTENCE REGIONAL ADVISORY COUNCIL** will meet at the Association of Village Council Presidents (AVCP) Regional Housing Authority Conference Room in Bethel beginning at 1:30pm on September 26, and at 9am on September 27 and 28. The Council will discuss proposals to change Federal subsistence fish and shellfish regulations and other issues related to subsistence in the Yukon-Kuskokwim Delta Region. The public is welcome to attend and participate in this meeting. To teleconference into this meeting, dial toll-free (866) 864-5314 (passcode: 3091862). All meeting materials may be found here at [https://www.doi.gov/subsistence/regions](https://www.doi.gov/subsistence/regions).

**October 3**
**JUNEAU** - Learn about the **ALASKA STATE TROOPERS ROLE in LOCAL WILDLIFE MANAGEMENT** at 7pm in the Egan lecture hall on the UAS campus. Come have cookies with us. For more information, contact Pat at 789-9405.

**October 6**
**FAIRBANKS** - **FAIRBANKS CLIMATE ACTION COALITION General Meeting.** 9:30 am-2:30pm, Cold Climate Housing Research Center. All are welcome! Whether you've been an active member, or you just want to know more, this is the meeting for you! Join us for a few hours to learn more about FCAC working groups and find some tools that work for you. Contact fairbanksclimateaction@gmail.com for more information.

**October 9, 10 & 11**
Public hearings will be held to accept **SUBSISTENCE TESTIMONY REGARDING the PRINCE of WALES LANDSCAPE LEVEL ANALYSIS (POW LLA) PROJECT** in the following locations:

- **October 9 – KASSAN** from 5 to 7pm at the Tribal Community Hall
- **October 10 – KLAWOCK** from 6 to 8pm at the Klawock Vocational & Technical Center
- **October 11 – NAUKATI** from 5 to 7pm at the Naukati School

The purpose of the POW LLA Project is to improve forest ecosystem health on Craig and Thorne Bay Ranger Districts, help support community resiliency, and provide economic development through an integrated approach to meet multiple resource objectives. The Forest Service used input from local youth; an independently-formed, broadly-based collaborative group (Prince of Wales Landscape Assessment Team); the tribes; and the public to identify and address concerns in development of the POW LLA Project’s alternatives and the effects being analyzed in the FEIS. These subsistence hearings are designed to receive testimony from individuals, agencies, and organizations on the activities proposed in the POW LLA Project Area located on Prince of
Wales Island and surrounding islands and how the proposed activities may potentially affect users of subsistence resources within the project area. To view the POW LLA Environmental Impact Statement (EIS) or sign up for electronic notifications, go to http://www.fs.usda.gov/goto/tongass/powlla. For more information, contact Project Leader Delilah Brigham at 907-828-3232 or email dbringham@fs.fed.us.

**ITEMS of INTEREST**

**On October 3, the ANCHORAGE OFFICE of the COOPERATIVE EXTENSION SERVICE will be located on the 4th floor of the Loussac Library. Public office hours are currently 9am to 4pm Tuesdays and Wednesdays. Longer office hours are expected later this fall. The office will have Extension publications and access to meeting space for classes taught by Extension agents and local experts.**

On September 6 the NATIONAL PARK SERVICE DEDICATED THE JAY S. HAMMOND WILDERNESS AREA yesterday in a ceremony that celebrated Governor Hammond’s contributions to Alaska and the Hammond family’s legacy at Lake Clark National Park and Preserve. Former First Lady of Alaska, Bella Hammond, her daughter Heidi Hammond, and granddaughter Lauren Stanford attended. National Park Service Regional Director Bert Frost, Deputy Regional Director Joel Hard, Superintendent Susanne Fleek-Green, and Park Historian John Branson presented Mrs. Hammond with the first map bearing the name “Jay S. Hammond Wilderness Area.” For more information, go to https://www.nps.gov/lacl/learn/news/jayhammondwildernessdedication.htm.


**EXPERIENCE RURAL COMMUNITIES WHILE ASSISTING FELLOW ALASKANS.**

A unique volunteer opportunity awaits those outgoing individuals located in Alaska interested in experiencing life outside the urban centers, to include the Alaskan Native culture, all while giving back by providing a valuable service to those in need. ABDC is currently RECRUITING for TAX PREPARERS and TEAM LEADERS/EDUCATORS to TRAVEL to RURAL ALASKA; experience is helpful but not required as TRAINING IS PROVIDED. Training begins in December and most travel is completed in February, with some travel in March. Recruiting is currently open; weeklong leaders/educators and weekend preparers needed. Request a volunteer brochure for further detail by sending an email to info@abdc.org. The Alaska Business Development Center has provided tax assistance to rural Alaska for more than twenty years through the Volunteer Tax and Loan Program (VTLP). The program recruits and trains volunteers to travel to more than 70 villages across the state to provide tax preparation and education on taxpayer rights and responsibilities, dedicating more than 5,600 hours of service.

The OFFICE of BOARDS and COMMISSIONS is accepting APPLICATIONS for the 12 PUBLIC SEATS on the NEW ALASKA ROADLESS RULE CITIZENS ADVISORY COMMITTEE. Please submit your application online at http://gov.alaska.gov/services/boards-
and-commissions/apply-for-a-board-appointment/. You may attach your resume to the online application or email your resume to boards@alaska.gov.

BLM CAMPBELL CREEK SCIENCE CENTER SEEKS VOLUNTEER for EVENING PROGRAMS. Join the dynamic team at the and enjoy interesting science lectures! The Science Center is looking for a volunteer to assist with its popular Fireside Chat evening lecture series. Work will include setting up chairs for each program and stacking and putting them away afterwards, setting up and putting away refreshments (hot water and coffee pots, mugs, hot drink fixings, cookies), and welcoming members of the public as they arrive. Work may also include setting out lanterns along the main pathway, rinsing cups, and running the Center's dishwasher. The volunteer will work in a fun, supportive atmosphere and get to listen to programs on a variety of science topics. Fireside Chats occur once a month (typically on the third Wednesday of the month), October through April. With set up and take down, volunteer would be onsite from 6 to 9pm. For more information and to apply, please contact Luise Woelflein at lwoelfle@blm.gov.

CAMPBELL CREEK ESTUARY NATURAL AREA (CCENA) needs a LOT of volunteers to visit CCENA and walk the trails more frequently until the MOA can find a replacement for the camper hosts. Please consider taking a walk at this unique and spectacular natural area. Address to the parking lot is 9531 Selkirk Drive. Volunteers are asked to do the following as they are able or have time: 1. Walk all 3 short trails that don’t take long. 2. Pick up trash if you find any. 3. Write bc@farak.org to tell us that you were there. No fancy report, just the date, the time and anything notable, like, interesting wildlife or vandalism or inappropriate use such as dogs or cats at CCENA. Helpful guidelines for stewards and a copy of the posted CCENA rules are available on request from bc@farak.org.

The Office of Boards and Commissions is accepting APPLICATIONS for the PUBLIC SEATS on the NEW COOK INLETSALMON FISHERIES ADVISORY TASK FORCE Please submit your application online at http://gov.alaska.gov/services/boards-and-commissions/apply-for-a-board-appointment/. You may attach your resume to the online application or email your resume to: boards@alaska.gov.

INTERNSHIPS

POSITIONS AVAILABLE

**ENVIRONMENTAL PROTECTION SPECIALIST, GS-13 for the EPA ALASKA OPERATION OFFICE in Anchorage to 1. Facilitate communication between EPA and ADEC providing advice/counsel to EPA and its Federal/State Representatives. 2. Assist in grants management and oversight of the PPG and other grants to the state of Alaska; acts as agency representative responsible for development, promotion, interpretation and implementation of regional and national water standards. 3. Provides technical support & guidance to state and regulated community related to federal and state regulations and policy. 4. Communicates agency positions in drinking water matters related to the Safe Drinking Water Act. You will spend less than 50% your work time on contracts, grants/cooperative agreements, and/or interagency agreements. Deadline for application is September 26. This vacancy announcement is available at https://www.usajobs.gov/GetJob/ViewDetails/511225000.**
**CANVASSERS** for the ALASKA COMMUNITY ACTION ON TOXICS (ACAT) to work in their office in Anchorage. This position is temporary starting on October 15 and ending November 6. Work hours will be as follows: **Training:** October 15 and 16 from 4:30 to 7:30pm; **Door canvassing:** October 16 to 18 from 4:30pm to 7:30pm; October 20, 27 and Nov 3th from 10am to 2pm; and October 21, 28, and Nov 4 from Noon to 4pm. **Phone canvassing:** October 22 to November 5 from 4:30 to 8:30pm and November 6 from 7am to 10am. **Salary:** $15 per hour

**Responsibilities:** • Attend a training, • Calling/knocking on doors of Anchorage residents to encourage them to vote, • Track phone call/door knock responses in our voter files.

**Qualifications:** • Must be able to commit to working from October 15th thru November 6th, • Knowledge of and a passion for environmental justice and social justice issues, • Good phone manner and comfort with talking to a variety of people, • Flexibility and adaptability to change • Ability to work well with a team, take direction and feedback, and share skills and knowledge, • Ability to bring and use your own smartphone for data entry while you door canvass, • Ability to drive and use your own vehicle for transportation to and from neighborhoods for door canvassing is preferred, but not required. **To Apply:** Resumes will be considered on a rolling basis until positions are filled. Please send a resume to Emily Kloc, emily.k@akaction.org. For questions, call 907-222-7714.

**ALASKA ORGANIZER** for TROUT UNLIMITED for its Anchorage to work to protect the freshwater ecosystem in Bristol Bay by mobilizing anglers, hunters, and other key partners to protect Bristol Bay. Working with TU’s Alaska Program staff, local chapter members, volunteers and partner organizations, you will be responsible for managing and carrying out a wide variety of public education and grassroots organizing activities including: Sharing information about the proposed Pebble Mine and its threat to Bristol Bay via events, in-person meetings, social media, one-on-one phone calls and mass-email. Inspiring and mobilizing anglers, hunters, outdoor enthusiasts, fishing businesses and other partners to take action to protect Bristol Bay. The ideal candidate will have substantial experience conducting public outreach and using communication tools and tactics to inspire action. S/he will work effectively both independently and as part of a team and will thrive in a fast-paced environment with hard-working colleagues and partners. S/he will develop creative ways to tell our story and inspire anglers and hunters and other target audiences to act. We are looking for someone who is innovative and can creatively brainstorm while keeping daily priorities focused on the ultimate goal of protecting Bristol Bay. Further, a knowledge of Alaska’s various cultures, history, hunting and fishing opportunities and political landscape are all important skills to bring to the job. Open until filled.

**DEVELOPMENT ASSOCIATE** for the ALASKA CONSERVATION FOUNDATION in Anchorage to be is responsible for coordinating and implementing a diversified fundraising plan that includes donor stewardship, annual giving, major gift management, and major donor events and serves as the database administrator. **Qualifications:** 2-4 years’ experience in fundraising, communications, marketing, non-profit management or closely related field preferred. 1-3 years coordinating or assisting with special events. Strong written and verbal communication and editing skills. Strong problem solving, organization and prioritization skills. Eagerness to work as part of a team, especially in a supportive role, to expand the donor base and visibility of Alaska Conservation Foundation. Demonstrated ability to effectively manage multiple projects and deadlines at one time. High level of initiative and desire to meet specific goals. A passion for Alaska Conservation Foundation mission and an eagerness to support its sustainable business practices. Strong computer skills, including MS Office suite and Google suite. Experience with Salesforce Click and Pledge, or other CRM and third-party processing systems, preferred.
Bachelor’s Degree preferred. To see the full job description, go to https://alaskaconservation.org/wp-content/uploads/2018/08/2018.08.31-Development-Associate-Job-Posting.pdf. Send a resume and cover letter to acfjobs@alaskaconservation.org. Deadline for applications is September 30.

NAPCA NEEDS a SENIOR 55 YEARS OF AGE or OLDER (PL-98-313) to work under the Senior Environmental Employment (See) Program, for the U.S. ENVIRONMENTAL PROTECTION AGENCY (EPA), REGION 10, TRIBAL WASTE PROGRAM in Anchorage. Qualifications: Must be at least 55 years of age. Must have a college degree, or at least ten years of related experience in the environmental field, especially in solid waste management. Must be proficient in PC, Windows, MS Word, PowerPoint, and Excel. Must have excellent written, organizational and communication skills. Applicant will be subject to, and must pass, federal security clearance procedures. Responsibilities and Duties: Function as a liaison between Alaska Tribes and the EPA. Provide tribes with solid waste management compliance assistance, outreach/ education, technical assistance/ training, data collection, field report writing, and other duties as required. Provide technical assistance on all facets of sustainable waste management to federally recognized tribes in Alaska. Directly support tribes by providing them with multiple types of information on waste resources, such as useful/ related advice, informational resources, referrals, regulations, technologies, alternatives, etc. Provide training on solid and hazardous waste management best practices and related topics to Alaska tribes. Give presentations and provide outreach and education at conferences and other venues. Promote human and environmental health protection at all training and technical assistance opportunities. Other duties as assigned. Must travel to rural villages in Alaska approximately ten times per year, with trips generally lasting for five days each. $12.72 per hour / 40 hours per week. Temporary year-to-year. Holidays, vacation, sick leave, medical, dental, and vision insurance available. Send your resume to lois@napca.org.

CONSERVATION ASSOCIATE for the ALASKA WILDERNESS LEAGUE, located in Anchorage. The ideal candidate for this position enjoys interacting with people and connecting with Alaskans that share conservation values. Primary responsibilities include developing a network and coordinating with key constituencies, mobilizing Alaskans and partners at key times, and joining a small strategic team that focuses on threats to public lands and waters statewide. Salary: Competitive D.O.E, with benefits. Position open until filled - application review begins 9/17. For more information – including the job description – click here. To apply, please send a cover letter, resume, salary requirements, and three references to Andy Moderow at andy@alaskawild.org.

VICE PRESIDENT and EXECUTIVE DIRECTOR for AUDUBON located in Anchorage. The Vice President and Executive Director will exercise leadership and management responsibility in developing and executing statewide conservation strategies, initiatives, and public programming. These will include working closely with Audubon Alaska’s state advisory board, staff and chapters, and with Audubon’s national conservation team, to develop Alaska programs in tandem with strategic regional and national priorities. View the complete job announcement and application instructions at Audubon’s Career Center.

ADMINISTRATIVE ASSISTANT – Part time position available immediately at COOK INLET REGIONAL CITIZENS ADVISORY COUNCIL at their Kenai office. Primary duties include planning meetings and events, arranging travel and lodging, supporting board and
staff, phones and light clerical. Proficiency in Word, Outlook, Power Point, and others required. Accounting experience a plus. Wage DOE; hours to be determined. Some travel. Search open until position filled. Submit letter of interest, resume, and references by email to Jerry Rombach at jerryrombach@circac.org.

GRANT WRITER I/II/III with the ALASKA NATIVE TRIBAL HEALTH CONSORTIUM for the ENVIRONMENTALLY THREATENED COMMUNITIES GRANT CENTER to work with environmentally threatened communities across Alaska who are experiencing infrastructure impacts associated with flooding, erosion, and permafrost degradation. is hiring. It’s an exciting and diverse position and we’re looking for someone who is passionate to join our team. Our ideal candidate will have a grant writing background, experience working on infrastructure projects in rural communities in Alaska, and project management skills. Apply for the Grant Writer I/II/III position at https://anthc.org/anthc-job-openings/ Questions? Contact Jen Harrington at jharrington@anthc.org or 907-729-3480.

DIRECTOR OF CONSERVATION SCIENCE for AUDUBON ALASKA located in Anchorage to provide leadership on science and conservation issues pertaining to public lands and waters in Alaska. S/He will play a crucial role in developing priorities, executing strategies, maintaining relationships with diverse partners and funders, contributing to funding proposals and general communications, and ensuring alignment with Audubon’s mission and strategic plan. View the complete job announcement and application instructions at Audubon’s Career Center. To be considered for the position, submit a resume and cover letter. Position open until filled.

EXECUTIVE DIRECTOR for the ALASKA HUTS ASSOCIATION to oversee the organization. Alaska Huts’ mission is to include Alaska’s backcountry in a worldwide tradition of places in which hikers and skiers can travel hut to hut and provide warm comfortable huts and promote wilderness education and stewardship. Skills & Qualifications: A passion for developing and managing a world-class backcountry hut system. At least two years of experience in successful business or non-profit operation and management, fundraising, marketing, environmental education, parks and recreation, or related field. A bachelor's degree or higher. Demonstrable fundraising skills and experience in development and grant writing. Note will be taken on the candidate’s experience working in other major capital fundraising campaigns. Effective and confident written and oral communication skills. Excellent organizational and planning skills. Successful candidate may be required to pass a comprehensive civil, criminal, educational and/or credit background check. Position Details: This is full-time exempt position based in Anchorage, reporting to the Board of Directors. We offer flexible scheduling, remote work opportunities and encourage employees to take time to play outside! Employee will be expected to work in Anchorage as well as make visits to Manitoba Cabin on the Kenai Peninsula. Interested applicants should submit a resume and cover letter to mailbox@alaskahuts.org. Position is open until filled.

RTOC COORDINATOR for the REGION 10 TRIBAL OPERATIONS COMMITTEE to oversee all aspects of the planning, development, organization, and execution of the RTOC meetings, coordination with EPA staff, outreach to Tribes, and communication regarding the mission and work of the RTOC to Tribes within EPA Region 10. Duties and responsibilities include: Communications; RTOC Member Assistance; Overseeing the Coordination of Travel Logistics; RTOC Meeting Planning/Coordination; Grant Reporting; Strategic Planning and
Evaluating Effectiveness of Operations; Contracting; and Tribal Environmental Leaders Summit.

Qualifications: Experience in non-profit organizational operations and management of contracted staff. Experience in event implementation, meeting planning and communications. Excellent organizational and scheduling skills. Excellent writing and communication skills. Experience working with Tribes. Cultural awareness and respect. Experience with website management. Salary: Salary depend upon experience but generally between $40,000-60,000. To Apply: Please email cover letter, resume, and 3 references to policy.analyst@region10rtoc.net. Please “RTOC Coordinator Application” in the subject line of the email. For more information, contact Rick Eichstaedt at policy.analyst@region10rtoc.net.

ALASKA PROGRAM MANAGER for the NATIONAL PARKS CONSERVATION ASSOCIATION in Anchorage to develop and implement strategic campaigns to protect and enhance Alaska’s national parks while building a diverse, effective, and enduring network of national park advocates in Alaska. Alaska regional priorities include the protection of bear and wolf populations within Alaska national parks and preserves, the protection of park resources from mining development impacts in Bristol Bay and northwest Alaska, and the adequate funding of national parks. Partners in these campaigns may include rural residents, remote gateway communities and local governments, tourism businesses and representatives, wildlife advocates, Alaska Native stakeholders, and current and former military personnel. The Program Manager will work closely with the other members of the small Alaska team. To see the full job description, go to https://www.glassdoor.com/job-listing/program-manager-akro-national-parks-conservation-association-JV_IC1134201_KO0,20 KE21,60.htm?jl=2791395870.

EXECUTIVE DIRECTOR for the COOK INLET AQUACULTURE ASSOCIATION based in Kenai. Responsibilities: The Executive Director works to achieve the mission of CIAA, which is to protect and rehabilitate self-perpetuating salmon stocks and habitats and maximize the value of the common property salmon resource by applying sound science and technology. This position serves as the chief administrative officer responsible for conducting the business of CIAA and implementing CIAA’s policies, activities, and decisions. Qualifications: Minimum of a bachelor’s degree from an accredited college or university or at least five years of pertinent experience. Pertinent experience involves administrative, budgetary, and supervisory responsibilities; knowledge of budgets and fiscal requirements; oral communication ability; writing skills; and experience with nonprofit boards. Professional experience related to the aquaculture field is desirable. Compensation: Salary range $97,000 to $120,000 per year DOE. The benefit package includes health insurance (employee portion is a 5% co-pay), Health Savings Account with employer contribution, employee 401(k) retirement plan, vacation and medical leave. Applicants may direct questions to Brent Johnson President CIAA at (907) 398-0918 or ragweb@gci.net. Please submit a cover letter, resume, and three professional references by regular mail or email to: Brent Johnson, President, ragweb@gci.net and Lisa Ka’aihue, Special Projects Manager, Lisak@ciaanet.org. Visit www.ciaanet.org/employment.html for more details.

To RECEIVE What's Up, or to ADD meetings, events, publications, deadlines, websites, or CHANGE EMAIL ADDRESS or UNSUBSCRIBE, contact Peg Tileston at pegt@gci.net.